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# BOWIE COUNTY

## 2025-2026 PROPOSED BUDGET

Bobby Howell

Bowie County Judge



THIS BUDGET WILL RAISE MORE TOTAL PROPERTY TAXES THAN LAST YEAR'S BUDGET BY \$2,932,990 OR 11.01%, AND OF THAT AMOUNT, \$1,037,331.00 IS TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR.

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**Bowie County 2025-2026 Budget Scenario Summary**

|                                   | <b>2024-2025</b> | <b>2025-2026</b> |
|-----------------------------------|------------------|------------------|
|                                   | <b>Tax Rate</b>  | <b>Tax Rate</b>  |
| Maintenance & Operations (M&O)*   | 0.367832         | 0.391762         |
| Debt Rate                         | 0.031021         | 0.032185         |
| <b>Total Ad Valorem Tax Rate*</b> | <b>0.398853</b>  | <b>0.423947</b>  |

*\*Sales tax adjusted*

|                                | <b>2024-2025</b>  | <b>2024-2025</b>     | <b>2025-2026</b>  | <b>Budget Year</b> |
|--------------------------------|-------------------|----------------------|-------------------|--------------------|
|                                | <b>BUDGET</b>     | <b>Y-T-D (6/30)</b>  | <b>BUDGET</b>     | <b>Variance</b>    |
| <b><u>Revenue</u></b>          |                   |                      |                   |                    |
| <b>General Government</b>      |                   |                      |                   |                    |
| Charges for Services           | 3,015,766         | 1,492,618            | 2,754,241         | (261,525)          |
| Operating Grants/Contributions | 178,133           | 224,915              | 210,000           | 31,867             |
| Pass Thru Toll Revenue         | 2,200,000         | 2,117,473            | 2,200,000         | 0                  |
| <b>Public Safety</b>           |                   |                      |                   |                    |
| Charges for Services           | 1,860,800         | 885,954              | 1,552,305         | (308,495)          |
| <b>Public Works</b>            |                   |                      |                   |                    |
| Charges for Services           | 222,320.00        | 106,368              | 222,320.00        | 0                  |
| Operating Grants/Contributions | 0.00              | -                    | 0.00              | 0                  |
| <b>Welfare</b>                 |                   |                      |                   |                    |
| Charges for Services           | 0.00              | 0.00                 | 0.00              | 0                  |
| Operating Grants/Contributions | 128,000.00        | 2,126                | 128,000.00        | 0                  |
| <b>Taxes</b>                   |                   |                      |                   |                    |
| Ad Valorem (M&O)               | 24,730,231        | 26,378,166           | 27,328,272        | 2,598,041          |
| Sales                          | 10,144,244        | 7,701,680            | 10,495,352        | 351,108            |
| Other                          | 476,000.00        | 403,426              | 736,000.00        | 260,000            |
| Delinquent Taxes               | 550,000.00        | 396,305.25           | 550,000.00        |                    |
| <b>Investment Earnings</b>     | 1,676,800.00      | 1,360,834            | 1,866,833.00      | 190,033            |
| <b>Miscellaneous</b>           | 1,128,360.00      | 946,292              | 1,277,510.00      | 149,150            |
| <b>Total General Revenue</b>   | <b>46,310,654</b> | <b>42,016,156</b>    | <b>49,320,832</b> | <b>3,010,178</b>   |
| <b><u>Expenses</u></b>         |                   |                      |                   |                    |
| <b>General Government</b>      | 21,214,018        | 12,813,018           | 22,504,459        | 1,290,441          |
| <b>Public Safety</b>           | 21,480,483        | 15,610,035           | 22,036,571        | 556,088            |
| <b>Public Works</b>            | 4,332,279         | 2,543,327            | 4,625,256         | 292,976            |
| <b>Welfare</b>                 | 147,743           | 99,590               | 154,547           | 6,804              |
| <b>Total General Expenses</b>  | <b>47,174,523</b> | <b>31,065,971</b>    | <b>49,320,833</b> | <b>2,146,310</b>   |
| <b>Net General Revenue</b>     | <b>(863,869)</b>  | <b>10,950,185.45</b> | <b>(0)</b>        | <b>863,868</b>     |

**Bowie County FY 2025-2026 Revenue Budget Summary**

| <u>ACCOUNT NO</u> | <u>ACCOUNT NAME</u>       | <u>2024-2025<br/>BUDGET</u> | <u>2025-2026<br/>BUDGET</u> | <u>Variance</u> | <u>ACTUAL<br/>Y-T-D<br/>30-Jun-25</u> |
|-------------------|---------------------------|-----------------------------|-----------------------------|-----------------|---------------------------------------|
| 2026 010-310-000  | APPRAISAL DISTRICT        |                             |                             |                 |                                       |
| 2026 010-310-100  | TAXES                     |                             |                             |                 |                                       |
| 2026 010-310-110  | AD VALOREM TAXES          | 24,730,231                  | 27,328,272                  | 2,598,041.20    | 26,378,165.80                         |
| 2026 010-310-111  | SALES TAXES               | 10,144,244                  | 10,495,352                  | 351,107.91      | 7,701,680.27                          |
| 2026 010-310-112  | PAYMENT IN LIEU OF TA     | 200,000                     | 500,000                     | 300,000.00      | 227,716.86                            |
| 2026-010-310-113  | DELINQUENT                | 550,000                     | 550,000                     | 0.00            | 396,305.25                            |
|                   | TOTAL DEPARTMENT INCOME   | 35,624,475.00               | 38,873,624.11               | 3,249,149.11    | 34,703,868.18                         |
| 2026 010-339-000  | County Court              |                             |                             |                 |                                       |
| 2026 010-339-423  | STATE SUPPLEMENT          | -                           | 34,650.00                   | 34,650.00       | -                                     |
|                   | TOTAL DEPARTMENT INCOME   | -                           | 34,650.00                   | 34,650.00       | -                                     |
| 2026 010-340-000  | TAX ASSESSOR COLLECTOR    |                             |                             |                 |                                       |
| 2026 010-340-430  | AUTO REGISTRATION FEES    | 734,416                     | 550,000                     | (184,416.00)    | 254,820.55                            |
| 2026 010-340-432  | FEES OF OFFICE            | 3,000                       | 3,000                       | 0.00            | 240.00                                |
| 2026 010-340-433  | ALCOHOL BEVERAGE LICENSE  | 170,000                     | 70,000                      | (100,000.00)    | 17,380.00                             |
| 2026 010-340-434  | ANNUAL COMMISSION         | 950,000                     | 950,000                     | 0.00            | 899,523.66                            |
| 2026 010-340-435  | PARKS & WILDLIFE INCOM    | 42,000                      | 42,000                      | 0.00            | 21,467.06                             |
|                   | TOTAL DEPARTMENT INCOME   | 1,899,416                   | 1,615,000                   | (284,416.00)    | 1,193,431.27                          |
| 2026 010-341-000  | COUNTY CLERK              |                             |                             |                 |                                       |
| 2026 010-341-421  | I DOCKET FEE              | 500                         | 500                         | 0.00            | -                                     |
| 2026 010-341-422  | HEALTHY CHILD FUND        | 30                          | 30                          | 0.00            | -                                     |
| 2026 010-341-431  | GUARDIAN-CRIMINAL HISTORY | 150                         | 150                         | 0.00            | -                                     |
| 2026 010-341-433  | JURY FEES                 | 200                         | 200                         | 0.00            | -                                     |
| 2026 010-341-434  | MISCELLANEOUS INCOME      | 200                         | 200                         | 0.00            | -                                     |
| 2026 010-341-435  | PROBATE FEES              | 12,000                      | 12,000                      | 0.00            | 6,071.00                              |
| 2026 010-341-436  | RECORDING FEES            | 425,000                     | 425,000                     | 0.00            | 303,775.19                            |
|                   | TOTAL DEPARTMENT INCOME   | 438,080                     | 438,080                     | -               | 309,846                               |

**Bowie County FY 2025-2026 Revenue Budget Summary**

| <u>ACCOUNT NO</u> | <u>ACCOUNT NAME</u>            | <u>2024-2025<br/>BUDGET</u> | <u>2025-2026<br/>BUDGET</u> | <u>Variance</u> | <u>ACTUAL<br/>Y-T-D<br/>30-Jun-25</u> |
|-------------------|--------------------------------|-----------------------------|-----------------------------|-----------------|---------------------------------------|
| 2026 010-342-000  | <b>TREASURER</b>               |                             |                             |                 |                                       |
| 2026 010-342-110  | RESTRICTED INTEREST INCOM      | 125,185                     | 125,185                     | 0.00            | 82,620.84                             |
| 2026 010-342-432  | FEES OF OFFICE                 | 30,000                      | 30,000                      | 0.00            | 16,414.41                             |
| 2026 010-342-434  | MISCELLANEOUS INCOME           | 10,000                      | 10,000                      | 0.00            | 59.70                                 |
| 2026 010-342-450  | INTEREST INCOME CERTIFI        | -                           | -                           | 0.00            | -                                     |
| 2026 010-342-451  | INTEREST INCOME ELECTRO        | 1,000                       | 1,000                       | 0.00            | 782.68                                |
| 2026 010-342-453  | INTEREST INCOME NOW AC         | 1,550,000                   | 1,400,000                   | (150,000.00)    | 1,021,985.33                          |
| 2026 010-342-454  | INTEREST INCOME TEX PO         | 550                         | 340,583                     | 340,033.00      | 255,437.12                            |
| 2026 010-342-455  | INTEREST INCOME TEX STAR       | 65                          | 65                          | 0.00            | 7.83                                  |
|                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>1,716,800</b>            | <b>1,906,833</b>            | <b>190,033</b>  | <b>1,377,308</b>                      |
| 2026 010-343-000  | <b>AUDITOR</b>                 |                             |                             |                 |                                       |
| 2026 010-343-423  | FISCAL OFFICER FEE COM         | 30,000                      | 35,000                      | 5,000.00        | 34,530.38                             |
| 2026 010-343-433  | ADMIN FEES LPPF                | 20,000                      | 20,000                      | 0.00            | -                                     |
| 2026 010-343-434  | MISCELLANEOUS INCOME           | -                           | -                           | 0.00            | 158.53                                |
|                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>50,000</b>               | <b>55,000</b>               | <b>5,000.00</b> | <b>34,688.91</b>                      |
| 2026 010-344-000  | <b>COURTHOUSE</b>              |                             |                             |                 |                                       |
| 2026 010-344-482  | RENTAL INCOME COURTHOUS        | 16,000                      | 16,000                      | 0.00            | 11,835.00                             |
|                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>16,000</b>               | <b>16,000</b>               | <b>0.00</b>     | <b>11,835.00</b>                      |
| 2026 010-345-000  | <b>PLAZA WEST OFFICE BUIL</b>  |                             |                             |                 |                                       |
| 2026 010-345-482  | RENTAL INCOME                  | 380,000                     | 380,000                     | 0.00            | 281,410.83                            |
|                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>380,000</b>              | <b>380,000</b>              | <b>0.00</b>     | <b>281,410.83</b>                     |

**Bowie County FY 2025-2026 Revenue Budget Summary**

| <u>ACCOUNT NO</u> | <u>ACCOUNT NAME</u>            | <u>2024-2025<br/>BUDGET</u> | <u>2025-2026<br/>BUDGET</u> | <u>Variance</u>    | <u>ACTUAL<br/>Y-T-D<br/>30-Jun-25</u> |
|-------------------|--------------------------------|-----------------------------|-----------------------------|--------------------|---------------------------------------|
| 2026 010-347-000  | <b>GENERAL MISCELLANEOUS</b>   |                             |                             |                    |                                       |
| 2026 010-347-390  | TRANSFER IN/OUT                | -                           | -                           |                    | -                                     |
| 2026 010-347-420  | TITLE IV-E FOSTER CARE         | 46,000                      | 46,000                      | 0.00               | 2,125.79                              |
| 2026 010-347-421  | COMMISSION ON MIXED DR         | 176,000                     | 176,000                     | 0.00               | 142,217.57                            |
| 2026 010-347-422  | TEXAS ALCOHOL BEVERAGE         | 50,000                      | 10,000                      | (40,000.00)        | 55.00                                 |
| 2026 010-347-423  | COMMISSION ON BINGO            | 50,000                      | 50,000                      | 0.00               | 33,436.12                             |
| 2026 010-347-425  | GRANT INCOME INDIGENT          | 82,000                      | 82,000                      | 0.00               | -                                     |
| 2026 010-347-429  | TOBACCO SETTLEMENT             | 120,000                     | 150,000                     | 30,000.00          | 141,730.41                            |
| 2026 010-347-430  | PASS THRU TOLL REVENUE         | 2,200,000                   | 2,200,000                   | 0.00               | 2,117,472.86                          |
| 2026 010-347-431  | OMNI - COUNTY                  | 600                         | 600                         | 0.00               | 178.00                                |
| 2026 010-347-432  | SALE OF RIGHT OF WAY           | -                           | -                           | 0.00               | -                                     |
| 2026 010-347-434  | MISCELLANEOUS INCOME           | 115,000                     | 115,000                     | 0.00               | 25,071.60                             |
| 2026 010-347-435  | MISC VOID CHECK INCOME         | 1,000                       | 1,000                       | 0.00               | -                                     |
| 2026 010-347-436  | GUARDIANSHIP FEE               | 10,000                      | 10,000                      | 0.00               |                                       |
| 2026 010-347-460  | SALE OF FIXED ASSET            | 500                         | 500                         | 0.00               | 9,300.00                              |
| 2026 010-347-461  | ODYSSEY USER REIMBURSEMENT     | 200,000                     | 200,000                     | 0.00               | -                                     |
| 2026 010-347-462  | CSCD REIMBURSEMENT             | 68,320                      | 68,320                      | 0.00               | 68,320.00                             |
| 2026 010-347-480  | INSURANCE CLAIMS INCOME        | -                           | -                           | 0.00               | 1,636.00                              |
| 2026 010-347-481  | BI-STATE REFUND                | -                           | -                           | 0.00               | -                                     |
|                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>3,119,420.00</b>         | <b>3,109,420.00</b>         | <b>(10,000.00)</b> | <b>2,541,543.35</b>                   |
| 2026 010-348-000  | <b>DISTRICT JUDGES</b>         |                             |                             | 0.00               |                                       |
| 2026 010-348-440  | FINES                          | 350,000                     | 325,000                     | (25,000.00)        | 168,211.47                            |
| 2026 010-348-441  | FORFEITURES                    | -                           | -                           | 0.00               | -                                     |
|                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>350,000</b>              | <b>325,000</b>              | <b>(25,000.00)</b> | <b>168,211.47</b>                     |
| 2026 010-349-000  | <b>DISTRICT CLERK</b>          |                             |                             |                    |                                       |
| 2026 010-349-420  | ATTORNEY GENERAL TITLE         | 1,200                       | 1,200                       | 0.00               | 456.54                                |
| 2026 010-349-421  | DOCKET FEE                     | 350                         | 350                         | 0.00               | -                                     |
| 2026 010-349-432  | FEES OF OFFICE                 | 220,000                     | 220,000                     | 0.00               | 68,528.34                             |
| 2026 010-349-433  | JURY FEES                      | 2,000                       | 2,000                       | 0.00               | 1,347.50                              |
| 2026 010-349-434  | MISCELLANEOUS INCOME           | 500                         | 500                         | 0.00               | -                                     |
| 2026 010-349-435  | RECORD MANAGEMENT FEE          | -                           | -                           | 0.00               | -                                     |
| 2026 010-349-437  | STERO FEES                     | 30,000                      | 36,891                      | 6,890.55           | 27,667.92                             |
| 2026 010-349-438  | TRIAL FEE                      | 500                         | 500                         | 0.00               | 5.00                                  |
| 2026 010-349-439  | VIDEO FEE                      | 500                         | 500                         | 0.00               | 75.00                                 |
|                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>255,050</b>              | <b>261,941</b>              | <b>6,890.55</b>    | <b>98,080.30</b>                      |
| 2026 010-350-000  | <b>DISTRICT ATTORNEY</b>       |                             |                             |                    |                                       |
| 2026 010-350-427  | GRANT INCOME CRIME VIC         | 43,133                      | -                           | (43,133.00)        | 42,249.43                             |
| 2026 010-350-428  | GRANT INCOME                   | -                           | 45,000                      | 45,000.00          | 34,415.76                             |
| 2026 010-350-432  | FEES OF OFFICE                 | 8,000                       | 45,000                      | 37,000.00          | 4,381.00                              |
|                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>51,133</b>               | <b>90,000</b>               | <b>38,867.00</b>   | <b>81,046.19</b>                      |
| 2026 010-352-000  | <b>SHERIFF</b>                 |                             |                             |                    |                                       |
| 2026 010-352-422  | FEMA REIMBURSEMENT             | -                           | -                           | 0.00               | -                                     |
| 2026 010-352-424  | GRANT INCOME                   | 15,000                      | 15,000                      | 0.00               | 6,519.07                              |
| 2026 010-352-432  | FEES OF OFFICE                 | 175,000                     | 175,000                     | 0.00               | 110,349.98                            |
| 2026 010-352-434  | MISCELLANEOUS INCOME           | 10,000                      | 10,000                      | 0.00               | 7,005.34                              |
| 2026 010-352-439  | WARRANT FEES                   | -                           | -                           | 0.00               | -                                     |

**Bowie County FY 2025-2026 Revenue Budget Summary**

| <u>ACCOUNT NO</u> | <u>ACCOUNT NAME</u>               | <u>2024-2025<br/>BUDGET</u> | <u>2025-2026<br/>BUDGET</u> | <u>Variance</u> | <u>ACTUAL<br/>Y-T-D<br/>30-Jun-25</u> |
|-------------------|-----------------------------------|-----------------------------|-----------------------------|-----------------|---------------------------------------|
| 2026 010-352-480  | INSURANCE CLAIMS INCOME           | 31,000                      | 31,000                      | 0.00            | -                                     |
|                   | TOTAL DEPARTMENT INCOME           | 231,000                     | 231,000                     | 0.00            | 123,874.39                            |
| 2026 010-353-000  | <b>BOWIE COUNTY CORRECTION</b>    |                             |                             |                 |                                       |
| 2026 010-353-427  | INMATE HOUSING REVENUE            | 110,000                     | 110,000                     | 0.00            | 6,419.17                              |
| 2026 010-353-432  | JAIL TELEPHONE INCOME             | 360,000                     | 360,000                     | 0.00            | 236,096.38                            |
| 2026 010-353-434  | MISCELLANEOUS INCOME              | -                           | -                           | 0.00            | 2,807.46                              |
| 2026 010-353-435  | OFFENDER TRANSPORT REIMB          | 30,000                      | 30,000                      | 0.00            | 4,782.50                              |
| 2026 010-353-480  | INSURANCE CLAIMS INCOME           | 1,000                       | 1,000                       | 0.00            | -                                     |
|                   | TOTAL DEPARTMENT INCOME           | 501,000                     | 501,000                     | 0.00            | 250,105.51                            |
| 2026 010-354-000  | <b>JUSTICE OF THE PEACE P 1.1</b> |                             |                             |                 |                                       |
| 2026 010-354-432  | FEES OF OFFICE                    | 20,000                      | 18,000                      | (2,000.00)      | 11,213.82                             |
| 2026 010-354-434  | MISCELLANEOUS INCOME              |                             |                             | 0.00            | -                                     |
| 2026 010-354-440  | FINES                             | 150,000                     | 150,000                     | 0.00            | 105,538.93                            |
|                   | TOTAL DEPARTMENT INCOME           | 170,000                     | 168,000                     | (2,000.00)      | 116,752.75                            |
| 2026 010-355-000  | <b>JUSTICE OF THE PEACE P 1.2</b> |                             |                             |                 |                                       |
| 2026 010-355-432  | FEES OF OFFICE                    | 20,000                      | 18,000                      | (2,000.00)      | 8,566.57                              |
| 2026 010-355-434  | MISCELLANEOUS INCOME              |                             |                             | 0.00            | -                                     |
| 2026 010-355-440  | FINES                             | 150,000                     | 150,000                     | 0.00            | 77,745.54                             |
|                   | TOTAL DEPARTMENT INCOME           | 170,000                     | 168,000                     | (2,000.00)      | 86,312.11                             |
| 2026 010-356-000  | <b>JUSTICE OF THE PEACE 2</b>     |                             |                             |                 |                                       |
| 2026 010-356-432  | FEES OF OFFICE                    | 10,000                      | 8,000                       | (2,000.00)      | 2,472.92                              |
| 2026 010-356-434  | MISCELLANEOUS INCOME              |                             |                             | 0.00            | -                                     |
| 2026 010-356-440  | FINES                             | 125,000                     | 125,000                     | 0.00            | 70,856.67                             |
| 2026 010-356-496  | DEPOSITED WITH TREASURE           |                             |                             | 0.00            | -                                     |
|                   | TOTAL DEPARTMENT INCOME           | 135,000                     | 133,000                     | (2,000.00)      | 73,329.59                             |
| 2026 010-357-000  | <b>JUSTICE OF THE PEACE 3</b>     |                             |                             |                 |                                       |
| 2026 010-357-432  | FEES OF OFFICE                    | 5,000                       | 5,000                       | 0.00            | 402.78                                |
| 2026 010-357-434  | MISCELLANEOUS INCOME              |                             |                             | 0.00            | -                                     |
| 2026 010-357-440  | FINES                             | 15,000                      | 15,000                      | 0.00            | 6,879.59                              |
|                   | TOTAL DEPARTMENT INCOME           | 20,000                      | 20,000                      | 0.00            | 7,282.37                              |
| 2026 010-358-000  | <b>JUSTICE OF THE PEACE 4</b>     |                             |                             |                 |                                       |
| 2026 010-358-432  | FEES OF OFFICE                    | 7,000                       | -                           | (7,000.00)      | 251.88                                |
| 2026 010-358-434  | MISCELLANEOUS INCOME              |                             |                             | 0.00            | -                                     |
| 2026 010-358-440  | FINES                             | 20,000                      | -                           | (20,000.00)     | 3,242.20                              |
|                   | TOTAL DEPARTMENT INCOME           | 27,000                      | -                           | (27,000.00)     | 3,494.08                              |
| 2026 010-359-000  | <b>JUSTICE OF THE PEACE 5</b>     |                             |                             |                 |                                       |
| 2026 010-359-432  | FEES OF OFFICE                    | 6,500                       | 6,500                       | 0.00            | 3,287.82                              |
| 2026 010-359-434  | MISCELLANEOUS INCOME              |                             |                             | 0.00            | -                                     |
| 2026 010-359-440  | FINES                             | 20,000                      | 27,755                      | 7,754.64        | 20,815.97                             |
|                   | TOTAL DEPARTMENT INCOME           | 26,500                      | 34,255                      | 7,754.64        | 24,103.79                             |

**Bowie County FY 2025-2026 Revenue Budget Summary**

| <u>ACCOUNT NO</u> | <u>ACCOUNT NAME</u>      | <u>2024-2025<br/>BUDGET</u> | <u>2025-2026<br/>BUDGET</u> | <u>Variance</u> | <u>ACTUAL<br/>Y-T-D<br/>30-Jun-25</u> |
|-------------------|--------------------------|-----------------------------|-----------------------------|-----------------|---------------------------------------|
| 2026 010-362-000  | JUVENILE PROBATION       |                             |                             |                 |                                       |
| 2026 010-362-434  | MISCELLANEOUS INCOME     | 10,000                      | 10,000                      | 0.00            | -                                     |
|                   | TOTAL DEPARTMENT INCOME  | 10,000                      | 10,000                      | 0.00            | -                                     |
| 2026 010-363-000  | JUVENILE DETENTION CENT  |                             |                             |                 |                                       |
| 2026 010-363-428  | JUVENILE DETENTION REIMB | 200,000                     | 35,000                      | (165,000.00)    | 27,700.00                             |
| 2026 010-363-434  | MISCELLANEOUS INCOME     | -                           | -                           | 0.00            | -                                     |
|                   | TOTAL DEPARTMENT INCOME  | 200,000                     | 35,000                      | (165,000.00)    | 27,700.00                             |
| 2026 010-365-000  | COUNTY COURT AT LAW      |                             |                             |                 |                                       |
| 2026 010-365-423  | STATE SUPPLEMENT         | -                           | 105,000                     | 105,000.00      | -                                     |
| 2026 010-365-440  | FINES                    | 300,000                     | 300,000                     | 0.00            | 217,624.55                            |
|                   | TOTAL DEPARTMENT INCOME  | 300,000                     | 405,000                     | 105,000.00      | 217,624.55                            |
| 2026 010-366-000  | DISTRICT COURT           |                             |                             |                 |                                       |
| 2026 010-366-424  | DRUG COURT PROGRAM HB    |                             |                             | 0.00            | -                                     |
| 2026 010-366-432  | JUDICIAL FEES            | 1,500                       | 500                         | (1,000.00)      | 45.72                                 |
| 2026 010-366-434  | MISCELLANEOUS INCOME     | 1,000                       | 500                         | (500.00)        | -                                     |
|                   | TOTAL DEPT INCOME        | 2,500                       | 1,000                       | (1,500.00)      | 45.72                                 |
| 2026 010-367-000  | CONSTABLES               |                             |                             |                 |                                       |
| 2026 010-367-431  | CONSTABLE WARRANT FEES   | 125,000                     | 125,000                     | 0.00            | 91,600.00                             |
| 2026 010-367-432  | CONSTABLE WARRANT FEES   | 11,000                      | 11,000                      | 0.00            | 4,600.00                              |
| 2026 010-367-433  | CONSTABLE WARRANT FEES   | 3,000                       | 3,000                       | 0.00            | 1,846.26                              |
| 2026 010-367-434  | CONSTABLE WARRANT FEES   | 1,300                       | 1,300                       | 0.00            | -                                     |
| 2026 010-367-435  | CONSTABLE WARRANT FEES   | 3,000                       | 3,000                       | 0.00            | 3,555.00                              |
| 2026 010-367-438  | MISCELLANEOUS INCOME     | 160                         | 160                         | 0.00            | -                                     |
|                   | TOTAL DEPARTMENT INCOME  | 143,460                     | 143,460                     | 0.00            | 101,601.26                            |
| 2026 010-368-000  | PERSONAL BAIL BOND       |                             |                             |                 |                                       |
| 2026 010-368-432  | FEES OF OFFICE           | -                           | 1,750                       | 1,750.00        | 1,615.00                              |
| 2026 010-368-433  | BOND FEE                 | 100,000                     | 30,000                      | (70,000.00)     | 18,870.00                             |
| 2026 010-368-434  | MISCELLANEOUS INCOME     | -                           | -                           | 0.00            | -                                     |
| 2026 010-368-435  | ELECTRONIC MONITORING    | 150,000                     | 100,000                     | (50,000.00)     | 47,752.50                             |
|                   | TOTAL DEPARTMENT INCOME  | 250,000                     | 131,750                     | (118,250.00)    | 68,237.50                             |
| 2026 010-371-000  | COMMISSIONER PCT. 1      |                             |                             |                 |                                       |
| 2026 010-371-423  | FLOOD CONTROL RECEIPTS   | 65                          | 65                          | 0.00            | -                                     |
| 2026 010-371-424  | GRANT INCOME             |                             | -                           | 0.00            | -                                     |
| 2026 010-371-434  | MISCELLANEOUS INCOME     | 1,500                       | 1,500                       | 0.00            | -                                     |
| 2026 010-371-437  | ROAD & BRIDGE OVERWEIG   | 10,500                      | 10,500                      | 0.00            | 4,456.19                              |
| 2026 010-371-460  | SALE OF FIXED ASSET      | 5,000                       | 5,000                       | 0.00            | -                                     |
| 2026 010-371-470  | SALE OF TIMBER           | 9,300                       | 9,300                       | 0.00            | -                                     |
|                   | TOTAL DEPARTMENT INCOME  | 26,365                      | 26,365                      | 0.00            | 4,456.19                              |

**Bowie County FY 2025-2026 Revenue Budget Summary**

| <u>ACCOUNT NO</u> | <u>ACCOUNT NAME</u>            | <u>2024-2025<br/>BUDGET</u> | <u>2025-2026<br/>BUDGET</u> | <u>Variance</u>  | <u>ACTUAL<br/>Y-T-D<br/>30-Jun-25</u> |
|-------------------|--------------------------------|-----------------------------|-----------------------------|------------------|---------------------------------------|
| 2026 010-372-000  | <b>COMMISSIONER PCT. 2</b>     |                             |                             |                  |                                       |
| 2026 010-372-423  | FLOOD CONTROL RECEIPTS         | 65                          | 65                          | 0.00             | -                                     |
| 2026 010-372-424  | GRANT INCOME                   | -                           | -                           | 0.00             | -                                     |
| 2026 010-372-434  | MISCELLANEOUS INCOME           | -                           | 10,000                      | 10,000.00        | 8,055.00                              |
| 2026 010-372-437  | ROAD & BRIDGE OVERWEIG         | 10,500                      | 10,500                      | 0.00             | 4,456.19                              |
| 2026 010-372-460  | SALE OF FIXED ASSET            | 20,000                      | 20,000                      | 0.00             | 1,050.00                              |
| 2026 010-372-470  | SALE OF TIMBER                 | 9,300                       | 9,300                       | 0.00             | -                                     |
| 2026 010-372-480  | INSURANCE CLAIMS INCOME        | -                           | -                           | 0.00             | 45,830.23                             |
|                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>39,865</b>               | <b>49,865</b>               | <b>10,000.00</b> | <b>59,391.42</b>                      |
| 2026 010-373-000  | <b>COMMISSIONER PCT. 3</b>     |                             |                             |                  |                                       |
| 2026 010-373-423  | FLOOD CONTROL RECEIPTS         | 95                          | 95                          | 0.00             | -                                     |
| 2026 010-373-434  | MISCELLANEOUS INCOME           |                             |                             | 0.00             | -                                     |
| 2026 010-373-437  | ROAD & BRIDGE OVERWEIG         | 24,500                      | 24,500                      | 0.00             | 10,397.77                             |
| 2026 010-373-460  | SALE OF FIXED ASSET            | 20,000                      | 20,000                      | 0.00             | 100.00                                |
| 2026 010-373-470  | SALE OF TIMBER                 | 21,700                      | 21,700                      | 0.00             | -                                     |
| 2026 010-373-480  | INSURANCE CLAIMS INCOME        |                             |                             | 0.00             | -                                     |
|                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>66,295</b>               | <b>66,295</b>               | <b>0.00</b>      | <b>10,497.77</b>                      |
| 2026 010-374-000  | <b>COMMISSIONER PCT. 4</b>     |                             |                             |                  |                                       |
| 2026 010-374-423  | FLOOD CONTROL RECEIPTS         | 95                          | 95                          | 0.00             | -                                     |
| 2026 010-374-424  | GRANT INCOME                   |                             |                             | 0.00             | -                                     |
| 2026 010-374-434  | MISCELLANEOUS INCOME           |                             |                             | 0.00             | -                                     |
| 2026 010-374-437  | ROAD & BRIDGE OVERWEIG         | 24,500                      | 24,500                      | 0.00             | 10,397.77                             |
| 2026 010-374-460  | SALE OF FIXED ASSET            |                             |                             | 0.00             | -                                     |
| 2026 010-374-470  | SALE OF TIMBER                 | 21,700                      | 21,700                      | 0.00             | -                                     |
| 2026 010-374-480  | INSURANCE CLAIMS INCOME        | 5,000                       | 5,000                       | 0.00             | -                                     |
|                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>51,295</b>               | <b>51,295</b>               | <b>0.00</b>      | <b>10,397.77</b>                      |
| 2026 010-375-000  | <b>CODE ENFORCEMENT</b>        |                             |                             |                  |                                       |
| 2026 010-375-432  | FEES OF OFFICE                 | 40,000                      | 40,000                      | 0.00             | 29,680.00                             |
| 2026 010-375-434  | MISCELLANEOUS INCOME           |                             |                             | 0.00             | -                                     |
|                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>40,000</b>               | <b>40,000</b>               | <b>0.00</b>      | <b>29,680.00</b>                      |
| 2026 010-399-990  | <b>ACTUAL REVENUES</b>         | -                           | -                           |                  |                                       |
|                   | <b>FINAL TOTAL</b>             | <b>46,310,654</b>           | <b>49,320,832</b>           | <b>3,010,178</b> | <b>42,016,156</b>                     |

**Bowie County General Fund 2025-2026 Budget**

|                  |                                | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|------------------|--------------------------------|----------------|-----------------------|------------------------|-------------------|
|                  | <u>ACCOUNT NAME</u>            | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
|                  | <b>COUNTY COURT</b>            |                |                       |                        |                   |
| 2026 010-400-101 | SALARY & WAGE OFFICER          | 104,117        | 109,323               | 5,206                  | 76,085.50         |
| 2026 010-400-103 | ASSISTANT                      | 105,750        | 111,810               | 6,060                  | 37,207.90         |
| 2026 010-400-106 | STATE SUPPLEMENT               | 25,200         | 34,650                | 9,450                  | 18,415.37         |
| 2026 010-400-107 | STATE REIMBURSEMENT            | 25,200         | -                     | 25,200                 | (20,150.00)       |
| 2026 010-400-108 | LONGEVITY PAY                  | -              | 1,200                 | 1,200                  | 0.00              |
|                  | <b>TOTAL SALARIES</b>          | <b>209,867</b> | <b>256,983</b>        | <b>47,116</b>          | <b>111,558.77</b> |
| 2026 010-400-201 | TAXES FICA                     | 16,606         | 20,210                | 3,604                  | 10,079.53         |
| 2026 010-400-202 | INSURANCE GROUP HEALTH         | 42,409         | 49,237                | 6,828                  | 23,416.89         |
| 2026 010-400-203 | RETIREMENT                     | 22,010         | 26,283                | 4,273                  | 13,915.04         |
| 2026 010-400-205 | INSURANCE SUPPLEMENTAL DE      | 588            | 681                   | 93                     | 368.88            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>81,612</b>  | <b>96,411</b>         | <b>14,799</b>          | <b>47,780.34</b>  |
| 2026 010-400-310 | OFFICE SUPPLIES & EXPENSE      | 1,000          | 1,000                 | 0                      | 276.53            |
| 2026 010-400-311 | POSTAGE                        | 500            | 500                   | 0                      | 69.04             |
| 2026 010-400-420 | TELEPHONE                      | 145            | -                     | (145)                  | 0.00              |
| 2026 010-400-426 | TRAVEL IN COUNTY               | 7,200          | 7,200                 | 0                      | 5,400.00          |
| 2026 010-400-427 | TRAVEL OUT OF COUNTY           | 5,000          | 5,000                 | 0                      | 919.61            |
| 2026 010-400-428 | EDUCATION EXPENSE              | 3,500          | 3,500                 | 0                      | 5,184.00          |
| 2026 010-400-436 | LIBRARY                        | 1,000          | 1,000                 | 0                      | 132.00            |
| 2026 010-400-452 | REPAIR EQUIPMENT               | 1,000          | 1,000                 | 0                      | 0.00              |
| 2026 010-400-462 | RENT EQUIPMENT                 | -              | -                     | 0                      | 0.00              |
| 2026 010-400-480 | FIDELITY BONDS                 | 350            | 350                   | 0                      | 0.00              |
| 2026 010-400-481 | DUES OF OFFICE                 | 850            | 850                   | 0                      | 400.00            |
| 2026 010-400-490 | MISCELLANEOUS                  | 1,000          | 1,145                 | 145                    | 1,389.19          |
|                  | <b>TOTAL OTHER EXPENSES</b>    | <b>21,545</b>  | <b>21,545</b>         | <b>0</b>               | <b>13,770.37</b>  |
| 2026 010-400-572 | CAPITAL OUTLAY FURNITURE       | -              | -                     | 0                      | 0.00              |
| 2026 010-400-573 | CAPITAL OUTLAY LIGHT EQUI      | -              | -                     | 0                      | 0.00              |
|                  | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>       |
|                  | <b>TOTAL COUNTY COURT</b>      | <b>313,024</b> | <b>374,939</b>        | <b>61,915</b>          | <b>173,109.48</b> |

**Bowie County General Fund 2025-2026 Budget**

|                         |                                | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|-------------------------|--------------------------------|----------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u>     |                                | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
| <b>COUNTY CLERK</b>     |                                |                |                       |                        |                   |
| 2026 010-403-101        | SALARY & WAGE OFFICER          | 79,955         | 83,953                | 3,998                  | 58,428.60         |
| 2026 010-403-103        | SALARY & WAGE DEPUTY/ASSI      | 199,923        | 209,920               | 9,996                  | 146,111.59        |
| 2026 010-403-105        | SALARY & WAGE OTHER            | -              | -                     | 0                      | 0.00              |
| 2026 010-403-108        | LONGEVITY PAY                  | -              | 5,100                 | 5,100                  | 0.00              |
|                         | <b>TOTAL SALARIES</b>          | <b>279,878</b> | <b>298,972</b>        | <b>19,094</b>          | <b>204,540.19</b> |
|                         |                                |                |                       |                        |                   |
| 2026 010-403-201        | TAXES FICA                     | 21,502         | 22,963                | 1,461                  | 15,552.89         |
| 2026 010-403-202        | INSURANCE GROUP HEALTH         | 70,869         | 79,791                | 8,921                  | 52,189.89         |
| 2026 010-403-203        | RETIREMENT                     | 29,352         | 30,577                | 1,225                  | 21,615.67         |
| 2026 010-403-205        | INSURANCE SUPPLEMENTAL DE      | 784            | 792                   | 9                      | 572.50            |
|                         | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>122,508</b> | <b>134,123</b>        | <b>11,616</b>          | <b>89,930.95</b>  |
|                         |                                |                |                       |                        |                   |
| 2026 010-403-310        | OFFICE SUPPLIES & EXPENSE      | 6,000          | 6,000                 | 0                      | 2,756.58          |
| 2026 010-403-311        | POSTAGE                        | 2,700          | 2,700                 | 0                      | 1,624.65          |
| 2026 010-403-426        | TRAVEL IN COUNTY               | 1,200          | 1,200                 | 0                      | 900.00            |
| 2026 010-403-427        | TRAVEL OUT OF COUNTY           | -              | -                     | 0                      | 0.00              |
| 2026 010-403-428        | EDUCATION EXPENSE              | 3,506          | 3,506                 | 0                      | 1,023.32          |
| 2026 010-403-436        | LIBRARY                        | 200            | 200                   | 0                      | 185.00            |
| 2026 010-403-438        | VITAL STATISTICS               | 4,000          | 4,000                 | 0                      | 1,687.26          |
| 2026 010-403-452        | REPAIR EQUIPMENT               | 700            | 700                   | 0                      | 0.00              |
| 2026 010-403-462        | RENT EQUIPMENT                 | 1,800          | 1,800                 | 0                      | 1,974.60          |
| 2026 010-403-480        | FIDELITY BONDS                 | 1,000          | 1,000                 | 0                      | 962.50            |
| 2026 010-403-481        | DUES OF OFFICE                 | 125            | 125                   | 0                      | 150.00            |
| 2026 010-403-483        | CASH OVER/SHORT                | -              | -                     | 0                      | 0.00              |
| 2026 010-403-490        | MISCELLANEOUS                  | 1,200          | 1,200                 | 0                      | 240.00            |
|                         | <b>TOTAL OTHER EXPENSES</b>    | <b>22,431</b>  | <b>22,431</b>         | <b>0</b>               | <b>11,503.91</b>  |
|                         |                                |                |                       |                        |                   |
| 2026 010-403-572        | CAPITAL OUTLAY FURNITURE       |                |                       | 0                      | 0.00              |
| 2026 010-403-573        | CAPITAL OUTLAY MACHINERY/EQ    |                |                       | 0                      | 0.00              |
|                         | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>       |
|                         | <b>TOTAL COUNTY CLERK</b>      | <b>424,817</b> | <b>455,527</b>        | <b>30,710</b>          | <b>305,975.05</b> |
|                         |                                |                |                       |                        |                   |
| <b>APPELLATE COURTS</b> |                                |                |                       |                        |                   |
| 2026 010-405-103        | SALARY & WAGE DEPUTY/ASSI      | -              | 24,995                | 24,995                 | 6,727.89          |
|                         | <b>TOTAL SALARIES</b>          | <b>-</b>       | <b>24,995</b>         | <b>24,995</b>          | <b>6,727.89</b>   |
|                         |                                |                |                       |                        |                   |
| 2026 010-405-201        | TAXES FICA                     | -              | 1,912                 | 1,912                  | 514.80            |
| 2026 010-405-202        | INSURANCE GROUP HEALTH         | -              | 120                   | 120                    | 0.00              |
| 2026 010-405-203        | RETIREMENT                     | -              | 2,556                 | 2,556                  | 646.47            |
| 2026 010-405-205        | INSURANCE SUPPLEMENTAL DE      | -              | 66                    | 66                     | 17.28             |
|                         | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>-</b>       | <b>4,655</b>          | <b>4,655</b>           | <b>1,178.55</b>   |
|                         | <b>TOTAL APPELLATE COURTS</b>  | <b>-</b>       | <b>29,650</b>         | <b>29,650</b>          | <b>7,906</b>      |

**Bowie County General Fund 2025-2026 Budget**

|                  |                                      | 2024-2025        | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025    |
|------------------|--------------------------------------|------------------|-----------------------|------------------------|---------------------|
|                  | <u>ACCOUNT NAME</u>                  | <u>BUDGET</u>    | <u>BUDGET</u>         |                        |                     |
|                  | <b>GENERAL MISCELLANEOUS</b>         |                  |                       |                        |                     |
| 2026 010-409-103 | SALARY & WAGE DEPUTY/ASSI            | -                | -                     | 0                      | 0.00                |
| 2026 010-409-105 | SALARY & WAGE OTHER                  | -                | -                     | 0                      | 0.00                |
|                  | TOTAL SALARIES                       | -                | -                     | 0                      | 0.00                |
| 2026 010-409-202 | INSURANCE GROUP HEALTH               | 275,000          | 275,000               | 0                      | 154,717.12          |
| 2026 010-409-204 | INSURANCE WORKERS COMPENS            | 300,000          | 300,000               | 0                      | 83,491.00           |
| 2026 010-409-206 | TAXES UNEMPLOYMENT                   | 55,000           | 55,000                | 0                      | 25,312.33           |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b>       | <b>630,000</b>   | <b>630,000</b>        | <b>0</b>               | <b>263,520.45</b>   |
| 2026 010-409-310 | OFFICE SUPPLIES & EXPENSE            | 21,259           | 21,259                | 0                      | 7,927.42            |
| 2026 010-409-311 | POSTAGE                              | 6,000            | 6,000                 | 0                      | 3,868.41            |
| 2026 010-409-337 | SIGN SHOP SUPPLIES                   | 13,000           | 13,000                | 0                      | 1,856.84            |
| 2026 010-409-401 | AUDIT                                | 50,000           | 56,200                | 6,200                  | 56,200.00           |
| 2026 010-409-404 | AUTOPSY TRANSPORT                    | 100,000          | 150,000               | 50,000                 | 41,775.00           |
| 2026 010-409-405 | AUTOPSY                              | 200,000          | 200,000               | 0                      | 105,404.00          |
| 2026 010-409-408 | ARTEX COG DUES                       | -                | -                     | 0                      | 0.00                |
| 2026 010-409-409 | BAD DEBTS                            | 4,000            | 4,000                 | 0                      | 1,725.76            |
| 2026 010-409-410 | BANK CHARGES                         | 18,000           | 18,000                | 0                      | 10,800.00           |
| 2026 010-409-411 | CIVIL DEFENSE                        | 14,000           | 14,000                | 0                      | 0.00                |
| 2026 010-409-412 | COMMUNITY DEVELOPMENT EXP            | 150,000          | 150,000               | 0                      | 25,122.39           |
| 2026 010-409-417 | ECONOMIC DEVELOPMENT                 | 100,000          | 100,000               | 0                      | 460.00              |
| 2026 010-409-420 | TELEPHONE                            | 103,890          | 120,000               | 16,110                 | 65,481.57           |
| 2026 010-409-422 | LEGAL                                | 25,000           | 25,000                | 0                      | 11,310.50           |
| 2026 010-409-425 | COURIER SERVICE                      | 24,000           | 24,000                | 0                      | 18,000.00           |
| 2026 010-409-430 | ADVERTISING                          | 2,500            | 2,500                 | 0                      | 784.05              |
| 2026 010-409-441 | ELECTRIC                             | 3,500            | 3,500                 | 0                      | 1,156.44            |
| 2026 010-409-443 | WATER                                | 500              | 550                   | 50                     | 353.77              |
| 2026 010-409-450 | WOMENS CENTER REPAIRS                | 30,000           | 30,000                | 0                      | 12,921.95           |
| 2026 010-409-470 | INTERGOVERNMENTAL COOPERA            | 261,031          | 242,965               | (18,066)               | 195,833.98          |
| 2026 010-409-471 | TITLE IV-E FOSTER CARE M             |                  |                       | 0                      | 2,125.79            |
| 2026 010-409-480 | COMPUTER SOFTWARE                    | 370,665          | 250,000               | (120,665)              | 0.00                |
| 2026 010-409-481 | DUES OF OFFICE                       | -                | -                     | 0                      | 1,765.00            |
| 2026 010-409-482 | COMPUTER - FIBER                     | -                | -                     | 0                      | 0.00                |
| 2026 010-409-483 | EXP. FOR LEGISLATIVE AND ADMIN ACTIV | -                | -                     | 0                      | 0.00                |
| 2026 010-409-484 | INTERNET SERVICES                    | 206,474          | 206,474               | 0                      | 104,273.73          |
| 2026 010-409-485 | IT SERVICES                          | 560,000          | 560,000               | 0                      | 346,914.40          |
| 2026 010-409-486 | COMPUTER MAINTENANCE                 | 200,000          | 200,000               | 0                      | 41,529.00           |
| 2026 010-409-487 | COUNTY MATCH GRANT EXPENS            |                  |                       | 0                      | 0.00                |
| 2026 010-409-488 | COUNTY PART COMMUNITY SUP            | 70,000           | 70,000                | 0                      | 47,885.79           |
| 2026 010-409-490 | MISCELLANEOUS                        | 50,000           | 50,000                | 0                      | 3,759.04            |
| 2026 010-409-491 | INSURANCE LIABILITY                  | 202,400          | 365,000               | 162,600                | 319,879.00          |
|                  | <b>TOTAL OTHER EXPENSES</b>          | <b>2,786,219</b> | <b>2,882,448</b>      | <b>96,229</b>          | <b>1,429,113.83</b> |
| 2026 010-409-529 | CAPITAL OUTLAY LAND                  | -                | -                     | 0                      |                     |
| 2026 010-409-530 | CAPITAL OUTLAY BUILDINGS             | -                | -                     | 0                      | 0.00                |
| 2026 010-409-572 | CAPITAL OUTLAY CIP                   | -                | -                     | 0                      | 0.00                |
| 2026 010-409-573 | CAPITAL OUTLAY MACHINERY/E           | -                | -                     | 0                      | 0.00                |
|                  | <b>TOTAL CAPITAL OUTLAY</b>          | <b>-</b>         | <b>-</b>              | <b>0</b>               | <b>0.00</b>         |
| 2026 010-409-701 | TRANSFER TO BOND FUND DE             | -                | -                     | 0                      | 0.00                |
| 2026 010-409-702 | TRANSFER TO OTHER FUNDS              | -                | -                     | 0                      | 0.00                |
|                  | <b>TOTAL TRANSFERS</b>               | <b>-</b>         | <b>-</b>              | <b>0</b>               | <b>0.00</b>         |
|                  | <b>TOTAL GENERAL MISCELLANEOUS</b>   | <b>3,416,219</b> | <b>3,512,448</b>      | <b>96,229</b>          | <b>1,692,634.28</b> |

**Bowie County General Fund 2025-2026 Budget**

|                  |                                           | 2024-2025        | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025    |
|------------------|-------------------------------------------|------------------|-----------------------|------------------------|---------------------|
|                  | ACCOUNT NAME                              | BUDGET           | BUDGET                |                        |                     |
|                  | <b>CRIMINAL JUSTICE BUILDING</b>          |                  |                       |                        |                     |
| 2026 010-410-450 | CRIMINAL JUSTICE BUILDING                 | 2,587,981        | 2,587,981             | 0                      | 1,725,563.38        |
|                  | TOTAL OTHER EXPENSES                      | 2,587,981        | 2,587,981             | 0                      | 1,725,563.38        |
|                  | <b>TOTAL CRIMINAL JUSTICE BUILD</b>       | <b>2,587,981</b> | <b>2,587,981</b>      | <b>0</b>               | <b>1,725,563.38</b> |
|                  | <b>INDIGENT</b>                           |                  |                       |                        |                     |
| 2026 010-411-400 | INDIGENT LEGAL                            | 825,000          | 825,000               | 0                      | 335,375.98          |
| 2026 010-411-405 | INDIGENT MEDICAL EXPENSES                 | 1,940,000        | 1,940,000             | 0                      | 1,000,550.00        |
| 2026 010-411-406 | INDIGENT INMATE MEDICAL EXPENSES          | 300,000          | 275,000               | (25,000)               | 54,292.44           |
| 2026 010-411-418 | PAUPER CARE                               | 15,000           | 15,000                | 0                      | 11,250.00           |
| 2026 010-411-419 | MHMR                                      | 50,000           | 50,000                | 0                      | 42,221.10           |
| 2026 010-411-420 | MH CLIENT HOUSING                         | 132,527          | 95,000                | (37,527)               | 58,333.30           |
| 2026 010-411-491 | INDIGENT MENTAL LEGAL                     | 30,000           | 30,000                | 0                      | 14,000.00           |
|                  | TOTAL OTHER EXPENSES                      | 3,292,527        | 3,230,000             | (62,527)               | 1,516,022.82        |
|                  | <b>TOTAL INDIGENT</b>                     | <b>3,292,527</b> | <b>3,230,000</b>      | <b>(62,527)</b>        | <b>1,516,022.82</b> |
|                  | <b>INDIGENT DEFENSE - CPS</b>             |                  |                       |                        |                     |
| 2026 010-412-400 | ATTORNEY FEES CUSTODIAL PARENTS           | 74,000           | 70,000                | (4,000)                | 38,403.70           |
| 2026 010-412-401 | ATTORNEY FEES NON CUSTODIAL PARENTS       | 75,000           | 75,000                | 0                      | 54,561.50           |
| 2026 010-412-402 | ATTORNEY FEES ALLEGED FATHERS             | 10,000           | 1,000                 | (9,000)                | 0.00                |
| 2026 010-412-403 | ATTORNEY FEES UNKNOWN FATHERS             | 10,000           | 2,500                 | (7,500)                | 1,080.00            |
| 2026 010-412-404 | ATTORNEY FEES CHILDREN                    | 30,000           | 90,000                | 60,000                 | 79,660.50           |
| 2026 010-412-405 | ATTORNEY FEES ADULT APPEAL                | 500              | 100                   | (400)                  | 0.00                |
| 2026 010-412-406 | ATTORNEY FEES CHILDREN APPEAL             | 500              | 100                   | (400)                  | 0.00                |
| 2026 010-412-407 | SOCIAL WORK CUSTODIAL PARENTS             | -                | -                     | 0                      | 0.00                |
| 2026 010-412-408 | SOCIAL WORK NON CUSTODIAL PARENTS         | -                | -                     | 0                      | 0.00                |
| 2026 010-412-409 | SOCIAL WORK ALLEGED FATHERS               | -                | -                     | 0                      | 0.00                |
| 2026 010-412-410 | SOCIAL WORK UNKNOWN FATHERS               | -                | -                     | 0                      | 0.00                |
| 2026 010-412-411 | SOCIAL WORK CHILDREN                      | -                | -                     | 0                      | 0.00                |
| 2026 010-412-412 | SOCIAL WORK ADULT APPEAL                  | -                | -                     | 0                      | 0.00                |
| 2026 010-412-433 | SOCIAL WORK CHILDREN APPEAL               | -                | -                     | 0                      | 0.00                |
| 2026 010-412-413 | EXPERT WITNESS CUSTODIAL PARENTS          | -                | -                     | 0                      | 0.00                |
| 2026 010-412-414 | EXPERT WITNESS NON CUSTODIAL PARENTS      | -                | -                     | 0                      | 0.00                |
| 2026 010-412-434 | EXPERT WITNESS ALLEGED FATHERS            | -                | -                     | 0                      | 0.00                |
| 2026 010-412-415 | EXPERT WITNESS UNKNOWN FATHERS            | -                | -                     | 0                      | 0.00                |
| 2026 010-412-416 | EXPERT WITNESS CHILDREN                   | -                | -                     | 0                      | 0.00                |
| 2026 010-412-417 | EXPERT WITNESS ADULT APPEAL               | -                | -                     | 0                      | 0.00                |
| 2026 010-412-418 | EXPERT WITNESS CHILDREN APPEAL            | -                | -                     | 0                      | 0.00                |
| 2026 010-412-419 | INVESTIGATOR CUSTODIAL PARENTS            | -                | -                     | 0                      | 0.00                |
| 2026 010-412-420 | INVESTIGATOR NON CUSTODIAL PARENTS        | -                | -                     | 0                      | 0.00                |
| 2026 010-412-421 | INVESTIGATOR ALLEGED FATHERS              | -                | -                     | 0                      | 0.00                |
| 2026 010-412-422 | INVESTIGATOR UNKNOWN FATHERS              | -                | -                     | 0                      | 0.00                |
| 2026 010-412-423 | INVESTIGATOR CHILDREN                     | -                | -                     | 0                      | 0.00                |
| 2026 010-412-424 | INVESTIGATOR ADULT APPEAL                 | -                | -                     | 0                      | 0.00                |
| 2026 010-412-425 | INVESTIGATOR CHILDREN APPEAL              | -                | -                     | 0                      | 0.00                |
| 2026 010-412-426 | OTHER LITIGATION EXPENSES CUSTODIAL       | -                | -                     | 0                      | 0.00                |
| 2026 010-412-427 | OTHER LITIGATION EXPENSES NONCUSTODIAL    | -                | -                     | 0                      | 0.00                |
| 2026 010-412-428 | OTHER LITIGATION EXPENSES ALLEGED FATHERS | -                | -                     | 0                      | 0.00                |
| 2026 010-412-429 | OTHER LITIGATION EXPENSES UNKNOWN FATHERS | -                | -                     | 0                      | 0.00                |
| 2026 010-412-430 | OTHER LITIGATION EXPENSES CHILDREN        | -                | -                     | 0                      | 0.00                |
| 2026 010-412-431 | OTHER LITIGATION EXPENSES ADULT APPEAL    | -                | -                     | 0                      | 0.00                |
| 2026 010-412-432 | OTHER LITIGATION EXPENSES CHILDREN APPEAL | -                | -                     | 0                      | 0.00                |
|                  | <b>TOTAL EXPENSES</b>                     | <b>200,000</b>   | <b>238,700</b>        | <b>38,700</b>          | <b>173,705.70</b>   |
|                  | <b>TOTAL INDIGENT</b>                     | <b>200,000</b>   | <b>238,700</b>        | <b>38,700</b>          | <b>173,705.70</b>   |

**Bowie County General Fund 2025-2026 Budget**

|                                  |                            | 2024-2025      | Proposed       |                |                   |
|----------------------------------|----------------------------|----------------|----------------|----------------|-------------------|
|                                  |                            | BUDGET         | 2025-2026      | Increase       | YTD               |
| ACCOUNT NAME                     |                            |                | BUDGET         | (Decrease)     | 6/30/2025         |
| <b>COUNTY COURT AT LAW</b>       |                            |                |                |                |                   |
| 2026 010-426-101                 | SALARY & WAGE OFFICER      | 100,786        | 216,500        | 115,714        | 73,651.60         |
| 2026 010-426-103                 | SALARY & WAGE DEPUTY/ASSI  | 237,098        | 249,703        | 12,605         | 172,139.05        |
| 2026 010-426-104                 | COUNTY SUPPLEMENT          | 18,000         | -              | (18,000)       | 13,153.89         |
| 2026 010-426-106                 | STATE SUPPLEMENT           | 84,000         | -              | (84,000)       | 61,384.63         |
| 2026 010-426-107                 | STATE REIMBURSEMENT        | 84,000         | -              | 84,000         | (63,000.00)       |
| 2026 010-426-108                 | LONGEVITY PAY              | -              | 3,900          | 3,900          | 0.00              |
| <b>TOTAL SALARIES</b>            |                            | <b>355,884</b> | <b>470,103</b> | <b>114,219</b> | <b>257,329.17</b> |
|                                  |                            |                |                |                |                   |
| 2026 010-426-201                 | TAXES FICA                 | 28,005         | 36,812         | 8,807          | 22,389.06         |
| 2026 010-426-202                 | INSURANCE GROUP HEALTH     | 58,881         | 82,053         | 23,172         | 48,410.66         |
| 2026 010-426-203                 | RETIREMENT                 | 37,559         | 48,080         | 10,521         | 33,854.13         |
| 2026 010-426-205                 | INSURANCE SUPPLEMENTAL DE  | 1,232          | 1,246          | 14             | 896.88            |
| <b>TOTAL EMPLOYEE BENEFITS</b>   |                            | <b>125,677</b> | <b>168,191</b> | <b>42,514</b>  | <b>105,550.73</b> |
|                                  |                            |                |                |                |                   |
| 2026 010-426-310                 | OFFICE SUPPLIES & EXPENSE  | 1,800          | 1,800          | 0              | 1,293.37          |
| 2026 010-426-311                 | POSTAGE                    | 160            | 200            | 40             | 192.63            |
| 2026 010-426-420                 | TELEPHONE                  | -              | -              | 0              | 0.00              |
| 2026 010-426-421                 | TRIAL EXPENSE              | 10,000         | 10,000         | 0              | 3,431.41          |
| 2026 010-426-426                 | TRAVEL IN COUNTY           | 10,200         | 11,100         | 900            | 7,650.00          |
| 2026 010-426-427                 | TRAVEL OUT OF COUNTY       | -              | -              | 0              | 0.00              |
| 2026 010-426-428                 | EDUCATION EXPENSE          | 2,772          | 2,772          | 0              | 740.00            |
| 2026 010-426-436                 | LIBRARY                    | -              | -              | 0              | 0.00              |
| 2026 010-426-452                 | REPAIR EQUIPMENT           | 500            | 500            | 0              | 0.00              |
| 2026 010-426-462                 | RENT EQUIPMENT             | 1,704          | 1,800          | 96             | 1,102.00          |
| 2026 010-426-480                 | FIDELITY BONDS             | 100            | 750            | 650            | 0.00              |
| 2026 010-426-481                 | DUES OF OFFICE             | 400            | 400            | 0              | 0.00              |
| 2026 010-426-490                 | MISCELLANEOUS              | 6,000          | 6,000          | 0              | 405.57            |
| <b>TOTAL OTHER EXPENSES</b>      |                            | <b>33,636</b>  | <b>35,322</b>  | <b>1,686</b>   | <b>14,814.98</b>  |
|                                  |                            |                |                |                |                   |
| 2026 010-426-572                 | CAPITAL OUTLAY CIP         | -              | -              | 0              | 0.00              |
| 2026 010-426-573                 | CAPITAL OUTLAY MACHINERY/E | -              | -              | 0              | 0.00              |
| <b>TOTAL CAPITAL OUTLAY</b>      |                            | <b>-</b>       | <b>-</b>       | <b>0</b>       | <b>0.00</b>       |
|                                  |                            |                |                |                |                   |
| <b>TOTAL COUNTY COURT AT LAW</b> |                            | <b>515,197</b> | <b>673,616</b> | <b>158,419</b> | <b>377,694.88</b> |

**Bowie County General Fund 2025-2026 Budget**

|                                   |                            | 2024-2025      | Proposed       |               |                   |
|-----------------------------------|----------------------------|----------------|----------------|---------------|-------------------|
|                                   |                            | BUDGET         | 2025-2026      | Increase      | YTD               |
| ACCOUNT NAME                      |                            |                | BUDGET         | (Decrease)    | 6/30/2025         |
| <b>102nd DISTRICT JUDGE</b>       |                            |                |                |               |                   |
| 2026 010-433-101                  | SALARY & WAGE OFFICER      | 13,500         | 20,500         | 7,000         | 9,865.37          |
| 2026 010-433-103                  | SALARY & WAGE DEPUTY/ASSI  | 139,999        | 208,705        | 68,706        | 102,307.02        |
| 2026 010-433-104                  | COUNTY SUPPLEMENT          | 8,400          | 10,500         | 2,100         | 6,300.00          |
| 2026 010-433-105                  | SALARY OTHER               | 58,499         | -              | (58,499)      | 12,267.55         |
| 2026 010-433-108                  | LONGEVITY PAY              | -              | 2,100          | 2,100         | 0.00              |
| 2026 010-433-109                  | LOCAL ADMIN SUPPLEMENT     | -              | 5,250          | 5,250         | 0.00              |
| <b>TOTAL SALARIES</b>             |                            | <b>220,398</b> | <b>247,055</b> | <b>26,657</b> | <b>130,739.94</b> |
|                                   |                            |                |                |               |                   |
| 2026 010-433-201                  | TAXES FICA                 | 16,470         | 18,043         | 1,573         | 9,815.01          |
| 2026 010-433-202                  | INSURANCE GROUP HEALTH     | 35,755         | 42,729         | 6,974         | 19,028.12         |
| 2026 010-433-203                  | RETIREMENT                 | 21,698         | 23,171         | 1,472         | 13,824.80         |
| 2026 010-433-205                  | INSURANCE SUPPLEMENTAL DE  | 579            | 600            | 21            | 366.09            |
| <b>TOTAL EMPLOYEE BENEFITS</b>    |                            | <b>74,504</b>  | <b>84,543</b>  | <b>10,040</b> | <b>43,034.02</b>  |
|                                   |                            |                |                |               |                   |
| 2026 010-433-310                  | OFFICE SUPPLIES & EXPENSE  | 1,500          | 1,500          | 0             | 351.30            |
| 2026 010-433-311                  | POSTAGE                    | 15             | 15             | 0             | 0.00              |
| 2026 010-433-421                  | TRIAL EXPENSE              | 6,200          | 6,200          | 0             | 0.00              |
| 2026 010-433-426                  | TRAVEL IN COUNTY           | 8,800          | 9,700          | 900           | 6,300.00          |
| 2026 010-433-428                  | EDUCATION EXPENSE          | 2,136          | 2,136          | 0             | 150.00            |
| 2026 010-433-452                  | REPAIR EQUIPMENT           | -              | -              | 0             | 0.00              |
| 2026 010-433-480                  | FIDELITY BONDS             | -              | -              | 0             | 0.00              |
| 2026 010-433-481                  | DUES OF OFFICE             | 400            | 400            | 0             | 713.00            |
| 2026 010-433-490                  | MISCELLANEOUS              | 50             | 50             | 0             | 0.00              |
| 2026 010-433-491                  | INSURANCE LIABILITY        | -              | -              | 0             | 0.00              |
| <b>TOTAL OTHER EXPENSES</b>       |                            | <b>19,101</b>  | <b>20,001</b>  | <b>900</b>    | <b>7,514.30</b>   |
|                                   |                            |                |                |               |                   |
| 2026 010-433-572                  | CAPITAL OUTLAY CIP         | -              | -              | 0             | 0.00              |
| 2026 010-433-573                  | CAPITAL OUTLAY MACHINERY/E | -              | -              | 0             | 0.00              |
| <b>TOTAL CAPITAL OUTLAY</b>       |                            | <b>-</b>       | <b>-</b>       | <b>0</b>      | <b>0.00</b>       |
|                                   |                            |                |                |               |                   |
| <b>TOTAL 102nd DISTRICT JUDGE</b> |                            | <b>314,003</b> | <b>351,600</b> | <b>37,597</b> | <b>181,288.26</b> |

**Bowie County General Fund 2025-2026 Budget**

|                             |                                   | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|-----------------------------|-----------------------------------|----------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u>         |                                   | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
| <b>202nd DISTRICT JUDGE</b> |                                   |                |                       |                        |                   |
| 2026 010-434-101            | SALARY & WAGE OFFICER             | 18,000         | 25,000                | 7,000                  | 13,153.89         |
| 2026 010-434-103            | SALARY & WAGE DEPUTY/ASSI         | 266,348        | 280,415               | 14,067                 | 195,538.85        |
| 2026 010-434-108            | LONGEVITY PAY                     | -              | 2,700                 | 2,700                  | 0.00              |
|                             | <b>TOTAL SALARIES</b>             | <b>284,348</b> | <b>308,115</b>        | <b>23,767</b>          | <b>208,693</b>    |
| 2026 010-434-201            | TAXES FICA                        | 22,579         | 24,466                | 1,887                  | 16,057.97         |
| 2026 010-434-202            | INSURANCE GROUP HEALTH            | 54,381         | 62,571                | 8,189                  | 32,252.96         |
| 2026 010-434-203            | RETIREMENT                        | 29,821         | 31,512                | 1,692                  | 21,959.26         |
| 2026 010-434-205            | INSURANCE SUPPLEMENTAL DE         | 796            | 817                   | 20                     | 581.78            |
|                             | <b>TOTAL EMPLOYEE BENEFITS</b>    | <b>107,577</b> | <b>119,366</b>        | <b>11,788</b>          | <b>70,851.97</b>  |
| 2026 010-434-310            | OFFICE SUPPLIES & EXPENSE         | 1,500          | 1,500                 | 0                      | 523.96            |
| 2026 010-434-311            | POSTAGE                           | 15             | 15                    | 0                      | 0.00              |
| 2026 010-434-421            | TRIAL EXPENSE                     | 6,200          | 6,200                 | 0                      | 0.00              |
| 2026 010-434-426            | TRAVEL IN COUNTY                  | 10,800         | 11,700                | 900                    | 7,200.00          |
| 2026 010-434-428            | EDUCATION EXPENSE                 | 2,000          | 2,000                 | 0                      | 0.00              |
| 2026 010-434-452            | REPAIR EQUIPMENT                  | -              | -                     | 0                      | 0.00              |
| 2026 010-434-480            | FIDELITY BONDS                    | -              | -                     | 0                      | 0.00              |
| 2026 010-434-481            | DUES OF OFFICE                    | 400            | 400                   | 0                      | 0.00              |
| 2026 010-434-490            | MISCELLANEOUS                     | 33             | 33                    | 0                      | 0.00              |
| 2026 010-434-491            | INSURANCE LIABILITY               | -              | -                     | 0                      | 0.00              |
|                             | <b>TOTAL OTHER EXPENSES</b>       | <b>20,948</b>  | <b>21,848</b>         | <b>900</b>             | <b>7,723.96</b>   |
| 2026 010-434-572            | CAPITAL OUTLAY CIP                | -              | -                     | 0                      | 0.00              |
| 2026 010-434-573            | CAPITAL OUTLAY MACHINERY/E        | -              | -                     | 0                      | 0.00              |
|                             | <b>TOTAL CAPITAL OUTLAY</b>       | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>       |
|                             | <b>TOTAL 202nd DISTRICT JUDGE</b> | <b>412,873</b> | <b>449,329</b>        | <b>36,456</b>          | <b>287,268.67</b> |

**Bowie County General Fund 2025-2026 Budget**

|                                 |                            | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|---------------------------------|----------------------------|----------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u>             |                            | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
| <b>5TH DISTRICT JUDGE</b>       |                            |                |                       |                        |                   |
| 2026 010-435-101                | SALARY & WAGE OFFICER      | 16,800         | 19,006                | 2,206                  | 12,276.85         |
| 2026 010-435-103                | SALARY & WAGE DEPUTY/ASSI  | 158,666        | 166,700               | 8,033                  | 114,823.46        |
| 2026 010-435-108                | LONGEVITY PAY              | -              | 1,800                 | 1,800                  | 0.00              |
| <b>TOTAL SALARIES</b>           |                            | <b>175,466</b> | <b>187,505</b>        | <b>12,039</b>          | <b>127,100</b>    |
|                                 |                            |                |                       |                        |                   |
| 2026 010-435-201                | TAXES FICA                 | 14,112         | 15,056                | 944                    | 9,972.02          |
| 2026 010-435-202                | INSURANCE GROUP HEALTH     | 34,585         | 39,633                | 5,048                  | 21,464.58         |
| 2026 010-435-203                | RETIREMENT                 | 18,402         | 19,116                | 714                    | 13,434.16         |
| 2026 010-435-205                | INSURANCE SUPPLEMENTAL DE  | 491            | 495                   | 4                      | 355.95            |
| <b>TOTAL EMPLOYEE BENEFITS</b>  |                            | <b>67,590</b>  | <b>74,300</b>         | <b>6,710</b>           | <b>45,226.71</b>  |
|                                 |                            |                |                       |                        |                   |
| 2026 010-435-310                | OFFICE SUPPLIES & EXPENSE  | 1,500          | 1,500                 | 0                      | 544.16            |
| 2026 010-435-311                | POSTAGE                    | 100            | 100                   | 0                      | 0.00              |
| 2026 010-435-420                | TELEPHONE                  | -              | -                     | 0                      | 0.00              |
| 2026 010-435-421                | TRIAL EXPENSE              | 6,200          | 6,200                 | 0                      | 0.00              |
| 2026 010-435-426                | TRAVEL IN COUNTY           | 9,000          | 9,900                 | 900                    | 6,750.00          |
| 2026 010-435-428                | EDUCATION EXPENSE          | 2,102          | 2,102                 | 0                      | 0.00              |
| 2026 010-435-431                | STATE SUPPLEMENT           | -              | -                     | 0                      | 0.00              |
| 2026 010-435-452                | REPAIR EQUIPMENT           | -              | -                     | 0                      | 0.00              |
| 2026 010-435-480                | FIDELITY BONDS             | -              | -                     | 0                      | 0.00              |
| 2026 010-435-481                | DUES OF OFFICE             | 400            | 400                   | 0                      | 0.00              |
| 2026 010-435-490                | MISCELLANEOUS              | 1,500          | 1,500                 | 0                      | 0.00              |
| 2026 010-435-491                | INSURANCE LIABILITY        | -              | 1,500                 | 1,500                  | 0.00              |
| <b>TOTAL OTHER EXPENSES</b>     |                            | <b>20,802</b>  | <b>23,202</b>         | <b>2,400</b>           | <b>7,294.16</b>   |
|                                 |                            |                |                       |                        |                   |
| 2026 010-435-572                | CAPITAL OUTLAY CIP         | -              | -                     | 0                      | 0.00              |
| 2026 010-435-573                | CAPITAL OUTLAY MACHINERY/E | -              | -                     | 0                      | 0.00              |
| <b>TOTAL CAPITAL OUTLAY</b>     |                            | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>       |
|                                 |                            |                |                       |                        |                   |
| <b>TOTAL 5TH DISTRICT JUDGE</b> |                            | <b>263,858</b> | <b>285,007</b>        | <b>21,149</b>          | <b>179,621.18</b> |

**Bowie County General Fund 2025-2026 Budget**

|                  |                                | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|------------------|--------------------------------|----------------|-----------------------|------------------------|-------------------|
|                  | <u>ACCOUNT NAME</u>            | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
|                  | <b>DISTRICT COURT</b>          |                |                       |                        |                   |
| 2026 010-436-103 | SALARY & WAGE DEPUTY/ASSI      | 97,747         | 102,635               | 4,887                  | 71,430.88         |
| 2026 010-436-108 | LONGEVITY PAY                  | -              | 900                   | 900                    | 0.00              |
|                  | <b>TOTAL SALARIES</b>          | <b>97,747</b>  | <b>103,535</b>        | <b>5,787</b>           | <b>71,431</b>     |
| 2026 010-436-201 | TAXES FICA                     | 7,478          | 7,920                 | 443                    | 5,445.32          |
| 2026 010-436-202 | INSURANCE GROUP HEALTH         | 12,057         | 13,556                | 1,499                  | 8,875.68          |
| 2026 010-436-203 | RETIREMENT                     | 10,251         | 10,589                | 338                    | 7,548.68          |
| 2026 010-436-205 | INSURANCE SUPPLEMENTAL DE      | 274            | 274                   | 1                      | 200.07            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>30,059</b>  | <b>32,340</b>         | <b>2,281</b>           | <b>22,069.75</b>  |
| 2026 010-436-310 | OFFICE SUPPLIES & EXPENSE      | 7,000          | 7,000                 | 0                      | 3,177.70          |
| 2026 010-436-311 | POSTAGE                        | 1,000          | 1,000                 | 0                      | 90.00             |
| 2026 010-436-420 | TELEPHONE                      | -              | -                     | 0                      | 2,613.86          |
| 2026 010-436-426 | TRIAL EXPENSE                  | 75,000         | 78,750                | 3,750                  | 45,034.78         |
| 2026 010-436-428 | EDUCATION EXPENSE              | 3,075          | 3,229                 | 154                    | 75.00             |
| 2026 010-436-460 | REPAIR EQUIPMENT               | 500            | 500                   | 0                      | 0.00              |
| 2026 010-436-477 | STATEMENT OF FACTS             | 45,549         | 46,915                | 1,366                  | 11,144.00         |
| 2026 010-436-479 | WITNESS EXPENSE                | 6,850          | 7,056                 | 206                    | 0.00              |
| 2026 010-436-481 | DUES OF OFFICE                 | 865            | 891                   | 26                     | 681.00            |
| 2026 010-436-485 | JURORS                         | 110,000        | 110,000               | 0                      | 93.00             |
| 2026 010-436-490 | MISCELLANEOUS                  | 500            | 1,500                 | 1,000                  | 4,457.94          |
|                  | <b>TOTAL OTHER EXPENSES</b>    | <b>250,339</b> | <b>256,840</b>        | <b>6,501</b>           | <b>67,367.28</b>  |
| 2026 010-436-573 | CAPITAL OUTLAY MACHINERY/EQ    | -              | -                     | 0                      | 0.00              |
|                  | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>       |
| 2026 010-436-702 | TRANSFER TO OTHER FUNDS        | -              | -                     | 0                      | 0.00              |
|                  | <b>TOTAL DISTRICT COURT</b>    | <b>378,146</b> | <b>392,715</b>        | <b>14,569</b>          | <b>160,867.91</b> |

**Bowie County General Fund 2025-2026 Budget**

|                       |                                | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|-----------------------|--------------------------------|----------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u>   |                                | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
| <b>DISTRICT CLERK</b> |                                |                |                       |                        |                   |
| 2026 010-450-101      | SALARY & WAGE OFFICER          | 79,954         | 83,952                | 3,998                  | 58,428.23         |
| 2026 010-450-103      | SALARY & WAGE DEPUTY/ASSI      | 511,964        | 537,563               | 25,598                 | 368,647.24        |
| 2026 010-450-105      | SALARY & WAGE OTHER            | -              | -                     | 0                      | 0.00              |
| 2026 010-450-108      | LONGEVITY PAY                  | -              | 11,100                | 11,100                 | 0.00              |
|                       | <b>TOTAL SALARIES</b>          | <b>591,919</b> | <b>632,615</b>        | <b>40,696</b>          | <b>427,075</b>    |
|                       |                                |                |                       |                        |                   |
| 2026 010-450-201      | TAXES FICA                     | 45,465         | 48,579                | 3,113                  | 32,242.45         |
| 2026 010-450-202      | INSURANCE GROUP HEALTH         | 169,841        | 191,954               | 22,112                 | 111,059.17        |
| 2026 010-450-203      | RETIREMENT                     | 62,077         | 64,701                | 2,623                  | 45,165.34         |
| 2026 010-450-205      | INSURANCE SUPPLEMENTAL DE      | 1,657          | 1,676                 | 19                     | 1,195.88          |
|                       | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>279,042</b> | <b>306,910</b>        | <b>27,868</b>          | <b>189,662.84</b> |
|                       |                                |                |                       |                        |                   |
| 2026 010-450-310      | OFFICE SUPPLIES & EXPENSE      | 20,000         | 20,000                | 0                      | 17,081.68         |
| 2026 010-450-311      | POSTAGE                        | 20,000         | 20,000                | 0                      | 14,364.78         |
| 2026 010-450-426      | TRAVEL IN COUNTY               | 6,000          | 6,000                 | 0                      | 4,206.25          |
| 2026 010-450-428      | EDUCATION EXPENSE              | 5,374          | 5,374                 | 0                      | 1,098.56          |
| 2026 010-450-452      | REPAIR EQUIPMENT               | 500            | 500                   | 0                      | 0.00              |
| 2026 010-450-462      | RENT EQUIPMENT                 | 5,000          | 5,000                 | 0                      | 3,385.95          |
| 2026 010-450-480      | FIDELITY BONDS                 | 935            | 935                   | 0                      | 0.00              |
| 2026 010-450-481      | DUES OF OFFICE                 | 145            | 145                   | 0                      | 200.00            |
| 2026 010-450-483      | CASH OVER/SHORT                | -              | -                     | 0                      | 0.00              |
| 2026 010-450-490      | MISCELLANEOUS                  | 400            | 400                   | 0                      | 0.00              |
|                       | <b>TOTAL OTHER EXPENSES</b>    | <b>58,354</b>  | <b>58,354</b>         | <b>0</b>               | <b>40,337.22</b>  |
|                       |                                |                |                       |                        |                   |
| 2026 010-450-572      | CAPITAL OUTLAY CIP             | -              | -                     | 0                      | 0.00              |
| 2026 010-450-573      | CAPITAL OUTLAY MACHINERY/E     | -              | -                     | 0                      | 0.00              |
|                       | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>       |
|                       |                                |                |                       |                        |                   |
|                       | <b>TOTAL DISTRICT CLERK</b>    | <b>929,315</b> | <b>997,878</b>        | <b>68,564</b>          | <b>657,075.53</b> |

**Bowie County General Fund 2025-2026 Budget**

|                                     |                                | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|-------------------------------------|--------------------------------|----------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u>                 |                                | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
| <b>JUSTICE OF THE PEACE PCT 1.1</b> |                                |                |                       |                        |                   |
| 2026 010-455-101                    | SALARY & WAGE OFFICER          | 59,773         | 62,762                | 2,989                  | 43,680.24         |
| 2026 010-455-103                    | SALARY & WAGE DEPUTY/ASSI      | 112,395        | 118,014               | 5,620                  | 82,110.72         |
| 2026 010-455-105                    | SALARY & WAGE OTHER            | -              | -                     | 0                      | 0.00              |
| 2026 010-455-108                    | LONGEVITY PAY                  | -              | 4,500                 | 4,500                  | 0.00              |
|                                     | <b>TOTAL SALARIES</b>          | <b>172,168</b> | <b>185,276</b>        | <b>13,108</b>          | <b>125,791</b>    |
|                                     |                                |                |                       |                        |                   |
| 2026 010-455-201                    | TAXES FICA                     | 13,997         | 15,000                | 1,003                  | 10,111.31         |
| 2026 010-455-202                    | INSURANCE GROUP HEALTH         | 47,177         | 53,126                | 5,949                  | 34,773.95         |
| 2026 010-455-203                    | RETIREMENT                     | 18,056         | 18,949                | 893                    | 13,291.61         |
| 2026 010-455-205                    | INSURANCE SUPPLEMENTAL DE      | 482            | 508                   | 26                     | 352.32            |
|                                     | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>79,712</b>  | <b>87,584</b>         | <b>7,872</b>           | <b>58,529.19</b>  |
|                                     |                                |                |                       |                        |                   |
| 2026 010-455-310                    | OFFICE SUPPLIES & EXPENSE      | 4,000          | 4,750                 | 750                    | 1,787.54          |
| 2026 010-455-311                    | POSTAGE                        | 3,000          | 3,000                 | 0                      | 1,432.17          |
| 2026 010-455-420                    | TELEPHONE                      | -              | -                     | 0                      | 0.00              |
| 2026 010-455-426                    | TRAVEL IN COUNTY               | 10,800         | 10,800                | 0                      | 8,100.00          |
| 2026 010-455-427                    | TRAVEL OUT OF COUNTY           | 2,102          | 2,102                 | 0                      | 1,513.00          |
| 2026 010-455-428                    | EDUCATION                      | -              | -                     | 0                      | 0.00              |
| 2026 010-455-452                    | REPAIR EQUIPMENT               | 350            | 350                   | 0                      | 0.00              |
| 2026 010-455-462                    | RENT EQUIPMENT                 | 900            | 900                   | 0                      | 1,446.63          |
| 2026 010-455-480                    | FIDELITY BONDS                 | 200            | 300                   | 100                    | 121.00            |
| 2026 010-455-483                    | CASH OVER/SHORT                | -              | -                     | 0                      | 0.00              |
| 2026 010-455-485                    | JURORS                         | 600            | 600                   | 0                      | 0.00              |
| 2026 010-455-490                    | MISCELLANEOUS                  | 700            | 700                   | 0                      | 920.00            |
|                                     | <b>TOTAL OTHER EXPENSES</b>    | <b>22,652</b>  | <b>23,502</b>         | <b>850</b>             | <b>15,320.34</b>  |
|                                     |                                |                |                       |                        |                   |
| 2026 010-455-572                    | CAPITAL OUTLAY CIP             | -              | -                     | 0                      | 0.00              |
| 2026 010-455-573                    | CAPITAL OUTLAY MACHINERY/E     | -              | -                     | 0                      | 0.00              |
|                                     | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>       |
|                                     |                                |                |                       |                        |                   |
|                                     | <b>TOTAL JP # 1</b>            | <b>274,532</b> | <b>296,362</b>        | <b>21,830</b>          | <b>199,640.49</b> |

**Bowie County General Fund 2025-2026 Budget**

|                                   |                                | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|-----------------------------------|--------------------------------|----------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u>               |                                | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
| <b>JUSTICE OF THE PEACE #1--2</b> |                                |                |                       |                        |                   |
| 2026 010-456-101                  | SALARY & WAGE OFFICER          | 59,773         | 62,762                | 2,989                  | 43,680.24         |
| 2026 010-456-103                  | SALARY & WAGE DEPUTY/ASSI      | 112,395        | 118,014               | 5,620                  | 78,165.71         |
| 2026 010-456-105                  | SALARY & WAGE OTHER            | -              | -                     | 0                      | 0.00              |
| 2026 010-456-108                  | LONGEVITY PAY                  | -              | 600                   | 600                    | 0.00              |
|                                   | <b>TOTAL SALARIES</b>          | <b>172,168</b> | <b>181,376</b>        | <b>9,208</b>           | <b>121,846</b>    |
|                                   |                                |                |                       |                        |                   |
| 2026 010-456-201                  | TAXES FICA                     | 13,997         | 14,701                | 704                    | 9,527.79          |
| 2026 010-456-202                  | INSURANCE GROUP HEALTH         | 51,950         | 58,487                | 6,537                  | 37,723.55         |
| 2026 010-456-203                  | RETIREMENT                     | 18,056         | 18,550                | 494                    | 12,884.34         |
| 2026 010-456-205                  | INSURANCE SUPPLEMENTAL DE      | 482            | 481                   | (1)                    | 341.30            |
|                                   | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>84,486</b>  | <b>92,220</b>         | <b>7,734</b>           | <b>60,476.98</b>  |
|                                   |                                |                |                       |                        |                   |
| 2026 010-456-310                  | OFFICE SUPPLIES & EXPENSE      | 4,000          | 4,000                 | 0                      | 844.54            |
| 2026 010-456-311                  | POSTAGE                        | 2,500          | 2,500                 | 0                      | 321.04            |
| 2026 010-456-420                  | TELEPHONE                      | -              | -                     | 0                      | 0.00              |
| 2026 010-456-426                  | TRAVEL IN COUNTY               | 10,800         | 10,800                | 0                      | 8,100.00          |
| 2026 010-456-427                  | TRAVEL OUT OF COUNTY           | 7,721          | 2,102                 | (5,619)                | 5,374.18          |
| 2026 010-456-452                  | REPAIR EQUIPMENT               | 500            | 500                   | 0                      | 161.00            |
| 2026 010-456-462                  | RENT EQUIPMENT                 | 1,200          | 2,000                 | 800                    | 1,318.48          |
| 2026 010-456-480                  | FIDELITY BONDS                 | 250            | 250                   | 0                      | 93.00             |
| 2026 010-456-483                  | CASH OVER/SHORT                | -              | -                     | 0                      | 0.00              |
| 2026 010-456-485                  | JURORS                         | 1,000          | 1,000                 | 0                      | 280.00            |
| 2026 010-456-490                  | MISCELLANEOUS                  | 810            | 810                   | 0                      | 0.00              |
|                                   | <b>TOTAL OTHER EXPENSES</b>    | <b>28,781</b>  | <b>23,962</b>         | <b>(4,819)</b>         | <b>16,492.24</b>  |
|                                   |                                |                |                       |                        |                   |
| 2026 010-456-572                  | CAPITAL OUTLAY CIP             | -              | -                     | 0                      | 0.00              |
| 2026 010-456-573                  | CAPITAL OUTLAY MACHINERY/E     | -              | -                     | 0                      | 0.00              |
|                                   | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>       |
|                                   |                                |                |                       |                        |                   |
|                                   | <b>TOTAL JP #1-- 2</b>         | <b>285,434</b> | <b>297,558</b>        | <b>12,124</b>          | <b>198,815.17</b> |

**Bowie County General Fund 2025-2026 Budget**

|                                   |                            | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025 |
|-----------------------------------|----------------------------|----------------|-----------------------|------------------------|------------------|
| ACCOUNT NAME                      |                            | BUDGET         | BUDGET                |                        |                  |
| <b>JUSTICE OF THE PEACE PCT 2</b> |                            |                |                       |                        |                  |
| 2026 010-457-101                  | SALARY & WAGE OFFICER      | 54,129         | 56,836                | 2,706                  | 35,236.64        |
| 2026 010-457-103                  | SALARY & WAGE DEPUTY/ASSI  | 72,686         | 76,321                | 3,634                  | 50,236.12        |
| 2026 010-457-105                  | SALARY & WAGE OTHER        | -              | -                     | 0                      | 0.00             |
| 2026 010-457-108                  | LONGEVITY PAY              | -              | 900                   | 900                    | 0.00             |
| <b>TOTAL SALARIES</b>             |                            | <b>126,816</b> | <b>134,057</b>        | <b>7,241</b>           | <b>85,473</b>    |
|                                   |                            |                |                       |                        |                  |
| 2026 010-457-201                  | TAXES FICA                 | 10,275         | 10,906                | 630                    | 6,652.70         |
| 2026 010-457-202                  | INSURANCE GROUP HEALTH     | 40,145         | 45,909                | 5,764                  | 27,299.87        |
| 2026 010-457-203                  | RETIREMENT                 | 13,300         | 13,711                | 411                    | 9,152.81         |
| 2026 010-457-205                  | INSURANCE SUPPLEMENTAL DE  | 355            | 355                   | 0                      | 233.91           |
| <b>TOTAL EMPLOYEE BENEFITS</b>    |                            | <b>64,075</b>  | <b>70,880</b>         | <b>6,805</b>           | <b>43,339.29</b> |
|                                   |                            |                |                       |                        |                  |
| 2026 010-457-310                  | OFFICE SUPPLIES & EXPENSE  | 3,000          | 3,000                 | 0                      | 928.45           |
| 2026 010-457-311                  | POSTAGE                    | 1,000          | 1,000                 | 0                      | 453.13           |
| 2026 010-457-420                  | TELEPHONE                  | -              | -                     | 0                      | 0.00             |
| 2026 010-457-426                  | TRAVEL IN COUNTY           | 7,500          | 8,500                 | 1,000                  | 4,500.00         |
| 2026 010-457-427                  | TRAVEL OUT OF COUNTY       | -              | -                     | 0                      | 0.00             |
| 2026 010-457-428                  | EDUCATION EXPENSE          | 6,347          | 6,347                 | 0                      | 4,419.14         |
| 2026 010-457-452                  | REPAIR EQUIPMENT           | 150            | 150                   | 0                      | 0.00             |
| 2026 010-457-480                  | FIDELITY BONDS             | 350            | 350                   | 0                      | 0.00             |
| 2026 010-457-483                  | CASH OVER/SHORT            | -              | -                     | 0                      | 0.00             |
| 2026 010-457-485                  | JURORS                     | 800            | 800                   | 0                      | 0.00             |
| <b>TOTAL OTHER EXPENSES</b>       |                            | <b>19,147</b>  | <b>20,147</b>         | <b>1,000</b>           | <b>10,300.72</b> |
|                                   |                            |                |                       |                        |                  |
| 2026 010-457-572                  | CAPITAL OUTLAY CIP         | -              | -                     | 0                      | 0.00             |
| 2026 010-457-573                  | CAPITAL OUTLAY MACHINERY/E | -              | -                     | 0                      | 0.00             |
| <b>TOTAL CAPITAL OUTLAY</b>       |                            | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>      |
|                                   |                            |                |                       |                        |                  |
| <b>TOTAL JP #2</b>                |                            | <b>210,038</b> | <b>225,084</b>        | <b>15,046</b>          | <b>139,113</b>   |

**Bowie County General Fund 2025-2026 Budget**

|                            |                                | 2024-2025     | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025 |
|----------------------------|--------------------------------|---------------|-----------------------|------------------------|------------------|
| ACCOUNT NAME               |                                | BUDGET        | BUDGET                |                        |                  |
| JUSTICE OF THE PEACE PCT 3 |                                |               |                       |                        |                  |
| 2026 010-458-101           | SALARY & WAGE OFFICER          | 28,288        | 29,703                | 1,414                  | 19,687.80        |
| 2026 010-458-103           | SALARY & WAGE DEPUTY/ASSI      | 30,237        | 31,749                | 1,512                  | 21,036.80        |
| 2026 010-458-105           | SALARY & WAGE OTHER            | -             | -                     | 0                      | 0.00             |
|                            | <b>TOTAL SALARIES</b>          | <b>58,525</b> | <b>61,451</b>         | <b>2,926</b>           | <b>40,724.60</b> |
|                            |                                |               |                       |                        |                  |
| 2026 010-458-201           | TAXES FICA                     | 4,661         | 4,885                 | 224                    | 3,252.94         |
| 2026 010-458-202           | INSURANCE GROUP HEALTH         | 11,869        | 26,413                | 14,545                 | 8,024.68         |
| 2026 010-458-203           | RETIREMENT                     | 6,138         | 6,285                 | 147                    | 4,360.46         |
| 2026 010-458-205           | INSURANCE SUPPLEMENTAL DE      | 164           | 163                   | (1)                    | 111.42           |
|                            | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>22,831</b> | <b>37,746</b>         | <b>14,915</b>          | <b>15,749.50</b> |
|                            |                                |               |                       |                        |                  |
| 2026 010-458-310           | OFFICE SUPPLIES & EXPENSE      | 375           | 400                   | 25                     | 69.34            |
| 2026 010-458-311           | POSTAGE                        | 250           | 250                   | 0                      | 272.00           |
| 2026 010-458-420           | TELEPHONE                      | -             | -                     | 0                      | 4,012.29         |
| 2026 010-458-426           | TRAVEL IN COUNTY               | 2,400         | 2,400                 | 0                      | 1,800.00         |
| 2026 010-458-427           | TRAVEL OUT OF COUNTY           | 602           | 1,000                 | 398                    | 627.50           |
| 2026 010-458-440           | UTILITIES                      |               |                       | 0                      | 0.00             |
| 2026 010-458-441           | ELECTRIC                       | 2,050         | 2,050                 | 0                      | 1,316.81         |
| 2026 010-458-443           | WATER                          | 600           | 600                   | 0                      | 321.12           |
| 2026 010-458-445           | WASTE                          | 500           | 600                   |                        | 544.52           |
| 2026 010-458-452           | REPAIR EQUIPMENT               | 300           | 400                   | 100                    | 389.35           |
| 2026 010-458-460           | RENT BUILDING                  | -             | -                     | 0                      | 0.00             |
| 2026 010-458-480           | FIDELITY BONDS                 | -             | -                     | 0                      | 100.00           |
| 2026 010-458-483           | CASH OVER/SHORT                | -             | -                     | 0                      | 0.00             |
| 2026 010-458-485           | JURORS                         | 250           | 200                   | (50)                   | 0.00             |
| 2026 010-458-490           | MISCELLANEOUS                  | 600           | 1,000                 | 400                    | 399.65           |
|                            | <b>TOTAL OTHER EXPENSES</b>    | <b>7,927</b>  | <b>8,900</b>          | <b>973</b>             | <b>9,852.58</b>  |
|                            |                                |               |                       |                        |                  |
| 2026 010-458-573           | CAPITAL OUTLAY MACHINERY/E     |               |                       | 0                      | 4,000.00         |
|                            | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>      | <b>-</b>              | <b>0</b>               | <b>0.00</b>      |
|                            |                                |               |                       |                        |                  |
|                            | <b>TOTAL JP #3</b>             | <b>89,283</b> | <b>108,097</b>        | <b>18,814</b>          | <b>66,326.68</b> |

**Bowie County General Fund 2025-2026 Budget**

|                            |                                | 2024-2025     | Proposed  |                        | YTD              |
|----------------------------|--------------------------------|---------------|-----------|------------------------|------------------|
| ACCOUNT NAME               |                                | BUDGET        | 2025-2026 | Increase<br>(Decrease) | 6/30/2025        |
| JUSTICE OF THE PEACE PCT 4 |                                |               |           |                        |                  |
| 2026 010-459-101           | SALARY & WAGE OFFICER          | 30,831        | -         | (30,831)               | 21,457.27        |
| 2026 010-459-103           | SALARY & WAGE DEPUTY/ASSI      | 27,802        | -         | (27,802)               | 19,349.60        |
| 2026 010-459-105           | SALARY & WAGE OTHER            | -             | -         | 0                      | 0.00             |
|                            | <b>TOTAL SALARIES</b>          | <b>58,633</b> | <b>-</b>  | <b>(58,633)</b>        | <b>40,806.87</b> |
| 2026 010-459-201           | TAXES FICA                     | 4,692         | -         | (4,692)                | 3,260.85         |
| 2026 010-459-202           | INSURANCE GROUP HEALTH         | 281           | -         | (281)                  | 205.42           |
| 2026 010-459-203           | RETIREMENT                     | 6,149         | -         | (6,149)                | 4,369.33         |
| 2026 010-459-205           | INSURANCE SUPPLEMENTAL DE      | 164           | -         | (164)                  | 111.67           |
|                            | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>11,287</b> | <b>-</b>  | <b>(11,287)</b>        | <b>7,947.27</b>  |
| 2026 010-459-310           | OFFICE SUPPLIES & EXPENSE      | 1,500         | -         | (1,500)                | 809.63           |
| 2026 010-459-311           | POSTAGE                        | 350           | -         | (350)                  | 68.00            |
| 2026 010-459-420           | TELEPHONE                      | -             | -         | 0                      | 1,302.84         |
| 2026 010-459-426           | TRAVEL IN COUNTY               | 2,700         | -         | (2,700)                | 2,025.00         |
| 2026 010-459-427           | TRAVEL OUT OF COUNTY           | 936           | -         | (936)                  | 415.00           |
| 2026 010-459-428           | UTILITIES                      | -             | -         | 0                      | 0.00             |
| 2026 010-459-441           | ELECTRIC                       | 2,500         | -         | (2,500)                | 1,489.31         |
| 2026 010-459-443           | WATER                          | 350           | -         | -                      | 297.94           |
| 2026 010-459-452           | RENT BUILDING                  | 6,300         | -         | (6,300)                | 4,725.00         |
| 2026 010-459-480           | FIDELITY BONDS                 | 200           | -         | (200)                  | 0.00             |
| 2026 010-459-483           | CASH OVER/SHORT                | -             | -         | 0                      | (10.00)          |
| 2026 010-459-485           | JURORS                         | 200           | -         | (200)                  | 0.00             |
|                            | <b>TOTAL OTHER EXPENSES</b>    | <b>15,036</b> | <b>-</b>  | <b>(15,036)</b>        | <b>11,122.72</b> |
| 2026 010-459-573           | CAPITAL OUTLAY MACHINERY/E     | -             | -         | 0                      | 0.00             |
|                            | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>      | <b>-</b>  | <b>0</b>               | <b>0.00</b>      |
|                            | <b>TOTAL JP # 4</b>            | <b>84,956</b> | <b>-</b>  | <b>(84,956)</b>        | <b>59,876.86</b> |

**Bowie County General Fund 2025-2026 Budget**

|                                      |                                | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|--------------------------------------|--------------------------------|----------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u>                  |                                | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
| <b>JUSTICE OF THE PEACE PCT 5</b>    |                                |                |                       |                        |                   |
| 2026 010-460-101                     | SALARY & WAGE OFFICER          | 40,909         | 56,836                | 15,927                 | 28,471.12         |
| 2026 010-460-103                     | SALARY & WAGE DEPUTY/ASSI      | 36,167         | 73,462                | 37,295                 | 25,171.20         |
| 2026 010-460-105                     | SALARY & WAGE OTHER            | -              | -                     | 0                      | 0.00              |
| 2026 010-460-108                     | LONGEVITY PAY                  | -              | 5,400                 | 5,400                  | 0.00              |
|                                      | <b>TOTAL SALARIES</b>          | <b>77,076</b>  | <b>135,698</b>        | <b>58,623</b>          | <b>53,642</b>     |
| <b>TAXES FICA</b>                    |                                |                |                       |                        |                   |
| 2026 010-460-201                     | TAXES FICA                     | 6,141          | 11,031                | 4,890                  | 3,878.45          |
| 2026 010-460-202                     | INSURANCE GROUP HEALTH         | 30,211         | 57,539                | 27,327                 | 20,758.90         |
| 2026 010-460-203                     | RETIREMENT                     | 8,083          | 13,879                | 5,795                  | 5,743.73          |
| 2026 010-460-205                     | INSURANCE SUPPLEMENTAL DEATH   | 216            | 360                   | 144                    | 146.87            |
|                                      | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>44,652</b>  | <b>82,808</b>         | <b>38,156</b>          | <b>30,527.95</b>  |
| <b>OFFICE SUPPLIES &amp; EXPENSE</b> |                                |                |                       |                        |                   |
| 2026 010-460-310                     | OFFICE SUPPLIES & EXPENSE      | 2,420          | 2,420                 | 0                      | 540.60            |
| 2026 010-460-311                     | POSTAGE                        | 700            | 700                   | 0                      | 0.00              |
| 2026 010-460-337                     | SUPPLIES                       | 400            | 400                   | 0                      | 0.00              |
| 2026 010-460-420                     | TELEPHONE                      | -              | -                     | 0                      | 1,494.88          |
| 2026 010-460-426                     | TRAVEL IN COUNTY               | 3,204          | 8,500                 | 5,296                  | 2,516.97          |
| 2026 010-460-427                     | TRAVEL OUT OF COUNTY           | 600            | 600                   | 0                      | 481.06            |
| 2026 010-460-428                     | EDUCATION EXPENSE              | 1,374          | 1,374                 | 0                      | 3,166.80          |
| 2026 010-460-440                     | UTILITIES                      | -              | -                     | 0                      | 0.00              |
| 2026 010-460-441                     | ELECTRIC                       | 2,050          | 2,050                 | 0                      | 1,488.60          |
| 2026 010-460-443                     | WATER                          | 950            | 950                   | 0                      | 917.47            |
| 2026 010-460-452                     | REPAIR EQUIPMENT               | 625            | 625                   | 0                      | 0.00              |
| 2026 010-460-480                     | FIDELITY BONDS                 | 200            | 200                   | 0                      | 50.00             |
| 2026 010-460-483                     | CASH OVER/SHORT                | -              | -                     | 0                      | 0.00              |
| 2026 010-460-485                     | JURORS                         | 100            | 100                   | 0                      | 0.00              |
| 2026 010-460-490                     | MISCELLANEOUS                  | 2,000          | 2,000                 | 0                      | 6,903.00          |
|                                      | <b>TOTAL OTHER EXPENSES</b>    | <b>14,623</b>  | <b>19,919</b>         | <b>5,296</b>           | <b>17,559.38</b>  |
| <b>CAPITAL OUTLAY MACHINERY/E</b>    |                                |                |                       |                        |                   |
| 2026 010-460-573                     | CAPITAL OUTLAY MACHINERY/E     | -              | -                     | 0                      | 548.00            |
|                                      | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>548.00</b>     |
|                                      | <b>TOTAL JP # 5</b>            | <b>136,351</b> | <b>238,425</b>        | <b>102,075</b>         | <b>102,277.65</b> |

**Bowie County General Fund 2025-2026 Budget**

|                          |                                | 2024-2025        | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025    |
|--------------------------|--------------------------------|------------------|-----------------------|------------------------|---------------------|
| <u>ACCOUNT NAME</u>      |                                | <u>BUDGET</u>    | <u>BUDGET</u>         |                        |                     |
| <b>DISTRICT ATTORNEY</b> |                                |                  |                       |                        |                     |
| 2026 010-476-101         | SALARY & WAGE OFFICER          | 31,010           | 32,561                | 1,551                  | 22,661.30           |
| 2026 010-476-103         | SALARY & WAGE DEPUTY/ASSI      | 1,319,869        | 1,436,258             | 116,390                | 926,118.89          |
| 2026 010-476-105         | SALARY & WAGE OTHER            | 58,590           | 61,520                | 2,930                  | 24,693.06           |
| 2026 010-476-108         | LONGEVITY PAY                  | -                | 10,200                | 10,200                 | 0.00                |
|                          | <b>TOTAL SALARIES</b>          | <b>1,409,469</b> | <b>1,540,539</b>      | <b>131,070</b>         | <b>973,473</b>      |
|                          |                                |                  |                       |                        |                     |
| 2026 010-476-201         | TAXES FICA                     | 111,539          | 121,565               | 10,027                 | 75,686.29           |
| 2026 010-476-202         | INSURANCE GROUP HEALTH         | 241,251          | 306,874               | 65,623                 | 164,610.67          |
| 2026 010-476-203         | RETIREMENT                     | 147,818          | 157,559               | 9,741                  | 104,067.55          |
| 2026 010-476-205         | INSURANCE SUPPLEMENTAL DE      | 3,947            | 4,082                 | 136                    | 2,659.51            |
|                          | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>504,554</b>   | <b>590,080</b>        | <b>85,526</b>          | <b>347,024.02</b>   |
|                          |                                |                  |                       |                        |                     |
| 2026 010-476-310         | OFFICE SUPPLIES & EXPENSE      | 24,000           | 24,000                | 0                      | 19,787.87           |
| 2026 010-476-311         | POSTAGE                        | 1,500            | 1,500                 | 0                      | 906.99              |
| 2026 010-476-337         | SUPPLIES                       | 500              | 500                   | 0                      | 4,548.56            |
| 2026 010-476-420         | TELEPHONE                      | -                | -                     | 0                      | 10,904.64           |
| 2026 010-476-421         | TRIAL EXPENSE                  | 125,000          | 148,307               | 23,307                 | 54,904.71           |
| 2026 010-476-425         | CELL PHONE ALLOWANCE           | 3,875            | 3,875                 | 0                      | 0.00                |
| 2026 010-476-426         | TRAVEL IN COUNTY               | 49,000           | 49,000                | 0                      | 34,805.25           |
| 2026 010-476-427         | TRAVEL OUT OF COUNTY           | 16,250           | 16,250                | 0                      | 2,881.42            |
| 2026 010-476-428         | EDUCATION EXPENSE              | 3,500            | 3,500                 | 0                      | 3,956.10            |
| 2026 010-476-429         | EDUCATION EXPENSE DA INVE      | 2,000            | 2,000                 | 0                      | 4,535.41            |
| 2026 010-476-431         | LIBRARY                        | 2,000            | 2,000                 | 0                      | 0.00                |
| 2026 010-476-452         | REPAIR EQUIPMENT               | 1,000            | 1,000                 | 0                      | 0.00                |
| 2026 010-476-462         | RENT EQUIPMENT                 | 5,500            | 5,500                 | 0                      | 7,130.58            |
| 2026 010-476-480         | FIDELITY BONDS                 | 400              | 400                   | 0                      | 0.00                |
| 2026 010-476-490         | MISCELLANEOUS                  | 2,000            | 2,000                 | 0                      | 836.37              |
|                          | <b>TOTAL OTHER EXPENSES</b>    | <b>236,525</b>   | <b>259,832</b>        | <b>23,307</b>          | <b>145,197.90</b>   |
|                          |                                |                  |                       |                        |                     |
| 2026 010-476-573         | CAPITAL OUTLAY MACHINERY/E     | -                | -                     | 0                      | 0.00                |
|                          | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>         | <b>-</b>              | <b>0</b>               | <b>0.00</b>         |
|                          |                                |                  |                       |                        |                     |
| 2026 010-476-703         | TRANSFERRED FROM DA LEAA       | -                | -                     | 0                      | 0.00                |
|                          | <b>TOTAL DISTRICT ATTORNEY</b> | <b>2,150,549</b> | <b>2,390,451</b>      | <b>239,903</b>         | <b>1,465,695.17</b> |

**Bowie County General Fund 2025-2026 Budget**

|                  | <b>ACCOUNT NAME</b>            | <b>2024-2025<br/>BUDGET</b> | <b>Proposed-<br/>2025-2026<br/>BUDGET</b> | <b>Increase<br/>(Decrease)</b> | <b>YTD<br/>6/30/2025</b> |
|------------------|--------------------------------|-----------------------------|-------------------------------------------|--------------------------------|--------------------------|
|                  | <b>PUBLIC DEFENDERS OFFICE</b> |                             |                                           |                                |                          |
| 2026 010-477-101 | SALARY & WAGE OFFICER          | 133,299                     | 139,964                                   | 6,665                          | 92,772.44                |
| 2026 010-477-103 | SALARY & WAGE DEPUTY/ASSI      | 655,858                     | 688,651                                   | 32,793                         | 400,469.57               |
| 2026 010-477-105 | SALARY & WAGE OTHER            | -                           | -                                         | 0                              | 0.00                     |
| 2026 010-477-108 | LONGEVITY PAY                  | -                           | 3,000                                     | 3,000                          | 0.00                     |
|                  | <b>TOTAL SALARIES</b>          | <b>789,157</b>              | <b>831,615</b>                            | <b>42,458</b>                  | <b>493,242</b>           |
|                  |                                |                             |                                           |                                |                          |
| 2026 010-477-201 | TAXES FICA                     | 62,298                      | 65,822                                    | 3,523                          | 36,995.61                |
| 2026 010-477-202 | INSURANCE GROUP HEALTH         | 136,025                     | 153,731                                   | 17,706                         | 83,171.13                |
| 2026 010-477-203 | RETIREMENT                     | 82,763                      | 85,053                                    | 2,291                          | 52,518.06                |
| 2026 010-477-205 | INSURANCE SUPPLEMENTAL DE      | 2,210                       | 2,204                                     | (6)                            | 1,342.51                 |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>283,296</b>              | <b>306,810</b>                            | <b>23,514</b>                  | <b>174,027.31</b>        |
|                  |                                |                             |                                           |                                |                          |
| 2026 010-477-310 | OFFICE SUPPLIES & EXPENSE      | 5,500                       | 5,500                                     | 0                              | 3,455.00                 |
| 2026 010-477-311 | POSTAGE                        | 1,000                       | 1,000                                     | 0                              | 0.00                     |
| 2026 010-477-337 | SUPPLIES                       | 1,000                       | 1,000                                     | 0                              | 108.23                   |
| 2026 010-477-420 | TELEPHONE                      | 5,000                       | 5,000                                     | 0                              | 4,265.79                 |
| 2026 010-477-421 | TRIAL EXPENSE                  | 5,000                       | 14,803                                    | 9,803                          | 900.00                   |
| 2026 010-477-426 | TRAVEL IN COUNTY               | 31,200                      | 34,800                                    | 3,600                          | 16,150.00                |
| 2026 010-477-427 | TRAVEL OUT OF COUNTY           | 7,500                       | 8,500                                     | 1,000                          | 0.00                     |
| 2026 010-477-428 | EDUCATION EXPENSE              | 5,170                       | 5,500                                     | 330                            | 2,010.00                 |
| 2026 010-477-431 | LIBRARY                        | 9,000                       | 15,710                                    | 6,710                          | 15,710.00                |
| 2026 010-477-441 | ELECTRIC                       | 10,000                      | 10,000                                    | 0                              | 2,610.72                 |
| 2026 010-477-442 | GAS                            | 1,220                       | 1,220                                     | 0                              | 910.62                   |
| 2026 010-477-443 | WATER                          | 800                         | 800                                       | 0                              | 359.77                   |
| 2026 010-477-445 | WASTE                          | 420                         | 420                                       | 0                              | 296.64                   |
| 2026 010-477-450 | REPAIR BUILDING                | 1,000                       | 1,000                                     | 0                              | 109.00                   |
| 2026 010-477-452 | REPAIR EQUIPMENT               | 1,500                       | 1,500                                     | 0                              | 0.00                     |
| 2026 010-477-462 | RENT EQUIPMENT                 | 4,000                       | 4,000                                     | 0                              | 1,698.18                 |
| 2026 010-477-480 | FIDELITY BONDS                 | 75                          | 75                                        | 0                              | 0.00                     |
| 2026 010-477-481 | DUES OF OFFICE                 | 2,500                       | 2,500                                     | 0                              | 933.00                   |
| 2026 010-477-490 | MISCELLANEOUS                  | 3,500                       | 3,500                                     | 0                              | 2,900.00                 |
| 2026 010-477-491 | COUNTY MATCH                   | -                           | -                                         | 0                              | 0.00                     |
|                  | <b>TOTAL OTHER EXPENSES</b>    | <b>95,385</b>               | <b>116,828</b>                            | <b>21,443</b>                  | <b>52,416.95</b>         |
|                  |                                |                             |                                           |                                |                          |
| 2026 010-477-573 | CAPITAL OUTLAY MACHINERY/E     | -                           | -                                         | 0                              | 872.50                   |
|                  | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>                    | <b>-</b>                                  | <b>0</b>                       | <b>872.50</b>            |
|                  |                                |                             |                                           |                                |                          |
|                  | <b>TOTAL PUBLIC DEFENDER</b>   | <b>1,167,838</b>            | <b>1,255,253</b>                          | <b>87,415</b>                  | <b>720,558.77</b>        |

**Bowie County General Fund 2025-2026 Budget**

|                               |                                      | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|-------------------------------|--------------------------------------|----------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u>           |                                      | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
| <b>ELECTION ADMINISTRATOR</b> |                                      |                |                       |                        |                   |
| 2026 010-490-101              | SALARY & WAGE OFFICER                | 67,797         | 71,187                | 3,390                  | 49,544.21         |
| 2026 010-490-103              | SALARY & WAGE DEPUTY/ASSI            | 172,400        | 181,988               | 9,588                  | 127,772.71        |
| 2026 010-490-105              | SALARY & WAGE OTHER                  | -              | -                     | 0                      | 0.00              |
| 2026 010-490-108              | LONGEVITY PAY                        | -              | 1,500                 | 1,500                  | 0.00              |
| 2026 010-490-111              | SALARY & WAGE ELECTION W             | 67,000         | 140,000               | 73,000                 | 56,788.40         |
|                               | <b>TOTAL SALARIES</b>                | <b>307,197</b> | <b>394,675</b>        | <b>87,478</b>          | <b>234,105.32</b> |
|                               |                                      |                |                       |                        |                   |
| 2026 010-490-201              | TAXES FICA                           | 18,375         | 25,235                | 6,860                  | 15,087.55         |
| 2026 010-490-202              | INSURANCE GROUP HEALTH               | 47,503         | 53,459                | 5,956                  | 34,997.12         |
| 2026 010-490-203              | RETIREMENT                           | 25,191         | 26,047                | 856                    | 19,098.07         |
| 2026 010-490-205              | INSURANCE SUPPLEMENTAL DE            | 673            | 675                   | 2                      | 505.19            |
|                               | <b>TOTAL EMPLOYEE BENEFITS</b>       | <b>91,742</b>  | <b>105,417</b>        | <b>13,675</b>          | <b>69,687.93</b>  |
|                               |                                      |                |                       |                        |                   |
| 2026 010-490-310              | OFFICE SUPPLIES & EXPENSE            | 14,800         | 30,000                | 15,200                 | 9,392.90          |
| 2026 010-490-311              | POSTAGE                              | 15,760         | 42,000                | 26,240                 | 8,948.35          |
| 2026 010-490-334              | CENTRAL COUNTING                     | 1,000          | 800                   | (200)                  | 305.00            |
| 2026 010-490-335              | EARLY VOTING EXPENSE                 | 3,500          | 3,500                 | 0                      | 180.45            |
| 2026 010-490-336              | ELECTION KITS & SUPPLIES             | 18,000         | 39,000                | 21,000                 | 4,829.63          |
| 2026 010-490-337              | SPECIAL ELECTION FUNDS               | 124,725        | 144,000               | 19,275                 | 108,215.26        |
| 2026 010-490-426              | TRAVEL IN COUNTY                     | 1,500          | 6,700                 | 5,200                  | 932.50            |
| 2026 010-490-428              | EDUCATION EXPENSE                    | 3,670          | 4,000                 | 330                    | 3,678.91          |
| 2026 010-490-450              | REPAIR BUILDING                      | -              | -                     | 0                      | 0.00              |
| 2026 010-490-453              | SUBCONTRACT                          | 750            | 750                   | 0                      | 0.00              |
| 2026 010-490-454              | DEPLOYMENT                           | 2,800          | 3,650                 | 850                    | 1,164.32          |
| 2026 010-490-460              | RENT BUILDING                        | 5,400          | 5,300                 | (100)                  | 2,245.88          |
|                               | <b>TOTAL OTHER EXPENSES</b>          | <b>191,905</b> | <b>279,700</b>        | <b>87,795</b>          | <b>139,893.20</b> |
|                               |                                      |                |                       |                        |                   |
| 2026 010-490-573              | CAPITAL OUTLAY MACHINERY/E           |                |                       | 0                      | 0.00              |
|                               | <b>TOTAL CAPITAL OUTLAY</b>          | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>       |
|                               |                                      |                |                       |                        |                   |
|                               | <b>TOTAL ELECTION ADMINISTRATION</b> | <b>590,844</b> | <b>779,792</b>        | <b>188,948</b>         | <b>443,686.45</b> |

**Bowie County General Fund 2025-2026 Budget**

|                     |                                | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|---------------------|--------------------------------|----------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u> |                                | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
| <b>AUDITOR</b>      |                                |                |                       |                        |                   |
| 2026 010-495-101    | SALARY & WAGE OFFICER          | 102,556        | 107,684               | 5,128                  | 74,944.93         |
| 2026 010-495-103    | SALARY & WAGE DEPUTY/ASSI      | 358,190        | 351,794               | (6,396)                | 208,253.55        |
| 2026 010-495-105    | SALARY & WAGE OTHER            | -              | 27,055                | 27,055                 | 18,265.06         |
| 2026 010-495-108    | LONGEVITY PAY                  | -              | 5,400                 | 5,400                  | 0.00              |
|                     | <b>TOTAL SALARIES</b>          | <b>460,746</b> | <b>491,934</b>        | <b>31,187</b>          | <b>301,464</b>    |
|                     |                                |                |                       |                        |                   |
| 2026 010-495-201    | TAXES FICA                     | 35,339         | 38,031                | 2,692                  | 22,047.13         |
| 2026 010-495-202    | INSURANCE GROUP HEALTH         | 99,663         | 141,468               | 41,806                 | 70,186.83         |
| 2026 010-495-203    | RETIREMENT                     | 48,321         | 50,313                | 1,992                  | 31,858.89         |
| 2026 010-495-205    | INSURANCE SUPPLEMENTAL DE      | 1,290          | 1,304                 | 14                     | 843.98            |
|                     | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>184,612</b> | <b>231,115</b>        | <b>46,503</b>          | <b>124,936.83</b> |
|                     |                                |                |                       |                        |                   |
| 2026 010-495-310    | OFFICE SUPPLIES & EXPENSE      | 7,800          | 9,400                 | 1,600                  | 1,668.33          |
| 2026 010-495-311    | POSTAGE                        | 1,300          | 1,400                 | 100                    | 498.14            |
| 2026 010-495-426    | TRAVEL IN COUNTY               | 1,800          | 6,000                 | 4,200                  | 1,473.00          |
| 2026 010-495-427    | TRAVEL OUT OF COUNTY           | 1,000          | 1,450                 | 450                    | 625.75            |
| 2026 010-495-428    | EDUCATION EXPENSE              | 6,646          | 8,282                 | 1,636                  | 820.46            |
| 2026 010-495-452    | REPAIR EQUIPMENT               | 1,000          | 1,000                 | 0                      | 204.00            |
| 2026 010-495-462    | RENT EQUIPMENT                 | 2,400          | 3,600                 | 1,200                  | 1,284.89          |
| 2026 010-495-480    | FIDELITY BONDS                 | 400            | 400                   | 0                      | 300.00            |
| 2026 010-495-481    | DUES OF OFFICE                 | 800            | 800                   | 0                      | 100.00            |
| 2026 010-495-490    | MISCELLANEOUS                  | 500            | 600                   | 100                    | 69.95             |
|                     | <b>TOTAL OTHER EXPENSES</b>    | <b>23,646</b>  | <b>32,932</b>         | <b>9,286</b>           | <b>7,044.52</b>   |
|                     |                                |                |                       |                        |                   |
| 2026 010-495-573    | CAPITAL OUTLAY MACHINERY/E     | 150,000        | 150,000               | 0                      | 63,091.55         |
|                     | <b>TOTAL CAPITAL OUTLAY</b>    | <b>150,000</b> | <b>150,000</b>        | <b>0</b>               | <b>63,091.55</b>  |
|                     |                                |                |                       |                        |                   |
|                     | <b>TOTAL AUDITOR</b>           | <b>819,005</b> | <b>905,981</b>        | <b>86,976</b>          | <b>496,536.44</b> |

**Bowie County General Fund 2025-2026 Budget**

|                     |                                | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|---------------------|--------------------------------|----------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u> |                                | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
| <b>TREASURER</b>    |                                |                |                       |                        |                   |
| 2026 010-497-101    | SALARY & WAGE OFFICER          | 79,955         | 83,953                | 3,998                  | 58,428.61         |
| 2026 010-497-103    | SALARY & WAGE DEPUTY/ASSI      | 52,421         | 55,042                | 2,621                  | 38,318.75         |
| 2026 010-497-105    | SALARY & WAGE OTHER            | -              | -                     | 0                      | 0.00              |
| 2026 010-497-108    | LONGEVITY PAY                  | -              | 3,600                 | 3,600                  | 0.00              |
|                     | <b>TOTAL SALARIES</b>          | <b>132,376</b> | <b>142,595</b>        | <b>10,219</b>          | <b>96,747</b>     |
|                     |                                |                |                       |                        |                   |
| 2026 010-497-201    | TAXES FICA                     | 10,310         | 11,092                | 782                    | 7,478.77          |
| 2026 010-497-202    | INSURANCE GROUP HEALTH         | 23,811         | 26,803                | 2,992                  | 17,538.76         |
| 2026 010-497-203    | RETIREMENT                     | 13,883         | 14,584                | 701                    | 10,224.19         |
| 2026 010-497-205    | INSURANCE SUPPLEMENTAL DE      | 371            | 378                   | 7                      | 270.90            |
|                     | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>48,375</b>  | <b>52,857</b>         | <b>4,482</b>           | <b>35,512.62</b>  |
|                     |                                |                |                       |                        |                   |
| 2026 010-497-310    | OFFICE SUPPLIES & EXPENSE      | 3,500          | 3,500                 | 0                      | 723.89            |
| 2026 010-497-311    | POSTAGE                        | 2,600          | 3,000                 | 400                    | 1,850.76          |
| 2026 010-497-426    | TRAVEL IN COUNTY               | 2,400          | 2,400                 | 0                      | 1,800.00          |
| 2026 010-497-427    | TRAVEL OUT OF COUNTY           | -              | -                     | 0                      | 0.00              |
| 2026 010-497-428    | EDUCATION EXPENSE              | 2,506          | 2,700                 | 194                    | 1,686.15          |
| 2026 010-497-452    | REPAIR EQUIPMENT               | 380            | 380                   | 0                      | 122.00            |
| 2026 010-497-462    | RENT EQUIPMENT                 | 1,300          | 1,300                 | 0                      | 360.00            |
| 2026 010-497-480    | FIDELITY BONDS                 | 2,600          | 2,600                 | 0                      | 2,500.00          |
| 2026 010-497-481    | DUES OF OFFICE                 | 215            | 215                   | 0                      | 0.00              |
| 2026 010-497-490    | MISCELLANEOUS                  | 375            | 375                   | 0                      | 0.00              |
|                     | <b>TOTAL OTHER EXPENSES</b>    | <b>15,876</b>  | <b>16,470</b>         | <b>594</b>             | <b>9,042.80</b>   |
|                     |                                |                |                       |                        |                   |
| 2026 010-497-573    | CAPITAL OUTLAY MACHINERY/E     | -              | -                     | 0                      |                   |
|                     | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>       |
|                     |                                |                |                       |                        |                   |
|                     | <b>TOTAL TREASURER</b>         | <b>196,627</b> | <b>211,922</b>        | <b>15,295</b>          | <b>141,302.78</b> |

**Bowie County General Fund 2025-2026 Budget**

|                               |                                     | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|-------------------------------|-------------------------------------|----------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u>           |                                     | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
| <b>TAX ASSESSOR COLLECTOR</b> |                                     |                |                       |                        |                   |
| 2026 010-499-101              | SALARY & WAGE OFFICER               | 79,955         | 83,953                | 3,998                  | 58,428.61         |
| 2026 010-499-103              | SALARY & WAGE DEPUTY/ASSI           | 444,474        | 466,448               | 21,974                 | 311,070.40        |
| 2026 010-499-105              | SALARY & WAGE OTHER                 | -              | -                     | 0                      | 0.00              |
| 2026 010-499-108              | LONGEVITY PAY                       | -              | 3,900                 | 3,900                  | 0.00              |
|                               | <b>TOTAL SALARIES</b>               | <b>524,429</b> | <b>554,301</b>        | <b>29,871</b>          | <b>369,499</b>    |
|                               |                                     |                |                       |                        |                   |
| 2026 010-499-201              | TAXES FICA                          | 40,486         | 42,771                | 2,285                  | 27,762.98         |
| 2026 010-499-202              | INSURANCE GROUP HEALTH              | 169,493        | 191,554               | 22,060                 | 120,331.40        |
| 2026 010-499-203              | RETIREMENT                          | 55,000         | 56,691                | 1,692                  | 38,881.46         |
| 2026 010-499-205              | INSURANCE SUPPLEMENTAL DE           | 1,468          | 1,469                 | 0                      | 1,029.47          |
|                               | <b>TOTAL EMPLOYEE BENEFITS</b>      | <b>266,447</b> | <b>292,485</b>        | <b>26,038</b>          | <b>188,005.31</b> |
|                               |                                     |                |                       |                        |                   |
| 2026 010-499-310              | OFFICE SUPPLIES & EXPENSE           | 7,900          | 7,900                 | 0                      | 5,205.09          |
| 2026 010-499-311              | POSTAGE                             | 7,000          | 7,000                 | 0                      | 3,650.78          |
| 2026 010-499-420              | TELEPHONE                           | -              | -                     | 0                      | 0.00              |
| 2026 010-499-426              | TRAVEL IN COUNTY                    | 4,800          | 4,800                 | 0                      | 1,800.00          |
| 2026 010-499-427              | TRAVEL OUT OF COUNTY                | 4,580          | 4,580                 | 0                      | 3,819.00          |
| 2026 010-499-428              | EDUCATION EXPENSE                   | 8,750          | 9,500                 | 750                    | 5,694.07          |
| 2026 010-499-452              | REPAIR EQUIPMENT                    | 500            | 500                   | 0                      | 0.00              |
| 2026 010-499-462              | RENT EQUIPMENT                      | 2,575          | 2,575                 | 0                      | 1,309.69          |
| 2026 010-499-480              | FIDELITY BONDS                      | 3,475          | 3,475                 | 0                      | 4,829.50          |
| 2026 010-499-481              | DUES OF OFFICE                      | 400            | 400                   | 0                      | 300.00            |
| 2026 010-499-490              | MISCELLANEOUS                       | 500            | 500                   | 0                      | 105.53            |
|                               | <b>TOTAL OTHER EXPENSES</b>         | <b>40,480</b>  | <b>41,230</b>         | <b>750</b>             | <b>26,713.66</b>  |
|                               |                                     |                |                       |                        |                   |
| 2026 010-499-573              | CAPITAL OUTLAY MACHINERY/E          | -              | 15,225                | 15,225                 | 0.00              |
|                               | <b>TOTAL CAPITAL OUTLAY</b>         | <b>-</b>       | <b>15,225</b>         | <b>15,225</b>          | <b>0.00</b>       |
|                               |                                     |                |                       |                        |                   |
|                               | <b>TOTAL TAX ASSESSOR/COLLECTOR</b> | <b>831,357</b> | <b>903,241</b>        | <b>71,884</b>          | <b>584,217.98</b> |
|                               |                                     |                |                       |                        |                   |
| <b>APPRAISAL DISTRICT</b>     |                                     |                |                       |                        |                   |
|                               |                                     |                |                       |                        | 0.00              |
| 2026 010-500-406              | APPRAISAL BOARD SERVICES            | 589,462        | 595,000               | 5,538                  | 452,241.00        |
|                               | <b>TOTAL OTHER EXPENSES</b>         | <b>589,462</b> | <b>595,000</b>        | <b>5,538</b>           | <b>452,241.00</b> |
|                               |                                     |                |                       |                        |                   |
|                               | <b>TOTAL APPRAISAL DISTRICT</b>     | <b>589,462</b> | <b>595,000</b>        | <b>5,538</b>           | <b>452,241.00</b> |

**Bowie County General Fund 2025-2026 Budget**

|                     |                                | 2024-2025     | Proposed                          | Increase          | YTD              |
|---------------------|--------------------------------|---------------|-----------------------------------|-------------------|------------------|
| <u>ACCOUNT NAME</u> |                                | <u>BUDGET</u> | <u>2025-2026</u><br><u>BUDGET</u> | <u>(Decrease)</u> | <u>6/30/2025</u> |
| <b>PURCHASING</b>   |                                |               |                                   |                   |                  |
| 2026 010-505-103    | SALARY & WAGE DEPUTY/ASSI      | -             | -                                 | 0                 | 3,794.30         |
| 2026 010-505-105    | SALARY & WAGE OTHER            | -             | -                                 | 0                 | 15,859.23        |
|                     | <b>TOTAL SALARIES</b>          | -             | -                                 | 0                 | 19,653.53        |
| 2026 010-505-201    | TAXES FICA                     | -             | -                                 | 0                 | 1,475.26         |
| 2026 010-505-202    | INSURANCE GROUP HEALTH         | 23,175        | -                                 | (23,175)          | 0.00             |
| 2026 010-505-203    | RETIREMENT                     | -             | -                                 | 0                 | 2,105.29         |
| 2026 010-505-205    | INSURANCE SUPPLEMENTAL DE      | -             | -                                 | 0                 | 53.82            |
|                     | <b>TOTAL EMPLOYEE BENEFITS</b> | 23,175        | -                                 | (23,175)          | 3,634.37         |
| 2026 010-505-310    | OFFICE SUPPLIES & EXPENSE      | 1,600         | -                                 | (1,600)           | 137.22           |
| 2026 010-505-311    | POSTAGE                        | 100           | -                                 | (100)             | 2.07             |
| 2026 010-505-426    | TRAVEL IN COUNTY               | 200           | -                                 | (200)             | 125.02           |
| 2026 010-505-427    | TRAVEL OUT OF COUNTY           | 450           | -                                 | (450)             | 0.00             |
| 2026 010-505-428    | EDUCATION EXPENSE              | 1,636         | -                                 | (1,636)           | 532.50           |
| 2026 010-505-452    | REPAIR EQUIPMENT               | -             | -                                 | 0                 | 0.00             |
| 2026 010-505-462    | RENT EQUIPMENT                 | 1,200         | -                                 | (1,200)           | 880.34           |
| 2026 010-505-480    | FIDELITY BONDS                 | -             | -                                 | 0                 | 0.00             |
| 2026 010-505-481    | DUES OF OFFICE                 | -             | -                                 | 0                 | 285.00           |
| 2026 010-505-490    | MISCELLANEOUS                  | 100           | -                                 | (100)             | 0.00             |
|                     | <b>TOTAL OTHER EXPENSES</b>    | 5,286         | -                                 | (5,286)           | 1,962.15         |
| 2026 010-505-573    | CAPITAL OUTLAY MACHINERY/E     | -             | -                                 | 0                 | 0.00             |
|                     | <b>TOTAL CAPITAL OUTLAY</b>    | -             | -                                 | 0                 | 0.00             |
|                     | <b>TOTAL PURCHASING</b>        | 28,461        | -                                 | (28,461)          | 25,250.05        |

**Bowie County General Fund 2025-2026 Budget**

|                   |                                | 2024-2025      | Proposed<br>2025-2026 | Increase        | YTD               |
|-------------------|--------------------------------|----------------|-----------------------|-----------------|-------------------|
| ACCOUNT NAME      |                                | BUDGET         | BUDGET                | (Decrease)      | 6/30/2025         |
| <b>COURTHOUSE</b> |                                |                |                       |                 |                   |
| 2026 010-510-101  | SALARY & WAGE OFFICER          | -              | -                     | 0               |                   |
| 2026 010-510-103  | SALARY & WAGE DEPUTY/ASSI      | 104,472        | 109,446               | 4,974           | 45,167.06         |
| 2026 010-510-105  | SALARY & WAGE OTHER            | -              | -                     | 0               | 0.00              |
| 2026 010-510-108  | LONGEVITY PAY                  | -              | 1,200                 | 1,200           | 0.00              |
|                   | <b>TOTAL SALARIES</b>          | <b>104,472</b> | <b>110,646</b>        | <b>6,174</b>    | <b>45,167</b>     |
|                   |                                |                |                       |                 |                   |
| 2026 010-510-201  | TAXES FICA                     | 7,992          | 8,464                 | 472             | 3,408.98          |
| 2026 010-510-202  | INSURANCE GROUP HEALTH         | 35,240         | 39,685                | 4,445           | 17,282.48         |
| 2026 010-510-203  | RETIREMENT                     | 10,957         | 11,316                | 360             | 4,534.85          |
| 2026 010-510-205  | INSURANCE SUPPLEMENTAL DE      | 293            | 293                   | 1               | 126.51            |
|                   | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>54,482</b>  | <b>59,759</b>         | <b>5,277</b>    | <b>25,352.82</b>  |
|                   |                                |                |                       |                 |                   |
| 2026 010-510-310  | SUPPLIES                       | 40,000         | 40,000                | 0               | 11,039.61         |
| 2026 010-510-330  | GAS & OIL                      | 5,000          | 5,000                 | 0               | 987.52            |
| 2026 010-510-420  | TELEPHONE                      | -              | -                     | 0               | 0.00              |
| 2026 010-510-426  | TRAVEL IN COUNTY               | -              | -                     | 0               | 0.00              |
| 2026 010-510-441  | ELECTRIC                       | 86,369         | 100,000               | 13,631          | 53,543.35         |
| 2026 010-510-442  | GAS                            | 4,000          | 4,500                 | 500             | 3,387.28          |
| 2026 010-510-443  | WATER                          | 16,500         | 16,500                | 0               | 10,116.42         |
| 2026 010-510-445  | WASTE                          | 6,000          | 10,000                | 4,000           | 6,440.65          |
| 2026 010-510-450  | REPAIR BUILDING                | 24,000         | 36,000                | 12,000          | 12,331.90         |
| 2026 010-510-451  | CONTRACTUAL                    | 80,000         | 80,000                | 0               | 34,628.35         |
| 2026 010-510-452  | REPAIR EQUIPMENT               | 3,000          | 6,500                 | 3,500           | 315.00            |
| 2026 010-510-453  | SUBCONTRACT                    | -              | -                     | 0               | 0.00              |
| 2026 010-510-462  | RENT EQUIPMENT                 | 2,000          | 7,000                 | 5,000           | 2,665.58          |
| 2026 010-510-490  | MISCELLANEOUS                  | 9,000          | 9,000                 | 0               | 4,172.30          |
|                   | <b>TOTAL OTHER EXPENSES</b>    | <b>275,869</b> | <b>314,500</b>        | <b>38,631</b>   | <b>139,627.96</b> |
|                   |                                |                |                       |                 |                   |
| 2026 010-510-536  | CAPITAL OUTLAY BUILDINGS       | 50,000         | 25,000                | (25,000)        | 0.00              |
| 2026 010-510-573  | CAPITAL OUTLAY MACHINERY/E     | 50,000         | 35,000                | (15,000)        | 0.00              |
| 2026 010-510-574  | CAPITAL OUTLAY                 |                |                       | 0               | 0.00              |
|                   | <b>TOTAL CAPITAL OUTLAY</b>    | <b>100,000</b> | <b>60,000</b>         | <b>(40,000)</b> | <b>0.00</b>       |
|                   |                                |                |                       |                 |                   |
|                   | <b>TOTAL COURTHOUSE</b>        | <b>534,823</b> | <b>544,905</b>        | <b>10,082</b>   | <b>210,147.84</b> |

**Bowie County General Fund 2025-2026 Budget**

|                  | ACCOUNT NAME                          | 2024-2025<br>BUDGET | Proposed<br>2025-2026<br>BUDGET | Increase<br>(Decrease) | YTD<br>6/30/2025 |
|------------------|---------------------------------------|---------------------|---------------------------------|------------------------|------------------|
|                  | <b>424 WEST BROAD STREET BUILDING</b> |                     |                                 |                        |                  |
| 2026 010-511-450 | REPAIR BUILDING                       | -                   | -                               | 0                      | 0.00             |
|                  | <b>TOTAL OTHER EXPENSES</b>           | -                   | -                               | 0                      | 0.00             |
| 2026 010-511-530 | CAPITAL OUTLAY BUILDINGS              | -                   | -                               | 0                      | 0.00             |
|                  | <b>TOTAL CAPITAL OUTLAY</b>           | -                   | -                               | 0                      | 0.00             |
|                  | <b>TOTAL WEST BROAD ST BUILDING</b>   | -                   | -                               | 0                      | 0.00             |
|                  | <b>PLAZA WEST OFFICE BUILDING</b>     |                     |                                 |                        |                  |
| 2026 010-512-310 | SUPPLIES                              | -                   | -                               | 0                      | 0.00             |
| 2026 010-512-441 | ELECTRIC                              | 20,000              | 22,000                          | 2,000                  | 10,873.44        |
| 2026 010-512-442 | GAS                                   | 1,500               | 1,500                           | 0                      | 1,029.62         |
| 2026 010-512-443 | WATER                                 | 3,000               | 3,500                           | 500                    | 1,820.35         |
| 2026 010-512-445 | WASTE                                 | 9,000               | 12,000                          | 3,000                  | 9,245.45         |
| 2026 010-512-450 | REPAIR BUILDING                       | 9,000               | 9,000                           | 0                      | 2,605.74         |
|                  | <b>TOTAL OTHER EXPENSES</b>           | 42,500              | 48,000                          | 5,500                  | 25,574.60        |
| 2026 010-512-573 | CAPITAL OUTLAY MACHINERY/E            | 20,000              | 20,000                          | 0                      | 0.00             |
|                  | <b>TOTAL CAPITAL OUTLAY</b>           | 20,000              | 20,000                          | 0                      | 0.00             |
|                  | <b>TOTAL PLAZA WEST OFFICE BLDG</b>   | 62,500              | 68,000                          | 5,500                  | 25,574.60        |
|                  | <b>601 MAIN STREET BUILDING</b>       |                     |                                 |                        |                  |
| 2026 010-513-310 | SUPPLIES                              | 2,000               | 2,000                           | 0                      | 2,456.93         |
| 2026 010-513-441 | ELECTRIC                              | 42,000              | 42,000                          | 0                      | 24,049.89        |
| 2026 010-513-443 | WATER                                 | 1,000               | 1,000                           | 0                      | 814.54           |
| 2026 010-513-445 | WASTE                                 | 4,000               | 5,000                           | 1,000                  | 0.00             |
| 2026 010-513-450 | REPAIR BUILDING                       | 15,000              | 15,000                          | 0                      | 15,702.28        |
|                  | <b>TOTAL OTHER EXPENSES</b>           | 64,000              | 65,000                          | 1,000                  | 43,023.64        |
| 2026 010-513-530 | CAPITAL OUTLAY BUILDINGS              | 50,000              | 40,000                          | (10,000)               | 0.00             |
| 2026 010-513-573 | CAPITAL OUTLAY MACHINERY/E            | -                   | -                               | 0                      | 0.00             |
|                  | <b>TOTAL CAPITAL OUTLAY</b>           | 50,000              | 40,000                          | (10,000)               | 0.00             |
|                  | <b>TOTAL MAIN STREET BUILDING</b>     | 114,000             | 105,000                         | (9,000)                | 43,023.64        |

**Bowie County General Fund 2025-2026 Budget**

|                  |                                | 2024-2025     | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025 |
|------------------|--------------------------------|---------------|-----------------------|------------------------|------------------|
|                  | <u>ACCOUNT NAME</u>            | <u>BUDGET</u> | <u>BUDGET</u>         |                        |                  |
|                  | CONSTABLE PCT 1                |               |                       |                        | 0.00             |
| 2026 010-551-101 | SALARY & WAGE OFFICER          | 39,039        | 40,991                | 1,952                  | 28,528.31        |
| 2026 010-551-103 | SALARY & WAGE DEPUTY/ASSISTA   | -             | -                     | 0                      | 0.00             |
|                  | <b>TOTAL SALARIES</b>          | <b>39,039</b> | <b>40,991</b>         | <b>1,952</b>           | <b>28,528.31</b> |
| 2026 010-551-201 | TAXES FICA                     | 4,171         | 3,136                 | (1,035)                | 2,182.34         |
| 2026 010-551-202 | INSURANCE GROUP HEALTH         | 11,775        | 13,256                | 1,481                  | 8,669.72         |
| 2026 010-551-203 | RETIREMENT                     | 4,094         | 4,192                 | 98                     | 3,014.78         |
| 2026 010-551-205 | INSURANCE SUPPLEMENTAL DEATH   | 109           | 109                   | (1)                    | 79.80            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>20,149</b> | <b>20,693</b>         | <b>544</b>             | <b>13,946.64</b> |
| 2026 010-551-420 | TELEPHONE                      | -             | -                     | 0                      | 0.00             |
| 2026 010-551-426 | TRAVEL IN COUNTY               | 15,480        | 15,480                | 0                      | 11,610.00        |
| 2026 010-551-427 | TRAVEL OUT OF COUNTY           | 1,000         | 1,000                 | 0                      | 0.00             |
| 2026 010-551-428 | EDUCATION EXPENSE              | 1,840         | 1,840                 | 0                      | 0.00             |
| 2026 010-551-460 | REPAIR EQUIPMENT               | 455           | 455                   | 0                      | 0.00             |
| 2026 010-551-480 | FIDELITY BONDS                 | 238           | 238                   | 0                      | 178.00           |
| 2026 010-551-490 | MISCELLANEOUS                  | 250           | 250                   | 0                      | 142.95           |
|                  | <b>TOTAL OTHER EXPENSES</b>    | <b>19,263</b> | <b>19,263</b>         | <b>0</b>               | <b>11,930.95</b> |
| 2026 010-551-573 | CAPITAL OUTLAY MACHINERY/EQU   | -             | -                     | 0                      | 0.00             |
|                  | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>      | <b>-</b>              | <b>0</b>               | <b>0.00</b>      |
|                  | <b>TOTAL CONSTABLE PCT 1</b>   | <b>78,451</b> | <b>80,947</b>         | <b>2,495</b>           | <b>54,405.90</b> |
|                  | CONSTABLE PCT 2                |               |                       |                        |                  |
| 2026 010-552-101 | SALARY & WAGE OFFICER          | 26,378        | 27,697                | 1,319                  | 19,276.26        |
| 2026 010-552-102 | SALARY & WAGE DEPUTY/ASSISTA   | -             | -                     | 0                      | 0.00             |
| 2026 010-552-108 | LONGEVITY PAY                  | -             | 900                   | 0                      | 0.00             |
|                  | <b>TOTAL SALARIES</b>          | <b>26,378</b> | <b>28,597</b>         | <b>1,319</b>           | <b>19,276</b>    |
| 2026 010-552-201 | TAXES FICA                     | 2,752         | 2,922                 | 170                    | 2,016.21         |
| 2026 010-552-202 | INSURANCE GROUP HEALTH         | 11,714        | 13,197                | 1,482                  | 8,659.82         |
| 2026 010-552-203 | RETIREMENT                     | 2,766         | 2,925                 | 158                    | 2,037.15         |
| 2026 010-552-205 | INSURANCE SUPPLEMENTAL DEATH   | 74            | 76                    | 2                      | 53.96            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>17,307</b> | <b>19,119</b>         | <b>1,812</b>           | <b>12,767.14</b> |
| 2026 010-552-310 | OFFICE SUPPLIES                | 570           | 570                   | 0                      | 0.00             |
| 2026 010-552-420 | TELEPHONE                      | -             | -                     | 0                      | 0.00             |
| 2026 010-552-426 | TRAVEL IN COUNTY               | 9,600         | 9,600                 | 0                      | 7,200.00         |
| 2026 010-552-427 | TRAVEL OUT OF COUNTY           | -             | -                     | 0                      | 0.00             |
| 2026 010-552-428 | EDUCATION EXPENSE              | 1,170         | 1,170                 | 0                      | 1,814.70         |
| 2026 010-552-460 | REPAIR EQUIPMENT               | 200           | 1,000                 | 800                    | 0.00             |
| 2026 010-552-480 | FIDELITY BONDS                 | 100           | 178                   | 78                     | 177.50           |
| 2026 010-552-490 | MISCELLANEOUS                  | 100           | 100                   | 0                      | 0.00             |
|                  | <b>TOTAL OTHER EXPENSES</b>    | <b>11,740</b> | <b>12,618</b>         | <b>878</b>             | <b>9,192.20</b>  |
| 2026 010-552-573 | CAPITAL OUTLAY MACHINERY/EQU   | -             | -                     | 0                      | 0.00             |
|                  | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>      | <b>-</b>              | <b>0</b>               | <b>0.00</b>      |
|                  | <b>TOTAL CONSTABLE PCT 2</b>   | <b>55,425</b> | <b>60,334</b>         | <b>4,009</b>           | <b>41,235.60</b> |

**Bowie County General Fund 2025-2026 Budget**

|                  |                                | 2024-2025     | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025 |
|------------------|--------------------------------|---------------|-----------------------|------------------------|------------------|
|                  | ACCOUNT NAME                   | BUDGET        | BUDGET                |                        |                  |
|                  | <b>CONSTABLE PCT 3</b>         |               |                       |                        |                  |
| 2026 010-553-101 | SALARY & WAGE OFFICER          | 21,037        | 22,089                | 1,052                  | 15,300.47        |
| 2026 010-553-103 | SALARY & WAGE DEPUTY/ASSISTA   | -             | -                     | 0                      | 0.00             |
|                  | <b>TOTAL SALARIES</b>          | <b>21,037</b> | <b>22,089</b>         | <b>1,052</b>           | <b>15,300.47</b> |
| 2026 010-553-201 | TAXES FICA                     | 1,609         | 1,996                 | 386                    | 1,266.76         |
| 2026 010-553-202 | INSURANCE GROUP HEALTH         | 11,689        | 13,165                | 1,477                  | 5,875.42         |
| 2026 010-553-203 | RETIREMENT                     | 2,206         | 2,259                 | 53                     | 1,616.80         |
| 2026 010-553-205 | INSURANCE SUPPLEMENTAL DEATH   | 59            | 59                    | (0)                    | 42.92            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>15,563</b> | <b>17,479</b>         | <b>1,916</b>           | <b>8,801.90</b>  |
| 2026 010-553-426 | TRAVEL IN COUNTY               | 3,600         | 4,000                 | 400                    | 2,850.00         |
| 2026 010-553-427 | TRAVEL OUT OF COUNTY           | -             | -                     | 0                      | 0.00             |
| 2026 010-553-428 | EDUCATION EXPENSE              | 1,000         | 1,500                 | 500                    | 441.25           |
| 2026 010-553-460 | REPAIR EQUIPMENT               | 100           | 250                   | 150                    | 0.00             |
| 2026 010-553-480 | FIDELITY BONDS                 | 50            | 178                   | 128                    | 178.00           |
| 2026 010-553-490 | MISCELLANEOUS                  | 300           | 500                   | 200                    | 196.95           |
|                  | <b>TOTAL OTHER EXPENSES</b>    | <b>5,050</b>  | <b>6,428</b>          | <b>1,378</b>           | <b>3,666.20</b>  |
| 2026 010-553-573 | CAPITAL OUTLAY MACHINERY/EQU   | -             | -                     | 0                      | 0.00             |
|                  | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>      | <b>-</b>              | <b>0</b>               | <b>0.00</b>      |
|                  | <b>TOTAL CONSTABLE PCT 3</b>   | <b>41,650</b> | <b>45,996</b>         | <b>4,346</b>           | <b>27,768.57</b> |
|                  | <b>CONSTABLE PCT 4</b>         |               |                       |                        |                  |
| 2026 010-554-101 | SALARY & WAGE OFFICER          | 19,184        | 20,143                | 959                    | 14,019.34        |
| 2026 010-554-103 | SALARY & WAGE DEPTUY/ASSISTA   | -             | -                     | 0                      | 0.00             |
|                  | <b>TOTAL SALARIES</b>          | <b>19,184</b> | <b>20,143</b>         | <b>959</b>             | <b>14,019.34</b> |
| 2026 010-554-201 | TAXES FICA                     | 1,760         | 1,923                 | 164                    | 1,279.28         |
| 2026 010-554-202 | INSURANCE GROUP HEALTH         | 11,680        | 13,156                | 1,476                  | 0.00             |
| 2026 010-554-203 | RETIREMENT                     | 2,012         | 2,060                 | 48                     | 1,481.54         |
| 2026 010-554-205 | INSURANCE SUPPLEMENTAL DEATH   | 54            | 53                    | (0)                    | 39.29            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>15,505</b> | <b>17,193</b>         | <b>1,688</b>           | <b>2,800.11</b>  |
| 2026 010-554-420 | TELEPHONE                      | -             | -                     | 0                      | 0.00             |
| 2026 010-554-426 | TRAVEL IN COUNTY               | 3,816         | 5,000                 | 1,184                  | 2,862.00         |
| 2026 010-554-427 | TRAVEL OUT OF COUNTY           | 1,000         | 1,000                 | 0                      | 0.00             |
| 2026 010-554-428 | EDUCATION EXPENSE              | 1,406         | 1,406                 | 0                      | 70.00            |
| 2026 010-554-460 | REPAIR EQUIPMENT               | 465           | 465                   | 0                      | 0.00             |
| 2026 010-554-480 | FIDELITY BONDS                 | 50            | 178                   | 128                    | 177.50           |
| 2026 010-554-490 | MISCELLANEOUS                  | 500           | 500                   | 0                      | 0.00             |
|                  | <b>TOTAL OTHER EXPENSES</b>    | <b>7,237</b>  | <b>8,549</b>          | <b>1,312</b>           | <b>3,109.50</b>  |
| 2026 010-554-573 | CAPITAL OUTLAY MACHINERY/EQU   | -             | -                     | 0                      | 0.00             |
|                  | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>      | <b>-</b>              | <b>0</b>               | <b>0.00</b>      |
|                  | <b>TOTAL CONSTABLE PCT 4</b>   | <b>41,926</b> | <b>45,885</b>         | <b>3,959</b>           | <b>19,928.95</b> |

**Bowie County General Fund 2025-2026 Budget**

|                        |                                | 2024-2025     | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025 |
|------------------------|--------------------------------|---------------|-----------------------|------------------------|------------------|
| <u>ACCOUNT NAME</u>    |                                | <u>BUDGET</u> | <u>BUDGET</u>         |                        |                  |
| <b>CONSTABLE PCT 5</b> |                                |               |                       |                        |                  |
| 2026 010-555-101       | SALARY & WAGE OFFICER          | 25,426        | 26,697                | 1,271                  | 18,580.48        |
| 2026 010-555-103       | SALARY & WAGE DEPUTY/ASSISTA   | -             | -                     | 0                      | 0.00             |
| 2026 010-555-108       | LONGEVITY PAY                  | -             | 900                   | 900                    | 0.00             |
|                        | <b>TOTAL SALARIES</b>          | <b>25,426</b> | <b>27,597</b>         | <b>2,171</b>           | <b>18,580</b>    |
| 2026 010-555-201       | TAXES FICA                     | 2,328         | 2,494                 | 166                    | 1,685.09         |
| 2026 010-555-202       | INSURANCE GROUP HEALTH         | 11,710        | 13,192                | 1,482                  | 8,640.03         |
| 2026 010-555-203       | RETIREMENT                     | 2,667         | 2,823                 | 156                    | 1,963.59         |
| 2026 010-555-205       | INSURANCE SUPPLEMENTAL DEATH   | 71            | 73                    | 2                      | 52.06            |
|                        | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>16,775</b> | <b>18,581</b>         | <b>1,806</b>           | <b>12,340.77</b> |
| 2026 010-555-420       | TELEPHONE                      | -             | -                     | 0                      | 0.00             |
| 2026 010-555-426       | TRAVEL IN COUNTY               | 5,004         | 5,004                 | 0                      | 3,753.00         |
| 2026 010-555-427       | TRAVEL OUT OF COUNTY           | -             | -                     | 0                      | 0.00             |
| 2026 010-555-428       | EDUCATION EXPENSE              | 737           | 737                   | 0                      | 5,126.07         |
| 2026 010-555-460       | REPAIR EQUIPMENT               | 505           | 505                   | 0                      | 0.00             |
| 2026 010-555-480       | FIDELITY BONDS                 | 178           | 178                   | 0                      | 177.50           |
| 2026 010-555-490       | MISCELLANEOUS                  | 1,500         | 1,500                 | 0                      | 165.00           |
|                        | <b>TOTAL OTHER EXPENSES</b>    | <b>7,924</b>  | <b>7,924</b>          | <b>0</b>               | <b>9,221.57</b>  |
| 2026 010-555-573       | CAPITAL OUTLAY MACHINERY/EQU   | -             | -                     | 0                      | 0.00             |
|                        | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>      | <b>-</b>              | <b>0</b>               | <b>0.00</b>      |
|                        | <b>TOTAL CONSTABLE PCT 5</b>   | <b>50,125</b> | <b>54,103</b>         | <b>3,977</b>           | <b>40,142.82</b> |

**Bowie County General Fund 2025-2026 Budget**

|                  |                                | 2024-2025        | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025    |
|------------------|--------------------------------|------------------|-----------------------|------------------------|---------------------|
|                  | <u>ACCOUNT NAME</u>            | <u>BUDGET</u>    | <u>BUDGET</u>         |                        |                     |
|                  | <b>SHERIFF</b>                 |                  |                       |                        |                     |
| 2026 010-560-101 | SALARY & WAGE OFFICER          | 94,396           | 99,116                | 4,720                  | 68,981.59           |
| 2026 010-560-103 | SALARY & WAGE DEPUTY/ASSI      | 2,720,833        | 2,727,011             | 6,179                  | 1,852,028.32        |
| 2026 010-560-105 | SALARY & WAGE OTHER            | 341,420          | 358,491               | 17,071                 | 251,812.03          |
| 2026 010-560-108 | LONGEVITY PAY                  | -                | 27,600                | 27,600                 | 0.00                |
|                  | <b>TOTAL SALARIES</b>          | <b>3,156,648</b> | <b>3,212,218</b>      | <b>55,570</b>          | <b>2,172,822</b>    |
| 2026 010-560-201 | TAXES FICA                     | 242,461          | 246,712               | 4,251                  | 164,565.89          |
| 2026 010-560-202 | INSURANCE GROUP HEALTH         | 537,888          | 580,730               | 42,842                 | 364,174.65          |
| 2026 010-560-203 | RETIREMENT                     | 331,053          | 328,530               | (2,524)                | 229,610.89          |
| 2026 010-560-205 | INSURANCE SUPPLEMENTAL DE      | 8,839            | 8,512                 | (326)                  | 6,084.00            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>1,120,241</b> | <b>1,164,485</b>      | <b>44,243</b>          | <b>764,435.43</b>   |
| 2026 010-560-310 | OFFICE SUPPLIES & EXPENSE      | 16,500           | 16,500                | 0                      | 7,783.37            |
| 2026 010-560-311 | POSTAGE                        | 2,000            | 2,000                 | 0                      | 1,244.78            |
| 2026 010-560-330 | GAS & OIL                      | 200,000          | 200,000               | 0                      | 134,568.36          |
| 2026 010-560-337 | SUPPLIES                       | 25,000           | 25,000                | 0                      | 5,773.25            |
| 2026 010-560-338 | ANIMAL CARE                    | 10,000           | 10,000                | 0                      | 1,520.00            |
| 2026 010-560-342 | UNIFORMS                       | 10,000           | 10,000                | 0                      | 7,915.78            |
| 2026 010-560-354 | TIRES & TUBES                  | 20,000           | 20,000                | 0                      | 13,904.91           |
| 2026 010-560-420 | TELEPHONE                      | 15,000           | 15,000                | 0                      | 6,686.30            |
| 2026 010-560-426 | TRAVEL IN COUNTY               | 32,721           | 12,780                | (19,941)               | 9,585.00            |
| 2026 010-560-427 | TRAVEL OUT OF COUNTY           | 16,870           | 16,870                | 0                      | 2,715.30            |
| 2026 010-560-428 | EDUCATION EXPENSE              | 7,500            | 7,500                 | 0                      | 1,372.53            |
| 2026 010-560-429 | GRANT EXPENSES                 | 15,000           | 15,000                | 0                      | 3,924.49            |
| 2026 010-560-441 | ELECTRIC                       | 1,200            | 1,200                 | 0                      | 472.42              |
| 2026 010-560-452 | REPAIR EQUIPMENT               | 20,000           | 20,000                | 0                      | 4,776.43            |
| 2026 010-560-454 | EQUIPMENT AND SMALL TOOLS      | 36,030           | 36,030                | 0                      | 6,983.82            |
| 2026 010-560-455 | REPAIR VEHICLES                | 40,000           | 40,000                | 0                      | 12,874.43           |
| 2026 010-560-462 | RENT EQUIPMENT                 | -                | -                     | 0                      | 0.00                |
| 2026 010-560-480 | FIDELITY BONDS                 | 533              | 533                   | 0                      | 532.50              |
| 2026 010-560-481 | DUES OF OFFICE                 | -                | -                     | 0                      | 0.00                |
| 2026 010-560-483 | CASH OVER/SHORT                |                  |                       | 0                      | (5.00)              |
| 2026 010-560-486 | CONTRACTUAL                    | 128,500          | 145,000               | 16,500                 | 116,509.75          |
| 2026 010-560-489 | MAINTENANCE EXPENSE            | 22,340           | 25,200                | 2,860                  | 0.00                |
| 2026 010-560-490 | MISCELLANEOUS                  | 2,663            | 2,663                 | 0                      | 284.31              |
| 2026 010-560-491 | INSURANCE LIABILITY            | 271,700          | 298,870               | 27,170                 | 271,700.00          |
|                  | <b>TOTAL OTHER EXPENSES</b>    | <b>893,557</b>   | <b>920,146</b>        | <b>26,589</b>          | <b>611,122.73</b>   |
| 2026 010-560-573 | CAPITAL OUTLAY MACHINERY/E     | 195,000          | -                     | (195,000)              | 195,707.20          |
|                  | <b>TOTAL CAPITAL OUTLAY</b>    | <b>195,000</b>   | <b>-</b>              | <b>(195,000)</b>       | <b>195,707.20</b>   |
|                  | <b>TOTAL SHERIFF</b>           | <b>5,365,446</b> | <b>5,296,848</b>      | <b>(68,598)</b>        | <b>3,744,087.30</b> |

**Bowie County General Fund 2025-2026 Budget**

|                  |                                   | 2024-2025         | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025     |
|------------------|-----------------------------------|-------------------|-----------------------|------------------------|----------------------|
|                  | <u>ACCOUNT NAME</u>               | <u>BUDGET</u>     | <u>BUDGET</u>         |                        |                      |
|                  | <b>BOWIE COUNTY CORRECTION C</b>  |                   |                       |                        |                      |
| 2026 010-561-101 | WARDEN                            | 75,258            | 79,021                | 3,763                  | 54,996.64            |
| 2026 010-561-103 | SALARY & WAGE DEPUTY/ASSI         | 6,016,213         | 6,316,517             | 300,304                | 4,654,245.51         |
| 2026 010-561-105 | SALARY & WAGE OTHER               | 101,190           | 106,249               | 5,059                  | 51,021.43            |
| 2026 010-561-108 | LONGEVITY PAY                     | -                 | 16,800                | 16,800                 | 0.00                 |
|                  | <b>TOTAL SALARIES</b>             | <b>6,192,662</b>  | <b>6,518,588</b>      | <b>325,926</b>         | <b>4,760,264</b>     |
| 2026 010-561-201 | TAXES FICA                        | 473,739           | 498,672               | 24,933                 | 356,063.45           |
| 2026 010-561-202 | INSURANCE GROUP HEALTH            | 1,420,239         | 1,598,399             | 178,160                | 913,076.66           |
| 2026 010-561-203 | RETIREMENT                        | 649,455           | 666,689               | 17,233                 | 503,178.79           |
| 2026 010-561-205 | INSURANCE SUPPLEMENTAL DE         | 17,339            | 17,274                | (65)                   | 13,328.05            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b>    | <b>2,560,773</b>  | <b>2,781,034</b>      | <b>220,261</b>         | <b>1,785,646.95</b>  |
| 2026 010-561-310 | OFFICE SUPPLIES & EXPENSE         | 22,500            | 22,500                | 0                      | 12,654.63            |
| 2026 010-561-311 | POSTAGE                           | 3,500             | 3,500                 | 0                      | 78.95                |
| 2026 010-561-330 | GAS & OIL                         | 15,000            | 15,000                | 0                      | 5,444.38             |
| 2026 010-561-332 | INMATE FOOD                       | 651,000           | 651,000               | 0                      | 375,691.50           |
| 2026 010-561-337 | SUPPLIES                          | 60,000            | 20,000                | (40,000)               | 4,100.26             |
| 2026 010-561-338 | INMATE SUPPLIES                   | 110,000           | 110,000               | 0                      | 54,270.04            |
| 2026 010-561-339 | KITCHEN SUPPLIES                  | 105,000           | 75,000                | (30,000)               | 42,532.57            |
| 2026 010-561-340 | LAUNDRY SUPPLIES                  | 70,000            | 40,000                | (30,000)               | 15,734.40            |
| 2026 010-561-341 | SEWING SUPPLIES                   | 30,000            | 25,000                | (5,000)                | 16,301.62            |
| 2026 010-561-342 | UNIFORMS                          | 20,000            | 20,000                | 0                      | 10,450.46            |
| 2026 010-561-391 | INMATE MEDICAL                    | -                 | -                     | 0                      | 0.00                 |
| 2026 010-561-392 | IN-HOUSE MEDICAL                  | 3,040,000         | 3,192,000             | 152,000                | 2,182,788.96         |
| 2026 010-561-393 | STAFF MEDICAL                     | 60,000            | 60,000                | 0                      | 25,726.99            |
| 2026 010-561-394 | JAIL MENTAL HEALTH                | -                 | 34,957                | 34,957                 | 0.00                 |
| 2026 010-561-420 | TELEPHONE                         | 20,000            | 20,000                | 0                      | 5,628.02             |
| 2026 010-561-427 | TRAVEL OUT OF COUNTY              | 78,312            | 78,312                | 0                      | 20,589.88            |
| 2026 010-561-428 | EDUCATION                         | 20,000            | 20,000                | 0                      | 5,311.09             |
| 2026 010-561-441 | ELECTRIC                          | 201,000           | 201,000               | 0                      | 86,358.15            |
| 2026 010-561-442 | GAS                               | 45,000            | 45,000                | 0                      | 16,786.42            |
| 2026 010-561-443 | WATER                             | 200,000           | 300,000               | 100,000                | 209,215.91           |
| 2026 010-561-445 | WASTE                             | 60,000            | 60,000                | 0                      | 40,330.01            |
| 2026 010-561-452 | REPAIR EQUIPMENT                  | 35,000            | 35,000                | 0                      | 21,105.35            |
| 2026 010-561-454 | EQUIPMENT AND SMALL TOOLS         | 100,000           | 75,000                | (25,000)               | 19,535.50            |
| 2026 010-561-462 | RENT EQUIPMENT                    | -                 | -                     | 0                      | 116.66               |
| 2026 010-561-486 | CONTRACTUAL                       | 120,000           | 120,000               | 0                      | 67,934.00            |
| 2026 010-561-489 | MAINTENANCE EXPENSE               | 80,000            | 80,000                | 0                      | 76,198.07            |
| 2026 010-561-490 | MISCELLANEOUS                     | 21,000            | 15,000                | (6,000)                | 5,294.44             |
| 2026 010-561-491 | INSURANCE LIABILITY               | 267,615           | 300,000               | 32,385                 | 271,700.00           |
|                  | <b>TOTAL OTHER EXPENSES</b>       | <b>5,434,927</b>  | <b>5,618,269</b>      | <b>183,342</b>         | <b>3,591,878.26</b>  |
| 2026 010-561-530 | CAPITAL OUTLAY BUILDINGS          | 150,000           | -                     | (150,000)              | 12,240.00            |
| 2026 010-561-572 | CAPITAL OUTLAY CIP                | -                 | -                     | 0                      | 0.00                 |
| 2026 010-561-573 | CAPITAL OUTLAY MACHINERY/E        | -                 | -                     | 0                      | 382,580.00           |
| 2026 010-561-576 | CAPITAL OUTLAY IMPROVEMENT        | -                 | -                     | 0                      | 0.00                 |
|                  | <b>TOTAL CAPITAL OUTLAY</b>       | <b>150,000</b>    | <b>-</b>              | <b>(150,000)</b>       | <b>394,820.00</b>    |
|                  | <b>TOTAL BOWIE CO CORRECTIONS</b> | <b>14,338,361</b> | <b>14,917,890</b>     | <b>579,530</b>         | <b>10,532,608.79</b> |

**Bowie County General Fund 2025-2026 Budget**

|                           |                                 | 2024-2025      | Proposed       | Increase          | YTD               |
|---------------------------|---------------------------------|----------------|----------------|-------------------|-------------------|
| <u>ACCOUNT NAME</u>       |                                 | <u>BUDGET</u>  | <u>BUDGET</u>  | <u>(Decrease)</u> | <u>6/30/2025</u>  |
| <b>PERSONAL BAIL BOND</b> |                                 |                |                |                   |                   |
| 2026 010-562-103          | SALARY & WAGE DEPUTY/ASSI       | 184,586        | 162,295        | (22,291)          | 104,954.83        |
| 2026 010-562-105          | SALARY & WAGE OTHER             | -              | -              | 0                 | 0.00              |
|                           | <b>TOTAL SALARIES</b>           | <b>184,586</b> | <b>162,295</b> | <b>(22,291)</b>   | <b>104,954.83</b> |
| 2026 010-562-201          | TAXES FICA                      | 14,121         | 12,416         | (1,705)           | 7,603.76          |
| 2026 010-562-202          | INSURANCE GROUP HEALTH          | 36,606         | 31,278         | (5,328)           | 20,796.52         |
| 2026 010-562-203          | RETIREMENT                      | 19,358         | 16,599         | (2,760)           | 11,091.46         |
| 2026 010-562-205          | INSURANCE SUPPLEMENTAL DE       | 517            | 430            | (87)              | 293.93            |
|                           | <b>TOTAL EMPLOYEE BENEFITS</b>  | <b>70,602</b>  | <b>60,723</b>  | <b>(9,880)</b>    | <b>39,785.67</b>  |
| 2026 010-562-310          | OFFICE SUPPLIES & EXPENSE       | 7,500          | 7,500          | 0                 | 4,715.98          |
| 2026 010-562-311          | POSTAGE                         | 25             | -              | (25)              | 0.00              |
| 2026 010-562-420          | TELEPHONE                       | -              | -              | 0                 | 0.00              |
| 2026 010-562-428          | EDUCATION EXPENSES              | 1,072          | -              | (1,072)           | 0.00              |
| 2026 010-562-462          | RENT EQUIPMENT                  | 5,141          | 2,000          | (3,141)           | 989.58            |
| 2026 010-562-483          | CASH OVER/SHORT                 |                |                | 0                 | 0.00              |
| 2026 010-562-486          | CONTRACTUAL                     | 200,000        | 200,000        | 0                 | 84,606.50         |
| 2026 010-562-490          | MISCELLANEOUS                   | 6,500          | 6,500          | 0                 | 236.00            |
|                           | <b>TOTAL OTHER EXPENSES</b>     | <b>220,238</b> | <b>216,000</b> | <b>(4,238)</b>    | <b>90,548.06</b>  |
| 2026 010-562-573          | CAPITAL OUTLAY MACHINERY/EQ     |                |                | 0                 | 0.00              |
|                           | <b>TOTAL CAPITAL OUTLAY</b>     | <b>-</b>       | <b>-</b>       | <b>0</b>          | <b>0.00</b>       |
|                           | <b>TOTAL PERSONAL BAIL BOND</b> | <b>475,426</b> | <b>439,017</b> | <b>(36,409)</b>   | <b>235,288.56</b> |

**Bowie County General Fund 2025-2026 Budget**

|                           |                                 | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|---------------------------|---------------------------------|----------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u>       |                                 | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
| <b>JUVENILE PROBATION</b> |                                 |                |                       |                        |                   |
| 2026 010-570-101          | SALARY & WAGE OFFICER           | -              | -                     |                        |                   |
| 2026 010-570-103          | SALARY & WAGE DEPUTY/ASSI       | 69,722         | 80,000                | 10,278                 | 5,363.20          |
| 2026 010-570-105          | SALARY & WAGE OTHER             | -              | -                     | 0                      | 12,321.32         |
| 2026 010-570-108          | LONGEVITY PAY                   | -              | 2,700                 | 2,700                  | 0.00              |
|                           | <b>TOTAL SALARIES</b>           | <b>69,722</b>  | <b>82,700</b>         | <b>12,978</b>          | <b>17,685</b>     |
|                           |                                 |                |                       |                        |                   |
| 2026 010-570-201          | TAXES FICA                      | 5,334          | 6,327                 | 993                    | 1,345.37          |
| 2026 010-570-202          | INSURANCE GROUP HEALTH          | 23,366         | 26,332                | 2,966                  | 1,808.66          |
| 2026 010-570-203          | RETIREMENT                      | 7,312          | 8,458                 | 1,146                  | 1,881.91          |
| 2026 010-570-205          | INSURANCE SUPPLEMENTAL DE       | 195            | 219                   | 24                     | 49.16             |
|                           | <b>TOTAL EMPLOYEE BENEFITS</b>  | <b>36,207</b>  | <b>41,336</b>         | <b>5,129</b>           | <b>5,085.10</b>   |
|                           |                                 |                |                       |                        |                   |
| 2026 010-570-310          | OFFICE SUPPLIES & EXPENSE       | 7,500          | 7,500                 | 0                      | 4,158.56          |
| 2026 010-570-311          | POSTAGE                         | 500            | 500                   | 0                      | 368.11            |
| 2026 010-570-330          | GAS & OIL                       | 10,000         | 20,000                | 10,000                 | 15,333.07         |
| 2026 010-570-337          | SUPPLIES                        |                |                       | 0                      | 0.00              |
| 2026 010-570-340          | DETENTION EXPENSE               | 250,000        | 250,000               | 0                      | 290,023.24        |
| 2026 010-570-341          | DRUG TESTING SUPPLIES           | 500            | 2,000                 | 1,500                  | 1,837.50          |
| 2026 010-570-391          | MEDICAL                         | 12,000         | 12,000                | 0                      | 6,361.73          |
| 2026 010-570-401          | AUDIT                           | 5,500          | 5,500                 | 0                      | 0.00              |
| 2026 010-570-420          | TELEPHONE                       | -              | -                     | 0                      | 0.00              |
| 2026 010-570-426          | TRAVEL IN COUNTY                | -              | -                     | 0                      | 0.00              |
| 2026 010-570-427          | TRAVEL OUT OF COUNTY            | 5,000          | 5,000                 | 0                      | 2,892.46          |
| 2026 010-570-428          | EDUCATION EXPENSE               | 5,578          | 8,000                 | 2,422                  | 434.00            |
| 2026 010-570-452          | REPAIR EQUIPMENT                | 1,000          | 5,000                 | 4,000                  | 3,839.14          |
| 2026 010-570-462          | RENT EQUIPMENT                  | 2,500          | 7,000                 | 4,500                  | 6,691.15          |
| 2026 010-570-495          | NON SECURE EXTERNAL PLACEMENT   |                |                       | 0                      | 0.00              |
| 2026 010-570-471          | TITLE IV-E FOSTER CARE M        | -              | -                     | 0                      | 0.00              |
| 2026 010-570-480          | FIDELITY BONDS                  | 206            | 206                   | 0                      | 206.00            |
| 2026 010-570-486          | CONTRACTUAL                     | 3,038          | 6,000                 | 2,962                  | 4,040.00          |
| 2026 010-570-490          | MISCELLANEOUS                   | 200            | 200                   | 0                      | 200.00            |
| 2026 010-570-492          | INSURANCE MISC                  |                |                       |                        | 0.00              |
| 2026 010-570-493          | SECURE EXTERNAL PLACEMENTS      | 180,000        | 180,000               | 0                      | 268,906.04        |
| 2026 010-570-494          | MENTAL HEALTH EXTERNAL PLACE    | -              | -                     | 0                      | 0.00              |
| 2026 010-570-495          | NON SECURE EXTERNAL PLACEMENT   | 10,000         | 10,000                | 0                      | 85,176.07         |
| 2026 010-570-496          | INTER CO PLACEMENT              | 80,000         | 80,000                | 0                      | 18,600.00         |
|                           | <b>TOTAL OTHER EXPENSES</b>     | <b>573,522</b> | <b>598,906</b>        | <b>25,384</b>          | <b>709,067.07</b> |
|                           |                                 |                |                       |                        |                   |
| 2026 010-570-573          | CAPITAL OUTLAY MACHINERY/EQ     |                |                       | 0                      |                   |
|                           | <b>TOTAL CAPITAL OUTLAY</b>     | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>       |
|                           |                                 |                |                       |                        |                   |
| 2026 010-570-702          | TRANSFER TO GRANT FUND          | -              | -                     | 0                      | 0.00              |
|                           | <b>TOTAL TRANSFERS</b>          | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>       |
|                           |                                 |                |                       |                        |                   |
|                           | <b>TOTAL JUVENILE PROBATION</b> | <b>679,451</b> | <b>722,942</b>        | <b>43,490</b>          | <b>731,836.69</b> |

**Bowie County General Fund 2025-2026 Budget**

|                                  |                                     | 2024-2025     | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025 |
|----------------------------------|-------------------------------------|---------------|-----------------------|------------------------|------------------|
| <u>ACCOUNT NAME</u>              |                                     | <u>BUDGET</u> | <u>BUDGET</u>         |                        |                  |
| <b>JUVENILE DAY PROGRAM SERV</b> |                                     |               |                       |                        |                  |
| 2026 010-571-101                 | SALARY & WAGE OFFICER               | -             | -                     | 0                      |                  |
| 2026 010-571-103                 | SALARY & WAGE DEPUTY/ASSI           | -             | -                     | 0                      |                  |
| 2026 010-571-105                 | SALARY & WAGE OTHER                 | -             | -                     | 0                      |                  |
|                                  | <b>TOTAL SALARIES</b>               | -             | -                     | 0                      |                  |
|                                  |                                     |               |                       |                        |                  |
| 2026 010-571-201                 | TAXES FICA                          | -             | -                     | 0                      |                  |
| 2026 010-571-202                 | INSURANCE GROUP HEALTH              | -             | -                     | 0                      |                  |
| 2026 010-571-203                 | RETIREMENT                          | -             | -                     | 0                      |                  |
| 2026 010-571-205                 | INSURANCE SUPPLEMENTAL DE           | -             | -                     | 0                      |                  |
|                                  | <b>TOTAL EMPLOYEE BENEFITS</b>      | -             | -                     | 0                      |                  |
|                                  |                                     |               |                       |                        |                  |
| 2026 010-571-310                 | OFFICE SUPPLIES & EXPENSE           | 2,000         | 2,000                 | 0                      | 0.00             |
| 2026 010-571-311                 | POSTAGE                             | -             | -                     | 0                      | 0.00             |
| 2026 010-571-330                 | GAS & OIL                           | -             | -                     | 0                      |                  |
| 2026 010-571-332                 | FOOD                                | 3,000         | 3,000                 | 0                      | 685.44           |
| 2026 010-571-337                 | SUPPLIES                            | 1,000         | 1,000                 | 0                      | 0.00             |
| 2026 010-571-420                 | TELEPHONE                           | 5,000         | -                     | (5,000)                | 0.00             |
| 2026 010-571-441                 | ELECTRIC                            | 9,000         | 9,000                 | 0                      | 5,054.30         |
| 2026 010-571-443                 | WATER                               | 1,000         | 1,000                 | 0                      | 555.61           |
| 2026 010-571-445                 | WASTE                               | 360           | 500                   | 140                    | 338.72           |
| 2026 010-571-452                 | REPAIR EQUIPMENT                    | -             | -                     | 0                      | 0.00             |
| 2026 010-571-460                 | REPAIR BUILDING                     | 1,000         | 2,000                 | 1,000                  | 300.00           |
| 2026 010-571-462                 | RENT EQUIPMENT                      | -             | -                     | 0                      |                  |
| 2026 010-571-490                 | MISCELLANEOUS                       | 1,000         | -                     | (1,000)                | 1,224.97         |
|                                  | <b>TOTAL OTHER EXPENSES</b>         | <b>23,360</b> | <b>18,500</b>         | <b>(4,860)</b>         | <b>8,159.04</b>  |
|                                  |                                     |               |                       |                        |                  |
| 2026 010-571-530                 | CAPITAL OUTLAY BUILDINGS            | -             | -                     | 0                      | 0.00             |
| 2026 010-571-573                 | CAPITAL OUTLAY MACHINERY/EQ         | -             | -                     | 0                      | 0.00             |
|                                  | <b>TOTAL CAPITAL OUTLAY</b>         | -             | -                     | 0                      | 0.00             |
|                                  |                                     |               |                       |                        |                  |
|                                  | <b>TOTAL JUVENILE DAY PROGRAM S</b> | <b>23,360</b> | <b>18,500</b>         | <b>(4,860)</b>         | <b>8,159.04</b>  |

**Bowie County General Fund 2025-2026 Budget**

|                  |                                 | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|------------------|---------------------------------|----------------|-----------------------|------------------------|-------------------|
|                  | <u>ACCOUNT NAME</u>             | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
|                  | <b>HIGHWAY PATROL</b>           |                |                       |                        |                   |
| 2026 010-580-103 | SALARY & WAGE DEPUTY/ASSI       | 42,497         | 44,622                | 2,125                  | 29,579.20         |
| 2026 010-580-105 | SALARY & WAGE OTHER             | -              | -                     | 0                      | 0.00              |
| 2026 010-580-108 | LONGEVITY PAY                   | -              | 1,500                 | 1,500                  | 0.00              |
|                  | <b>TOTAL SALARIES</b>           | <b>42,497</b>  | <b>46,122</b>         | <b>3,625</b>           | <b>29,579</b>     |
| 2026 010-580-201 | TAXES FICA                      | 3,251          | 3,528                 | 277                    | 2,225.99          |
| 2026 010-580-202 | INSURANCE GROUP HEALTH          | 11,792         | 13,281                | 1,489                  | 7,962.65          |
| 2026 010-580-203 | RETIREMENT                      | 4,457          | 4,717                 | 260                    | 3,167.20          |
| 2026 010-580-205 | INSURANCE SUPPLEMENTAL DE       | 119            | 122                   | 3                      | 80.98             |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b>  | <b>19,619</b>  | <b>21,648</b>         | <b>2,030</b>           | <b>13,436.82</b>  |
| 2026 010-580-310 | OFFICE SUPPLIES                 | 5,000          | 5,000                 | 0                      | 4,986.80          |
| 2026 010-580-420 | TELEPHONE                       | -              | -                     | 0                      | 897.72            |
|                  | <b>TOTAL OTHER EXPENSES</b>     | <b>5,000</b>   | <b>5,000</b>          | <b>0</b>               | <b>5,885</b>      |
| 2026 010-580-573 | CAPITAL OUTLAY MACHINERY/EQ     | -              | -                     | 0                      | 0.00              |
|                  | <b>TOTAL CAPITAL OUTLAY</b>     | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>       |
|                  | <b>TOTAL HIGHWAY PATROL</b>     | <b>67,116</b>  | <b>72,771</b>         | <b>5,655</b>           | <b>48,900.54</b>  |
|                  | <b>EMERGENCY MANAGEMENT</b>     |                |                       |                        |                   |
| 2026 010-582-101 | SALARY & WAGE OFFICER           | 73,709         | 77,394                | 3,685                  | 53,864.24         |
| 2026 010-582-103 | SALARY & WAGE DEPUTY/ASSISTANTS | 68,504         | 71,929                | 3,425                  | 14,792.07         |
| 2026 010-582-105 | SALARY & WAGE OTHER             | -              | -                     | 0                      | 0.00              |
| 2026 010-582-108 | LONGEVITY PAY                   | -              | 1,800                 | 1,800                  | 0.00              |
|                  | <b>TOTAL SALARIES</b>           | <b>142,213</b> | <b>151,124</b>        | <b>8,911</b>           | <b>68,656</b>     |
| 2026 010-582-201 | TAXES FICA                      | 11,874         | 12,555                | 682                    | 5,952.38          |
| 2026 010-582-202 | INSURANCE GROUP HEALTH          | 35,445         | 39,903                | 4,458                  | 17,555.15         |
| 2026 010-582-203 | RETIREMENT                      | 14,915         | 15,456                | 542                    | 7,255.52          |
| 2026 010-582-205 | INSURANCE SUPP DEATH            | 398            | 400                   | 2                      | 192.28            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b>  | <b>62,632</b>  | <b>68,315</b>         | <b>5,683</b>           | <b>30,955.33</b>  |
| 2026 010-582-310 | OFFICE SUPPLIES                 | 5,000          | 5,000                 | 0                      | 61.99             |
| 2026 010-582-311 | POSTAGE                         | 400            | 400                   | 0                      | 0.00              |
| 2026 010-582-330 | GAS & OIL                       | 9,500          | 9,500                 | 0                      | 1,508.43          |
| 2026 010-582-411 | CIVIL DEFENSE                   | 20,000         | 20,000                | 0                      | 13,679.04         |
| 2026 010-582-420 | TELEPHONE                       | -              | -                     | 0                      | 0.00              |
| 2026 010-582-426 | TRAVEL IN COUNTY                | 13,000         | 13,000                | 0                      | 9,750.06          |
| 2026 010-582-428 | EDUCATION                       | 5,000          | 8,000                 | 3,000                  | 0.00              |
| 2026 010-582-452 | REPAIR EQUIPMENT                | 4,000          | 4,000                 | 0                      | 747.93            |
| 2026 010-582-454 | EQUIPMENT                       | 2,000          | 2,000                 | 0                      | 313.57            |
| 2026 010-582-480 | FIDELITY BONDS                  | -              | -                     | 0                      | 0.00              |
|                  | <b>TOTAL OTHER EXPENSES</b>     | <b>58,900</b>  | <b>61,900</b>         | <b>3,000</b>           | <b>26,061.02</b>  |
|                  | <b>TOTAL EMG MANAGEMENT</b>     | <b>263,745</b> | <b>281,339</b>        | <b>17,594</b>          | <b>125,672.66</b> |

**Bowie County General Fund 2025-2026 Budget**

|                                  |                                | 2024-2025      | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|----------------------------------|--------------------------------|----------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u>              |                                | <u>BUDGET</u>  | <u>BUDGET</u>         |                        |                   |
| <b>COMMISSIONER PCT. 1</b>       |                                |                |                       |                        |                   |
| 2026 010-621-101                 | SALARY & WAGE OFFICER          | 79,955         | 83,953                | 3,998                  | 58,428.61         |
| 2026 010-621-103                 | SALARY & WAGE DEPUTY/ASSI      | 285,130        | 299,387               | 14,257                 | 193,447.25        |
| 2026 010-621-105                 | SALARY & WAGE OTHER            | 31,365         | 32,934                | 1,568                  | 0.00              |
| 2026 010-621-108                 | LONGEVITY PAY                  | -              | 5,700                 | 5,700                  | 0.00              |
|                                  | <b>TOTAL SALARIES</b>          | <b>396,450</b> | <b>421,973</b>        | <b>25,523</b>          | <b>251,876</b>    |
|                                  |                                |                |                       |                        |                   |
| 2026 010-621-201                 | TAXES FICA                     | 28,709         | 30,542                | 1,833                  | 18,953.57         |
| 2026 010-621-202                 | INSURANCE GROUP HEALTH         | 94,305         | 108,225               | 13,919                 | 69,032.23         |
| 2026 010-621-203                 | RETIREMENT                     | 38,288         | 39,789                | 1,501                  | 26,623.76         |
| 2026 010-621-205                 | INSURANCE SUPPLEMENTAL DE      | 1,022          | 1,031                 | 9                      | 705.14            |
|                                  | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>162,325</b> | <b>179,586</b>        | <b>17,261</b>          | <b>115,314.70</b> |
|                                  |                                |                |                       |                        |                   |
| 2026 010-621-310                 | OFFICE SUPPLIES & EXPENSE      | 500            | 750                   | 250                    | 232.92            |
| 2026 010-621-330                 | GAS & OIL                      | 8,000          | 14,000                | 6,000                  | 0.00              |
| 2026 010-621-337                 | SUPPLIES                       | 2,500          | 3,125                 | 625                    | 1,290.02          |
| 2026 010-621-342                 | UNIFORMS                       | 2,500          | 3,000                 | 500                    | 1,622.28          |
| 2026 010-621-346                 | MATERIALS                      | -              | -                     | 0                      | 0.00              |
| 2026 010-621-347                 | TIRES & TUBES                  | 5,000          | 8,750                 | 3,750                  | 1,308.90          |
| 2026 010-621-420                 | TELEPHONE                      | 2,700          | 4,000                 | 1,300                  | 3,068.23          |
| 2026 010-621-426                 | TRAVEL IN COUNTY               | 10,200         | 10,200                | 0                      | 7,650.00          |
| 2026 010-621-428                 | EDUCATION EXPENSE              | 2,636          | 3,295                 | 659                    | 1,627.05          |
| 2026 010-621-441                 | ELECTRIC                       | 2,000          | 2,000                 | 0                      | 1,215.58          |
| 2026 010-621-442                 | GAS                            | 1,140          | 1,140                 | 0                      | 802.67            |
| 2026 010-621-443                 | WATER                          | 930            | 930                   | 0                      | 516.66            |
| 2026 010-621-452                 | REPAIR EQUIPMENT               | 35,000         | 50,000                | 15,000                 | 47,418.48         |
| 2026 010-621-453                 | SUBCONTRACT                    | 147,987        | 150,000               | 2,013                  | 0.00              |
| 2026 010-621-455                 | EQUIPMENT AND SMALL TOOLS      | 1,500          | 2,250                 | 750                    | 870.36            |
| 2026 010-621-460                 | REPAIR BUILDING                | 6,000          | 6,600                 | 600                    | 0.00              |
| 2026 010-621-462                 | RENT EQUIPMENT                 | 1,000          | 1,750                 | 750                    | 400.18            |
| 2026 010-621-480                 | FIDELITY BONDS                 | 355            | 355                   | 0                      | 355.00            |
| 2026 010-621-481                 | DUES OF OFFICE                 | 440            | -                     | (440)                  | 0.00              |
| 2026 010-621-490                 | MISCELLANEOUS                  | 500            | -                     | (500)                  | 2,341.50          |
| 2026 010-621-492                 | INSURANCE MISCELLANEOUS        | 14,295         | 15,725                | 1,430                  | 14,295.00         |
|                                  | <b>TOTAL OTHER EXPENSES</b>    | <b>245,183</b> | <b>277,870</b>        | <b>32,687</b>          | <b>85,014.83</b>  |
|                                  |                                |                |                       |                        |                   |
| 2026 010-621-530                 | CAPITAL OUTLAY BUILDINGS       | -              | -                     | 0                      | 0.00              |
| 2026 010-621-573                 | CAPITAL OUTLAY MACHINERY/EQ    | -              | -                     | 0                      | 0.00              |
| 2026 010-621-575                 | CAPITAL OUTLAY INFRASTRUCT     | -              | -                     | 0                      | 0.00              |
| 2026 010-621-576                 | CAPITAL OUTLAY IMPROVEMENTS    | -              | -                     | 0                      | 0.00              |
|                                  | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>       | <b>-</b>              | <b>0</b>               | <b>0.00</b>       |
|                                  |                                |                |                       |                        |                   |
| <b>TOTAL COMMISSIONER PCT #1</b> |                                | <b>803,958</b> | <b>879,429</b>        | <b>75,470</b>          | <b>452,205.39</b> |

**Bowie County General Fund 2025-2026 Budget**

|                            |                                  | 2024-2025      | Proposed            | Increase      | YTD               |
|----------------------------|----------------------------------|----------------|---------------------|---------------|-------------------|
| ACCOUNT NAME               |                                  | BUDGET         | 2025-2026<br>BUDGET | (Decrease)    | 6/30/2025         |
| <b>COMMISSIONER PCT. 2</b> |                                  |                |                     |               |                   |
| 2026 010-622-101           | SALARY & WAGE OFFICER            | 79,955         | 83,953              | 3,998         | 58,428.61         |
| 2026 010-622-103           | SALARY & WAGE DEPUTY/ASSI        | 182,877        | 192,021             | 9,144         | 133,864.48        |
| 2026 010-622-105           | SALARY & WAGE OTHER              | -              | -                   | 0             | 0.00              |
| 2026 010-622-108           | LONGEVITY PAY                    | -              | 3,000               | 3,000         | 0.00              |
|                            | <b>TOTAL SALARIES</b>            | <b>262,832</b> | <b>278,973</b>      | <b>16,142</b> | <b>192,293</b>    |
|                            |                                  |                |                     |               |                   |
| 2026 010-622-201           | TAXES FICA                       | 20,887         | 22,122              | 1,235         | 15,267.77         |
| 2026 010-622-202           | INSURANCE GROUP HEALTH           | 59,200         | 66,635              | 7,436         | 43,623.99         |
| 2026 010-622-203           | RETIREMENT                       | 27,564         | 28,532              | 968           | 20,320.30         |
| 2026 010-622-205           | INSURANCE SUPPLEMENTAL DE        | 736            | 739                 | 3             | 538.36            |
|                            | <b>TOTAL EMPLOYEE BENEFITS</b>   | <b>108,387</b> | <b>118,028</b>      | <b>9,641</b>  | <b>79,750.42</b>  |
|                            |                                  |                |                     |               |                   |
| 2026 010-622-310           | OFFICE SUPPLIES & EXPENSE        | 2,500          | 2,500               | 0             | 80.08             |
| 2026 010-622-330           | GAS & OIL                        | 35,000         | 40,000              | 5,000         | 0.00              |
| 2026 010-622-337           | SUPPLIES                         | 2,000          | 2,500               | 500           | 1,309.78          |
| 2026 010-622-342           | UNIFORMS                         | 4,000          | 4,000               | 0             | 3,141.76          |
| 2026 010-622-346           | MATERIALS                        | -              | -                   | 0             | 180.30            |
| 2026 010-622-347           | TIRES & TUBES                    | 5,000          | 5,000               | 0             | 3,429.00          |
| 2026 010-622-420           | TELEPHONE                        | 2,500          | -                   | (2,500)       | 0.00              |
| 2026 010-622-426           | TRAVEL IN COUNTY                 | 10,200         | 10,200              | 0             | 7,650.00          |
| 2026 010-622-428           | EDUCATION EXPENSE                | 3,506          | 3,506               | 0             | 4,053.92          |
| 2026 010-622-441           | ELECTRIC                         | 2,000          | 2,000               | 0             | 849.37            |
| 2026 010-622-442           | GAS                              | 1,200          | 1,200               | 0             | 533.64            |
| 2026 010-622-445           | WASTE                            | 4,000          | 4,000               | 0             | 2,513.02          |
| 2026 010-622-452           | REPAIR EQUIPMENT                 | 50,000         | 50,000              | 0             | 40,909.00         |
| 2026 010-622-453           | SUBCONTRACT                      | 123,750        | 130,000             | 6,250         | 0.00              |
| 2026 010-622-455           | EQUIPMENT AND SMALL TOOLS        | 2,000          | 2,000               | 0             | 35.53             |
| 2026 010-622-460           | REPAIR BUILDING                  | 1,000          | 1,000               | 0             | 0.00              |
| 2026 010-622-462           | RENT EQUIPMENT                   | 600            | 2,500               | 1,900         | 288.40            |
| 2026 010-622-480           | FIDELITY BONDS                   | 350            | 350                 | 0             | 0.00              |
| 2026 010-622-481           | DUES OF OFFICE                   | 500            | 500                 | 0             | 0.00              |
| 2026 010-622-483           | CASH OVER/SHORT                  | -              | -                   | 0             | 0.00              |
| 2026 010-622-490           | MISCELLANEOUS                    | 5,000          | 5,000               | 0             | 3,410.07          |
| 2026 010-622-492           | INSURANCE MISCELLANEOUS          | 14,295         | 15,725              | 1,430         | 14,480.00         |
|                            | <b>TOTAL OTHER EXPENSES</b>      | <b>269,401</b> | <b>281,981</b>      | <b>12,580</b> | <b>82,863.87</b>  |
|                            |                                  |                |                     |               |                   |
| 2026 010-622-573           | CAPITAL OUTLAY MACHINERY/EQ      | 75,000         | 75,000              | 0             | 35,672.90         |
| 2026 010-622-575           | CAPITAL OUTLAY                   | -              | -                   | 0             | 0.00              |
| 2026 010-622-576           | CAPITAL OUTLAY IMPROVEMENTS      | -              | -                   | 0             | 0.00              |
|                            | <b>TOTAL CAPITAL OUTLAY</b>      | <b>75,000</b>  | <b>75,000</b>       | <b>0</b>      | <b>35,672.90</b>  |
|                            |                                  |                |                     |               |                   |
|                            | <b>TOTAL COMMISSIONER PCT #2</b> | <b>715,620</b> | <b>753,983</b>      | <b>38,363</b> | <b>390,580.28</b> |

**Bowie County General Fund 2025-2026 Budget**

|                            |                                  | 2024-2025        | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|----------------------------|----------------------------------|------------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u>        |                                  | <u>BUDGET</u>    | <u>BUDGET</u>         |                        |                   |
| <b>COMMISSIONER PCT. 3</b> |                                  |                  |                       |                        |                   |
| 2026 010-623-101           | SALARY & WAGE OFFICER            | 79,955           | 83,953                | 3,998                  | 58,428.61         |
| 2026 010-623-103           | SALARY & WAGE DEPUTY/ASSI        | 513,489          | 539,163               | 25,674                 | 354,604.18        |
| 2026 010-623-105           | SALARY & WAGE OTHER              | -                | -                     | 0                      | 0.00              |
| 2026 010-623-108           | LONGEVITY PAY                    | -                | 6,000                 | 6,000                  | 0.00              |
|                            | <b>TOTAL SALARIES</b>            | <b>593,443</b>   | <b>629,116</b>        | <b>35,672</b>          | <b>413,033</b>    |
|                            |                                  |                  |                       |                        |                   |
| 2026 010-623-201           | TAXES FICA                       | 45,398           | 48,127                | 2,729                  | 31,036.24         |
| 2026 010-623-202           | INSURANCE GROUP HEALTH           | 146,673          | 165,818               | 19,145                 | 92,050.89         |
| 2026 010-623-203           | RETIREMENT                       | 62,237           | 64,343                | 2,105                  | 43,651.55         |
| 2026 010-623-205           | INSURANCE SUPPLEMENTAL DE        | 1,662            | 1,667                 | 6                      | 1,156.44          |
|                            | <b>TOTAL EMPLOYEE BENEFITS</b>   | <b>255,971</b>   | <b>279,956</b>        | <b>23,985</b>          | <b>167,895.12</b> |
|                            |                                  |                  |                       |                        |                   |
| 2026 010-623-310           | OFFICE SUPPLIES & EXPENSE        | 2,800            | 2,800                 | 0                      | 167.19            |
| 2026 010-623-330           | GAS & OIL                        | 120,000          | 120,000               | 0                      | 73,635.22         |
| 2026 010-623-337           | SUPPLIES                         | 2,000            | 2,000                 | 0                      | 1,582.10          |
| 2026 010-623-342           | UNIFORMS                         | -                | -                     | 0                      | 0.00              |
| 2026 010-623-346           | MATERIALS                        | -                | -                     | 0                      | 0.00              |
| 2026 010-623-347           | TIRES & TUBES                    | 24,000           | 24,000                | 0                      | 18,002.43         |
| 2026 010-623-420           | TELEPHONE                        | 4,000            | 4,000                 | 0                      | 833.78            |
| 2026 010-623-426           | TRAVEL IN COUNTY                 | 10,200           | 10,200                | 0                      | 7,650.00          |
| 2026 010-623-428           | EDUCATION EXPENSE                | 3,034            | 3,034                 | 0                      | 1,494.37          |
| 2026 010-623-441           | ELECTRIC                         | 8,500            | 8,500                 | 0                      | 2,784.87          |
| 2026 010-623-442           | GAS                              | 1,000            | 1,000                 | 0                      | 788.45            |
| 2026 010-623-443           | WATER                            | 1,900            | 1,900                 | 0                      | 1,446.54          |
| 2026 010-623-445           | WASTE                            | 1,600            | 1,600                 | 0                      | 1,504.80          |
| 2026 010-623-452           | REPAIR EQUIPMENT                 | 65,000           | 75,000                | 10,000                 | 74,312.36         |
| 2026 010-623-453           | SUBCONTRACT                      | 92,098           | 95,000                | 2,902                  | 0.00              |
| 2026 010-623-455           | EQUIPMENT AND SMALL TOOLS        | 2,000            | 2,000                 | 0                      | 0.00              |
| 2026 010-623-460           | REPAIR BUILDING                  | 7,500            | 7,500                 | 0                      | 7,068.32          |
| 2026 010-623-462           | RENT EQUIPMENT                   | 1,000            | 1,000                 | 0                      | 0.00              |
| 2026 010-623-480           | FIDELITY BONDS                   | 559              | 559                   | 0                      | 355.00            |
| 2026 010-623-481           | DUES OF OFFICE                   | 720              | 720                   | 0                      | 0.00              |
| 2026 010-623-490           | MISCELLANEOUS                    | 3,000            | 3,000                 | 0                      | 1,642.55          |
| 2026 010-623-492           | INSURANCE MISCELLANEOUS          | 33,355           | 36,691                | 3,336                  | 33,355.00         |
|                            | <b>TOTAL OTHER EXPENSES</b>      | <b>384,266</b>   | <b>400,504</b>        | <b>16,238</b>          | <b>226,622.98</b> |
|                            |                                  |                  |                       |                        |                   |
| 2026 010-623-573           | CAPITAL OUTLAY MACHINERY/EQ      | -                | -                     | 0                      | 28,500.00         |
| 2026 010-623-575           | CAPITAL OUTLAY                   | -                | -                     | 0                      | 0.00              |
| 2026 010-623-576           | CAPITAL OUTLAY IMPROVEMENT       | -                | -                     | 0                      | 0.00              |
|                            | <b>TOTAL CAPITAL OUTLAY</b>      | <b>-</b>         | <b>-</b>              | <b>0</b>               | <b>28,500.00</b>  |
|                            |                                  |                  |                       |                        |                   |
|                            | <b>TOTAL COMMISSIONER PCT #3</b> | <b>1,233,680</b> | <b>1,309,575</b>      | <b>75,895</b>          | <b>836,050.89</b> |

**Bowie County General Fund 2025-2026 Budget**

|                            |                                  | 2024-2025        | Proposed<br>2025-2026 | Increase<br>(Decrease) | YTD<br>6/30/2025  |
|----------------------------|----------------------------------|------------------|-----------------------|------------------------|-------------------|
| <u>ACCOUNT NAME</u>        |                                  | <u>BUDGET</u>    | <u>BUDGET</u>         |                        |                   |
| <b>COMMISSIONER PCT. 4</b> |                                  |                  |                       |                        |                   |
| 2026 010-624-101           | SALARY & WAGE OFFICER            | 79,955           | 83,953                | 3,998                  | 58,428.61         |
| 2026 010-624-103           | SALARY & WAGE DEPUTY/ASSI        | 610,983          | 641,532               | 30,549                 | 439,250.90        |
| 2026 010-624-105           | SALARY & WAGE OTHER              | -                | -                     | 0                      | 0.00              |
| 2026 010-624-108           | LONGEVITY PAY                    | -                | 10,200                | 10,200                 | 0.00              |
|                            | <b>TOTAL SALARIES</b>            | <b>690,938</b>   | <b>735,685</b>        | <b>44,747</b>          | <b>497,680</b>    |
|                            |                                  |                  |                       |                        |                   |
| 2026 010-624-201           | TAXES FICA                       | 53,637           | 57,060                | 3,423                  | 37,857.55         |
| 2026 010-624-202           | INSURANCE GROUP HEALTH           | 183,797          | 208,275               | 24,478                 | 133,208.70        |
| 2026 010-624-203           | RETIREMENT                       | 72,462           | 75,242                | 2,780                  | 52,608.62         |
| 2026 010-624-205           | INSURANCE SUPPLEMENTAL DE        | 1,935            | 1,950                 | 15                     | 1,393.44          |
|                            | <b>TOTAL EMPLOYEE BENEFITS</b>   | <b>311,831</b>   | <b>342,527</b>        | <b>30,696</b>          | <b>225,068.31</b> |
|                            |                                  |                  |                       |                        |                   |
| 2026 010-624-310           | OFFICE SUPPLIES & EXPENSE        | 5,500            | 6,050                 | 550                    | 1,734.06          |
| 2026 010-624-330           | GAS & OIL                        | 120,000          | 120,000               | 0                      | 5,845.77          |
| 2026 010-624-337           | SUPPLIES                         | 4,500            | 4,725                 | 225                    | 89.92             |
| 2026 010-624-342           | UNIFORMS                         | 8,580            | 9,438                 | 858                    | 4,052.31          |
| 2026 010-624-346           | MATERIALS                        | -                | 25,000                | 25,000                 | 2,082.33          |
| 2026 010-624-347           | TIRES & TUBES                    | 20,000           | 20,000                | 0                      | 14,295.50         |
| 2026 010-624-420           | TELEPHONE                        | 4,500            | -                     | (4,500)                | (36.86)           |
| 2026 010-624-426           | TRAVEL IN COUNTY                 | 10,200           | 10,200                | 0                      | 7,650.00          |
| 2026 010-624-428           | EDUCATION EXPENSE                | 2,536            | 2,663                 | 127                    | 128.75            |
| 2026 010-624-441           | ELECTRIC                         | 19,000           | 19,950                | 950                    | 4,986.27          |
| 2026 010-624-442           | GAS                              | 5,000            | 5,250                 | 250                    | 3,855.79          |
| 2026 010-624-443           | WATER                            | 2,000            | 2,200                 | 200                    | 1,624.06          |
| 2026 010-624-445           | WASTE                            | 1,000            | 1,100                 | 100                    | 250.24            |
| 2026 010-624-452           | REPAIR EQUIPMENT                 | 70,000           | 70,000                | 0                      | 53,315.35         |
| 2026 010-624-453           | SUBCONTRACT                      | 97,987           | 97,987                | 0                      | 2,100.59          |
| 2026 010-624-455           | EQUIPMENT AND SMALL TOOLS        | 500              | 500                   | 0                      | 0.00              |
| 2026 010-624-460           | REPAIR BUILDING                  | 1,500            | 1,650                 | 150                    | 5,732.24          |
| 2026 010-624-462           | RENT EQUIPMENT                   | 7,000            | 7,350                 | 350                    | 573.22            |
| 2026 010-624-480           | FIDELITY BONDS                   | 200              | 210                   | 10                     | 100.00            |
| 2026 010-624-481           | DUES OF OFFICE                   | 895              | 895                   | 0                      | 0.00              |
| 2026 010-624-490           | MISCELLANEOUS                    | 2,000            | 2,200                 | 200                    | 8.53              |
| 2026 010-624-492           | INSURANCE MISCELLANEOUS          | 33,355           | 36,691                | 3,336                  | 33,355.00         |
|                            | <b>TOTAL OTHER EXPENSES</b>      | <b>416,253</b>   | <b>444,058</b>        | <b>27,805</b>          | <b>141,743.07</b> |
|                            |                                  |                  |                       |                        |                   |
| 2026 010-624-573           | CAPITAL OUTLAY MACHINERY/EQ      | 160,000          | 160,000               | 0                      | 0.00              |
| 2026 010-624-575           | CAPITAL OUTLAY                   | -                | -                     | 0                      |                   |
| 2026 010-624-576           | CAPITAL OUTLAY IMPROVEMENTS      | -                | -                     | 0                      |                   |
|                            | <b>TOTAL CAPITAL OUTLAY</b>      | <b>160,000</b>   | <b>160,000</b>        | <b>0</b>               | <b>0.00</b>       |
|                            |                                  |                  |                       |                        |                   |
|                            | <b>TOTAL COMMISSIONER PCT #4</b> | <b>1,579,021</b> | <b>1,682,270</b>      | <b>103,248</b>         | <b>864,490.89</b> |

**Bowie County General Fund 2025-2026 Budget**

|                     |                                | 2024-2025      | Proposed       | Increase     | YTD              |
|---------------------|--------------------------------|----------------|----------------|--------------|------------------|
| ACCOUNT NAME        |                                | BUDGET         | 2025-2026      | (Decrease)   | 6/30/2025        |
| <b>COUNTY AGENT</b> |                                |                |                |              |                  |
| 2026 010-665-101    | SALARY & WAGE OFFICER          | -              | -              | 0            | -                |
| 2026 010-665-103    | SALARY & WAGE DEPUTY/ASSI      | 96,322         | 99,683         | 3,361        | 66,335.63        |
| 2026 010-665-105    | SALARY & WAGE OTHER            | -              | -              | 0            | 0.00             |
| 2026 010-665-108    | LONGEVITY PAY                  | -              | 900            | 900          | 0.00             |
|                     | <b>TOTAL SALARIES</b>          | <b>96,322</b>  | <b>100,583</b> | <b>4,261</b> | <b>66,336</b>    |
| 2026 010-665-201    | TAXES FICA                     | 7,369          | 7,695          | 326          | 5,051.57         |
| 2026 010-665-202    | INSURANCE GROUP HEALTH         | 11,835         | 13,239         | 1,404        | 8,654.71         |
| 2026 010-665-203    | RETIREMENT                     | 3,645          | 3,824          | 179          | 2,684.21         |
| 2026 010-665-205    | INSURANCE SUPPLEMENTAL DE      | 179            | 99             | (80)         | 71.06            |
|                     | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>23,027</b>  | <b>24,857</b>  | <b>1,829</b> | <b>16,461.55</b> |
| 2026 010-665-310    | OFFICE SUPPLIES & EXPENSE      | 5,100          | 5,253          | 153          | 3,192.80         |
| 2026 010-665-311    | POSTAGE                        | 503            | 503            | 0            | 149.04           |
| 2026 010-665-426    | TRAVEL IN COUNTY               | 9,000          | 9,000          | 0            | 4,500.00         |
| 2026 010-665-427    | TRAVEL OUT OF COUNTY           | 8,220          | 8,631          | 411          | 4,821.74         |
| 2026 010-665-429    | TRAVEL & EQUALIZATION &        | 3,000          | 3,150          | 150          | 2,309.60         |
| 2026 010-665-452    | REPAIR EQUIPMENT               | 100            | 100            | 0            | 0.00             |
| 2026 010-665-490    | MISCELLANEOUS                  | 1,700          | 1,700          | 0            | 1,049.77         |
| 2026 010-665-491    | INSURANCE LIABILITY            | 770            | 770            | 0            | 770.00           |
|                     | <b>TOTAL OTHER EXPENSES</b>    | <b>28,393</b>  | <b>29,107</b>  | <b>714</b>   | <b>16,792.95</b> |
| 2026 010-665-573    | CAPITAL OUTLAY MACHINERY/E     | -              | -              | 0            | 0.00             |
|                     | <b>TOTAL CAPITAL OUTLAY</b>    | <b>-</b>       | <b>-</b>       | <b>-</b>     | <b>0.00</b>      |
|                     | <b>TOTAL COUNTY AGENT</b>      | <b>147,743</b> | <b>154,547</b> | <b>6,804</b> | <b>99,590.13</b> |

**Bowie County General Fund 2025-2026 Budget**

| <u>ACCOUNT NAME</u> | <u>2024-2025<br/>BUDGET</u> | <u>Proposed<br/>2025-2026<br/>BUDGET</u> | <u>Increase<br/>(Decrease)</u> | <u>YTD<br/>6/30/2025</u> |
|---------------------|-----------------------------|------------------------------------------|--------------------------------|--------------------------|
| FINAL TOTAL         | 47,174,522.79               | 49,320,832.69                            | 2,145,409.91                   | 31,065,970.92            |

**Special Revenue and Grant Funds Budget 2025-2026**

|                                                   |                                | <b>2024-2025</b> | <b>2025-2026</b> |                 | <b>ACTUAL</b>              |
|---------------------------------------------------|--------------------------------|------------------|------------------|-----------------|----------------------------|
|                                                   |                                | <b>BUDGET</b>    | <b>BUDGET</b>    | <b>VARIANCE</b> | <b>Y-T-D<br/>30-Jun-25</b> |
| <b>ACCOUNT NAME</b>                               |                                |                  |                  |                 |                            |
| <b>DISTRICT ATTORNEY C&amp;P</b>                  |                                |                  |                  |                 |                            |
| 2026 012-350-432                                  | FEES OF OFFICE                 | 4,702            | 1,892            | (2,810)         | 1,419.16                   |
|                                                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>4,702</b>     | <b>1,892</b>     | <b>(2,810)</b>  | <b>1,419.16</b>            |
| <b>DISTRICT ATTY STATE ALLOCATED</b>              |                                |                  |                  |                 |                            |
| 2026 013-350-000                                  | INCOME                         | 15,000           | 30,000           | 15,000          | 30,000.00                  |
|                                                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>15,000</b>    | <b>30,000</b>    | <b>15,000</b>   | <b>30,000.00</b>           |
| <b>DISTRICT ATTY WELFARE</b>                      |                                |                  |                  |                 |                            |
| 2026 014-350-435                                  | INCOME                         | 150              | -                | (150)           | 0.00                       |
|                                                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>150</b>       | <b>-</b>         | <b>(150)</b>    | <b>0.00</b>                |
| <b>DISTRICT ATTORNEY CRIMINAL LAW ENFORCEMENT</b> |                                |                  |                  |                 |                            |
| 2026 015-350-300                                  | FORFEITURES                    | 40,000           | 12,212           | (27,788)        | 9,159.00                   |
|                                                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>40,000</b>    | <b>12,212</b>    | <b>(27,788)</b> | <b>9,159.00</b>            |
| <b>DISTRICT ATTORNEY PRE-TRIAL INTERVENTION</b>   |                                |                  |                  |                 |                            |
| 2026 016-340-600                                  | PRE-TRIAL INVERVENTION FE      | 20,000           | 44,676           | 24,676          | 33,506.86                  |
|                                                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>20,000</b>    | <b>44,676</b>    | <b>24,676</b>   | <b>33,506.86</b>           |
| <b>COURT FACILITY FEE</b>                         |                                |                  |                  |                 |                            |
| 2026 017-341-430                                  | COURT FACILITY FEE CC          | 5,000            | 5,573            | 573             | 4,180.00                   |
| 2026 017-349-430                                  | COURT FACILITY FEE DC          | 5,000            | 28,821           | 23,821          | 21,615.92                  |
|                                                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>10,000</b>    | <b>34,395</b>    | <b>24,395</b>   | <b>25,795.92</b>           |
| <b>LANGUAGE ACCESS FEE</b>                        |                                |                  |                  |                 |                            |
| 2026 018-341-430                                  | LANG ACCESS FEE CC             | 3,556            | 836              | (2,720)         | 627.00                     |
| 2026 018-349-439                                  | LANG ACCESS FEE DC             | 650              | 4,325            | 3,675           | 3,243.89                   |
| 2026 018-354-430                                  | LANGUAGE ACCESS FEE JP 1-1     | 1,807            | 1,704            | (103)           | 1,278.00                   |
| 2026 018-355-430                                  | LANGUAGE ACCESS FEE JP 1-2     | 3,183            | 3,708            | 525             | 2,781.00                   |
| 2026 018-356-430                                  | LANGUAGE ACCESS FEE JP 2       | 384              | 580              | 196             | 435.00                     |
| 2026 018-357-430                                  | LANGUAGE ACCESS FEE JP 3       | 168              | 306              | 138             | 229.82                     |
| 2026 018-358-430                                  | LANGUAGE ACCESS FEE JP 4       | 69               | 16               | (53)            | 12.00                      |
| 2026 018-359-430                                  | LANGUAGE ACCESS FEE JP 5       | 183              | 308              | 125             | 231.00                     |
|                                                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>10,000</b>    | <b>11,784</b>    | <b>1,784</b>    | <b>8,837.71</b>            |
| <b>DISTRICT CLERK RECORD MANAGEMENT</b>           |                                |                  |                  |                 |                            |
| 2026 020-344-435                                  | RECORD MANAGEMENT FEE          | 70,000           | 67,993           | (2,007)         | 50,994.74                  |
| 2026 020-344-444                                  | TECHNOLOGY FEE/ARCHIVAL F      | 1,000            | 329              | (671)           | 246.75                     |
| 2026 020-344-445                                  | DIGITIZED RECORD FEE           | 1,000            | 336              | (664)           | 251.75                     |
| 2026 020-344-446                                  | COST RECOVERY FEE E-FILE       | -                | -                | 0               | 0.00                       |
| 2026 020-344-447                                  | PRESERVATION OF 5TH DIST       | -                | -                | 0               | 0.00                       |
|                                                   | <b>TOTAL DEPARTMENT INCOME</b> | <b>72,000</b>    | <b>68,658</b>    | <b>(3,342)</b>  | <b>51,493.24</b>           |

**COUTHOUSE SECURITY**

|                  |                                |               |               |                |                  |
|------------------|--------------------------------|---------------|---------------|----------------|------------------|
| 2026 021-341-432 | COUNTY CLERK                   | 20,000        | 5,581         | (14,419)       | 4,186.00         |
| 2026 021-347-390 | TRANSFER IN FROM GENERAL       | -             | -             | 0              | 0.00             |
| 2026 021-349-432 | DISTRICT CLERK                 | 25,000        | 35,274        | 10,274         | 26,455.75        |
| 2026 021-354-432 | JP 1-1                         | 3,000         | 3,973         | 973            | 2,979.66         |
| 2026 021-355-432 | JP 1-2                         | 3,000         | 2,670         | (330)          | 2,002.60         |
| 2026 021-356-432 | JP 2                           | 1,000         | 147           | (853)          | 110.58           |
| 2026 021-357-432 | JP 3                           | 500           | 13            | (487)          | 10.01            |
| 2026 021-358-432 | JP 4                           | 250           | 24            | (226)          | 18.00            |
| 2026 021-359-432 | JP 5                           | 250           | 40            | (210)          | 30.00            |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>53,000</b> | <b>47,723</b> | <b>(5,277)</b> | <b>35,792.60</b> |

**JP COURTHOUSE SECURITY**

|                  |                                |              |              |            |                 |
|------------------|--------------------------------|--------------|--------------|------------|-----------------|
| 2026 022-347-432 | COURTHOUSE SECURITY FEE        | 4,000        | 4,242        | 242        | 3,181.19        |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>4,000</b> | <b>4,242</b> | <b>242</b> | <b>3,181.19</b> |

**TIME PAYMENT FEE**

|                  |                                |            |            |              |              |
|------------------|--------------------------------|------------|------------|--------------|--------------|
| 2026 023-349-432 | DISTRICT CLERK                 | 500        | 103        | (397)        | 77.53        |
| 2026 023-354-432 | COUNTY CLERK                   | -          | 1          | 1            | 0.49         |
| 2026 023-355-432 | JP 1-1                         | -          | -          | 0            | 0.00         |
| 2026 023-356-432 | JP 1-2                         | -          | 11         | 11           | 8.15         |
| 2026 023-357-432 | JP 2                           | -          | 9          | 9            | 6.65         |
| 2026 023-358-432 | JP 3                           | -          | -          | 0            | 0.00         |
| 2026 023-359-432 | JP 4                           | -          | 7          | 7            | 5.00         |
| 2026 023-361-432 | JP 5                           | -          | -          | 0            | 0.00         |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>500</b> | <b>130</b> | <b>(370)</b> | <b>97.82</b> |

**JUSTICE COURT TECHNOLOGY**

|                  |                                |               |               |                |                 |
|------------------|--------------------------------|---------------|---------------|----------------|-----------------|
| 2026 024-354-430 | JP 1-1                         | -             | 5,518         | 5,518          | 4,138.24        |
| 2026 024-355-430 | JP 1-2                         | -             | 2,275         | 2,275          | 1,706.59        |
| 2026 024-356-430 | JP 2                           | 16,000        | 1,991         | (14,009)       | 1,493.24        |
| 2026 024-357-430 | JP 3                           | -             | 281           | 281            | 210.63          |
| 2026 024-358-430 | JP 4                           | -             | 124           | 124            | 93.22           |
| 2026 024-359-430 | JP 5                           | -             | 1,186         | 1,186          | 889.35          |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>16,000</b> | <b>11,375</b> | <b>(4,625)</b> | <b>8,531.27</b> |

**COUNTY CLERK OF THE COURT**

|                  |                                |          |               |               |                  |
|------------------|--------------------------------|----------|---------------|---------------|------------------|
| 2026 025-340-453 | COUNTY CLERK FEE               | -        | 20,227        | 20,227        | 15,170.00        |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>-</b> | <b>20,227</b> | <b>20,227</b> | <b>15,170.00</b> |

**BAIL BOND BOARD FEE**

|                  |                                |              |              |          |               |
|------------------|--------------------------------|--------------|--------------|----------|---------------|
| 2026 027-380-390 | TRANSFER IN                    | -            | -            | 0        | 0.00          |
| 2026 027-380-434 | BAIL BOND BOARD FEE            | 5,000        | 5,000        | 0        | 500.00        |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>5,000</b> | <b>5,000</b> | <b>0</b> | <b>500.00</b> |

**CSCD - MHI**

|                  |                                |                |                |          |                   |
|------------------|--------------------------------|----------------|----------------|----------|-------------------|
| 2026 028-362-333 | GRANT INCOME COMMUNITY         | 161,854        | 161,854        | 0        | 161,854.00        |
| 2026 028-362-390 | TRANSFER TO/FROM OTHER         | 66,913         | 66,913         | 0        | 66,913.00         |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>228,767</b> | <b>228,767</b> | <b>0</b> | <b>228,767.00</b> |

**CSCD - DAY REPORTING CENTER**

|                  |                                |                |                |          |                   |
|------------------|--------------------------------|----------------|----------------|----------|-------------------|
| 2026 029-362-333 | GRANT INCOME COMMUNITY         | 223,266        | 223,266        | 0        | 223,266.00        |
| 2026 029-362-390 | TRANSFER TO/FROM OTHER         | 15,076         | 15,076         | 0        | 15,076.00         |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>238,342</b> | <b>238,342</b> | <b>0</b> | <b>238,342.00</b> |

**CSCD - CIVIL PROBATION**

|                  |                                |               |               |          |             |
|------------------|--------------------------------|---------------|---------------|----------|-------------|
| 2026 030-362-430 | ADMINISTRATIVE FEE             | -             |               | 0        | 0.00        |
| 2026 030-362-495 | COMMUNITY SUPERVISION F        | 15,000        | 15,000        | 0        | 0.00        |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>15,000</b> | <b>15,000</b> | <b>0</b> | <b>0.00</b> |

**CSCD - AFTERCARE**

|                  |                                |                |                |          |                   |
|------------------|--------------------------------|----------------|----------------|----------|-------------------|
| 2026 031-362-333 | GRANT INCOME COMMUNITY         | 176,922        | 176,922        | 0        | 176,922.00        |
| 2026 031-362-390 | TRANSFER TO OTHER CS           | 105,913        | 105,913        | 0        | 105,913.00        |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>282,835</b> | <b>282,835</b> | <b>0</b> | <b>282,835.00</b> |

**CSCD - SUBSTANCE ABUSE TREATMENT**

|                  |                                |                |                |          |                   |
|------------------|--------------------------------|----------------|----------------|----------|-------------------|
| 2026 032-362-333 | GRANT INCOME COMMUNITY         | 60,209         | 60,209         | 0        | 60,209.00         |
| 2026 032-362-390 | TRANSFER TO OTHER CS           | 89,969         | 89,969         | 0        | 89,969.00         |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>150,178</b> | <b>150,178</b> | <b>0</b> | <b>150,178.00</b> |

**ARP**

|                  |                                |          |                |                |                   |
|------------------|--------------------------------|----------|----------------|----------------|-------------------|
| 2026 033-362-333 | ARP INCOME                     | -        | -              | 0              | 0.00              |
| 2026 033-362-334 | INTEREST INCOME                | -        | 300,000        | 300,000        | 282,158.81        |
| 2026 033-362-390 | TRANSFER                       | -        | -              | 0              | 0.00              |
| 2026 033-362-434 | MISCELLANEOUS INCOME           | -        | -              | 0              | 0.00              |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>-</b> | <b>300,000</b> | <b>300,000</b> | <b>282,158.81</b> |

**CSCD - SAT - WOMEN'S FACILITY**

|                  |                                |                  |                  |          |                     |
|------------------|--------------------------------|------------------|------------------|----------|---------------------|
| 2026 034-362-332 | GRANT INCOME COMMUNITY         | 2,422,158        | 2,422,158        | 0        | 2,422,158.00        |
| 2026 034-362-390 | TRANSFER TO/FROM OTHER         | 594,304          | 594,304          | 0        | 594,304.00          |
| 2026 034-362-430 | RECYCLING                      | -                | -                | 0        | 0.00                |
| 2026 034-362-431 | VENDING INCOME                 | 55,000           | 55,000           | 0        | 27,691.81           |
| 2026 034-362-432 | CALLING CARD INCOME            | 37,000           | 37,000           | 0        | 14,984.36           |
| 2026 034-362-434 | MISCELLANEOUS INCOME           | -                | -                | 0        | 195.45              |
| 2026 034-362-435 | TRANSPORT FEE                  | -                | -                | 0        | 0.00                |
| 2026 034-362-436 | RESIDENT FEES                  | -                | -                | 0        | 0.00                |
| 2026 034-362-437 | MEDICAL                        | -                | -                | 0        | 0.00                |
| 2026 034-362-438 | NON RESIDENT MEALS             | 1,000            | 1,000            | 0        | 87.00               |
| 2026 034-362-439 | EMPLOYMENT PROGRAM FEE         | -                | -                | 0        | 0.00                |
| 2026 034-362-494 | COMMISSARY INCOME              | 60,000           | 60,000           | 0        | 42,315.00           |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>3,169,462</b> | <b>3,169,462</b> | <b>0</b> | <b>3,101,735.62</b> |

**CSCD - SAT - SPECIALIZED CASELOAD**

|                  |                                |               |               |          |                  |
|------------------|--------------------------------|---------------|---------------|----------|------------------|
| 2026 035-362-332 | GRANT INCOME COMMUNITY         | 66,587        | 66,587        | 0        | 66,587.00        |
| 2026 035-362-390 | TRANSFER TO OTHER CS           | 3,000         | 3,000         | 0        | 3,000.00         |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>69,587</b> | <b>69,587</b> | <b>0</b> | <b>69,587.00</b> |

**ROAD & BRIDGE - LATERAL**

|                  |                                |               |               |          |                  |
|------------------|--------------------------------|---------------|---------------|----------|------------------|
| 2026 036-370-321 | LATERAL REFUND                 | 45,000        | 45,000        | 0        | 41,063.42        |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>45,000</b> | <b>45,000</b> | <b>0</b> | <b>41,063.42</b> |

**ROAD & BRIDGE - MOTOR VEHICLE**

|                  |                                |                  |                  |                |                   |
|------------------|--------------------------------|------------------|------------------|----------------|-------------------|
| 2026 037-371-321 | R&B AUTO REG FEE, PCT 1        | 170,538          | 208,134          | 37,596         | 152,958.11        |
| 2026 037-371-322 | R&B AUTO REG FEE, PCT 2        | 170,538          | 208,134          | 37,596         | 152,958.11        |
| 2026 037-371-323 | R&B AUTO REG FEE, PCT 3        | 397,922          | 485,646          | 87,724         | 345,362.27        |
| 2026 037-371-324 | R&B AUTO REG FEE, PCT 4        | 397,922          | 485,646          | 87,724         | 345,362.26        |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>1,136,919</b> | <b>1,387,560</b> | <b>250,641</b> | <b>996,640.75</b> |

**LAW LIBRARY**

|                  |                                |               |               |          |                  |
|------------------|--------------------------------|---------------|---------------|----------|------------------|
| 2026 038-350-432 | FEES OF OFFICE                 | 45,000        | 45,000        | 0        | 45,160.37        |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>45,000</b> | <b>45,000</b> | <b>0</b> | <b>45,160.37</b> |

| TRUANCY COURT COST                         |                         |         |         |          |            |
|--------------------------------------------|-------------------------|---------|---------|----------|------------|
| 2026 039-343-422                           | TRUANCY COURT COST FEE  | 2,000   | 1,733   | (267)    | 1,300.00   |
|                                            | TOTAL DEPARTMENT INCOME | 2,000   | 1,733   | (267)    | 1,300.00   |
|                                            |                         |         |         |          |            |
| MISC DEVELOPMENT/REPAIRS                   |                         |         |         |          |            |
| 2026 040-347-457                           | INTEREST INCOME         | 13,596  | 169,275 | 155,679  | 126,956.25 |
| 2026 040-347-700                           | TRANSFER IN/OUT         | -       | 200,000 | 200,000  | 0.00       |
|                                            | TOTAL DEPARTMENT INCOME | 13,596  | 369,275 | 355,679  | 126,956.25 |
|                                            |                         |         |         |          |            |
| SHERIFF - INMATE TRUST FUND                |                         |         |         |          |            |
| 2026 041-353-494                           | COMMISSARY INCOME       | 137,000 | 151,921 | 14,921   | 113,940.59 |
|                                            | TOTAL DEPARTMENT INCOME | 137,000 | 151,921 | 14,921   | 113,940.59 |
|                                            |                         |         |         |          |            |
| LEOSE                                      |                         |         |         |          |            |
| 2026 042-367-431                           | CONSTABLE 1             | -       | -       | 0        | 0.00       |
| 2026 042-367-432                           | CONSTABLE 2             | -       | 200     | 200      | 200.00     |
| 2026 042-367-433                           | CONSTABLE 3             | -       | -       | 0        | 0.00       |
| 2026 042-367-434                           | CONSTABLE 4             | -       | 1,462   | 1,462    | 1,462.21   |
| 2026 042-367-435                           | CONSTABLE 5             | -       | 1,462   | 1,462    | 1,462.21   |
| 2026 042-367-438                           | SHERIFF                 | -       | 2,450   | 2,450    | 2,449.65   |
| 2026 042-367-439                           | DISTRICT ATTORNEY       | -       | 1,986   | 1,986    | 1,986.41   |
|                                            | TOTAL DEPARTMENT INCOME | -       | 7,560   | 7,560    | 7,560.48   |
|                                            |                         |         |         |          |            |
| CSCD - DOMESTIC VIOLENCE SPC CASELOAD      |                         |         |         |          |            |
| 2026 043-362-333                           | GRANT INCOME CSCD       | 68,205  | 68,205  | 0        | 68,205     |
| 2026 043-362-390                           | TRANSFER TO/FROM OTHER  | 8,591   | 8,591   | 0        | 8,591      |
|                                            | TOTAL DEPARTMENT INCOME | 76,796  | 76,796  | 0        | 76,796.00  |
|                                            |                         |         |         |          |            |
| JURY FUND                                  |                         |         |         |          |            |
| 2026 044-341-430                           | JURY FEE CC             | 50,000  | 2,787   | (47,213) | 2,090.00   |
| 2026 044-349-430                           | JURY FEE DC             | 50,000  | 15,001  | (34,999) | 11,250.53  |
| 2026 044-354-430                           | JURY FEE JP 1-1         | -       | 79      | 79       | 59.14      |
| 2026 044-355-430                           | JURY FEE JP 1-2         | -       | 54      | 54       | 40.62      |
| 2026 044-356-430                           | JURY FEE JP 2           | -       | 47      | 47       | 35.44      |
| 2026 044-357-430                           | JURY FEE JP 3           | -       | 7       | 7        | 4.97       |
| 2026 044-358-430                           | JURY FEE JP 4           | -       | 2       | 2        | 1.50       |
| 2026 044-359-430                           | JURY FEE JP 5           | -       | 28      | 28       | 21.09      |
| 2026 044-360-430                           | STATE REIMBURSEMENT     | -       | 56,085  | 56,085   | 42,064.00  |
|                                            | TOTAL DEPARTMENT INCOME | 100,000 | 74,090  | (25,910) | 55,567.29  |
|                                            |                         |         |         |          |            |
| JUDICIAL EDUCATION/SUPPORT                 |                         |         |         |          |            |
| 2026 045-340-430                           | JUD EDUCATION SUPP FEE  | -       | 1,587   | 1,587    | 1,190.00   |
|                                            | TOTAL DEPARTMENT INCOME | -       | 1,587   | 1,587    | 1,190.00   |
|                                            |                         |         |         |          |            |
| LATCF                                      |                         |         |         |          |            |
| 2026 048-362-424                           | GRANT INCOME            | -       | -       | 0        | 0.00       |
|                                            | TOTAL DEPARTMENT INCOME | -       | -       | 0        | 0.00       |
|                                            |                         |         |         |          |            |
| JUV. PROB. - DRA (DETENTION REIMBURSEMENT) |                         |         |         |          |            |
| 2026 050-390-000                           | TRANSFER IN             | -       | -       | 0        |            |
| 2026 050-390-424                           | GRANT INCOME            | 32,750  | 100,000 | 67,250   | 69,535.00  |
|                                            | TOTAL DEPARTMENT INCOME | 32,750  | 100,000 | 67,250   | 69,535.00  |

| JUV. PROB. - STATE CRISIS INTERVENTION PROG. |                          |          |           |           |              |
|----------------------------------------------|--------------------------|----------|-----------|-----------|--------------|
| 2026 053-362-424                             | GRANT INCOME             | -        | 38,412    | 38,412    | 28,809.33    |
|                                              | TOTAL DEPARTMENT INCOME  | -        | 38,412    | 38,412    | 28,809.33    |
|                                              |                          |          |           |           |              |
| SB22 DISTRICT ATTORNEY                       |                          |          |           |           |              |
| 2026 055-362-424                             | GRANT INCOME             | 275,000  | 275,000   | 0         | 275,000.00   |
| 2026 055-362-453                             | INTEREST INCOME          |          | -         | 0         |              |
|                                              | TOTAL DEPARTMENT INCOME  | 275,000  | 275,000   | 0         | 275,000.00   |
|                                              |                          |          |           |           |              |
| SHERIFF VINE                                 |                          |          |           |           |              |
| 2026 056-352-424                             | GRANT INCOME             | 18,030   | 18,030    | 0         | 9,285.66     |
|                                              | TOTAL DEPARTMENT INCOME  | 18,030   | 18,030    | 0         | 9,285.66     |
|                                              |                          |          |           |           |              |
| OPIOID DISTRIBUTION                          |                          |          |           |           |              |
| 2026 057-376-424                             | INCOME                   | -        | 92,634    | 92,634    | 69,475.84    |
| 2026 057-376-700                             | TRANSFER IN/OUT          | -        | -         | 0         | 0.00         |
|                                              | TOTAL DEPARTMENT INCOME  | -        | 92,634    | 92,634    | 69,475.84    |
|                                              |                          |          |           |           |              |
| JUVENILE PROBATION                           |                          |          |           |           |              |
| 2026 058-362-424                             | GRANT INCOME             | 37,830   | 37,830    | 0         | 37,829.91    |
|                                              | TOTAL DEPARTMENT INCOME  | 37,830   | 37,830    | 0         | 37,829.91    |
|                                              |                          |          |           |           |              |
| COUNTY CLERK - RECORDS MANAGEMENT            |                          |          |           |           |              |
| 2026 059-341-435                             | RECORD MANAGEMENT FEE    | 129,330  | 128,880   | (450)     | 96,660.00    |
| 2026 059-341-444                             | ARCHIVAL FEE             | -        | -         | 0         | 0.00         |
| 2026 059-341-445                             | DIGITIZED RECORD FEE     | -        | -         | 0         | 0.00         |
| 2026 059-341-446                             | COST RECOVERY FEE E-FILE | -        | -         | 0         | 0.00         |
| 2026 059-341-447                             | REC MGT & PRESER PROBATE | -        | 4,227     | 4,227     | 3,170.00     |
|                                              | TOTAL DEPARTMENT INCOME  | 129,330  | 133,107   | 3,777     | 99,830.00    |
|                                              |                          |          |           |           |              |
| ARCHIVE RECORDS                              |                          |          |           |           |              |
| 2026 061-341-444                             | ARCHIVAL FEE             | 129,330  | 52,825    | (76,505)  | 39,618.85    |
|                                              | TOTAL DEPARTMENT INCOME  | 129,330  | 52,825    | (76,505)  | 39,618.85    |
|                                              |                          |          |           |           |              |
| DEBT SERVICE                                 |                          |          |           |           |              |
| 2026 062-310-110                             | AD VALOREM TAXES         | 0.00     | 2,245,200 | 2,245,200 | 2,245,250.00 |
| 2026 062-330-300                             | BOND PROCEEDS            | 0.00     | -         | 0         | 0.00         |
| 2026 062-330-331                             | PREMIUM ON BONDS ISSUED  | 0.00     | -         | 0         | 0.00         |
| 2026 062-342-450                             | INTEREST INCOME          | 0.00     | 4,971     | 4,971     | 3,728.56     |
| 2026 062-360-100                             | INTEREST                 | 0.00     | -         | 0         | 6.97         |
| 2026 062-360-434                             | MISCELLANEOUS INCOME     | 0.00     | -         | 0         | 0.00         |
|                                              | TOTAL DEPARTMENT INCOME  | -        | 2,250,171 | 2,250,171 | 2,248,985.53 |
|                                              |                          |          |           |           |              |
| COUNTY CLERK VITAL STAT. & PRESV.            |                          |          |           |           |              |
| 2026 063-341-435                             | PRESERVATION FEE         | 2,500.00 | 3,936.00  | 1,436     | 2,952.00     |
|                                              | TOTAL DEPARTMENT INCOME  | 2,500    | 3,936     | 1,436     | 2,952.00     |
|                                              |                          |          |           |           |              |
| COUNTY & DISTRICT COURT TECH                 |                          |          |           |           |              |
| 2026 117-347-390                             | TRANSFER IN              |          |           |           |              |
| 2026 117-360-434                             | TECHNOLOGY FEE           | 2,500.00 | 2,721.33  | 221       | 2,041.00     |
|                                              | TOTAL DEPARTMENT INCOME  | 2,500    | 2,721     | 221       | 2,041.00     |

|                                           |                                    |          |            |             |
|-------------------------------------------|------------------------------------|----------|------------|-------------|
| <b>DISTRICT CLERK</b>                     |                                    |          |            |             |
| 2026 118-349-431                          | CHILD SUPPORT INCOME               | -        | -          | 0.00        |
|                                           | <b>TOTAL DISTRICT CLERK</b>        | -        | -          | <b>0.00</b> |
| <b>JUV. PROB. - HUMAN TRAFFICKING</b>     |                                    |          |            |             |
| 2026 119-367-100                          | TRAFFICKING DONATIONS              | 0.00     | 0.00       | 0.00        |
|                                           | <b>TOTAL DEPARTMENT INCOME</b>     | -        | -          | <b>0.00</b> |
| <b>JUVENILE PROBATION TRUST</b>           |                                    |          |            |             |
| 2026 120-362-440                          | FINES                              | 0.00     | 0.00       | 0.00        |
|                                           | <b>TOTAL DEPARTMENT INCOME</b>     | -        | -          | <b>0.00</b> |
| <b>JUSTICE COURT SUPPORT</b>              |                                    |          |            |             |
| 2026 121-362-434                          | JUSTICE SUPPORT FEE                | 32,000   | 55,518     | 23,518      |
|                                           | <b>TOTAL JUSTICE COURT SUPPORT</b> | 32,000   | 55,518     | 23,518      |
| <b>DISTRICT CLERK OF THE COURT</b>        |                                    |          |            |             |
| 2026 124-340-430                          | DISTRICT CLERK FEE                 | 0.00     | 112,329.44 | 112,329     |
|                                           | <b>TOTAL DEPARTMENT INCOME</b>     | -        | 112,329    | 112,329     |
| <b>ELECTION SERVICES CONTRACT</b>         |                                    |          |            |             |
| 2026 125-390-424                          | INCOME                             | 0.00     | 66,104.00  | 66,104      |
|                                           | <b>TOTAL DEPARTMENT INCOME</b>     | -        | 66,104     | 66,104      |
| <b>SHERIFF - CRIMINAL LAW ENFORCEMENT</b> |                                    |          |            |             |
| 2026 126-352-434                          | CRIMINAL LAW ASSISTANCE I          | 0.00     | 0.00       | 0           |
|                                           | <b>TOTAL DEPARTMENT INCOME</b>     | -        | -          | <b>0</b>    |
| <b>COURT-INITIATED GUARDIANSHIP</b>       |                                    |          |            |             |
| 2026 130-362-434                          | COURT-INITIATED GUARD FEE          | 3,000.00 | 8,640.00   | 5,640       |
|                                           | <b>TOTAL DEPARTMENT INCOME</b>     | 3,000    | 8,640      | 5,640       |

**CSCD - BASIC**

|                  |                                |                         |                         |              |                         |
|------------------|--------------------------------|-------------------------|-------------------------|--------------|-------------------------|
| 2026 132-362-430 | ADMINISTRATIVE FEE             | 25,000.00               | 25,000.00               | 0            | 22,734.98               |
| 2026 132-362-431 | VISION #14 SATF                | 5,000.00                | 5,000.00                | 0            | 0.00                    |
| 2026 132-362-432 | TELEPHONE INCOME               | 0.00                    | 0.00                    | 0            | 0.00                    |
| 2026 132-362-433 | GREYHOUND BUS #14              | 1,000.00                | 1,000.00                | 0            | 576.82                  |
| 2026 132-362-434 | MISCELLANEOUS INCOME           | 0.00                    | 0.00                    | 0            | 0.00                    |
| 2026 132-362-435 | TRANSPORT FEES #14 SATF        | 5,000.00                | 5,000.00                | 0            | 5,898.00                |
| 2026 132-362-436 | STATE OF TEXAS AID IN          | 1,424,851.00            | 1,424,851.00            | 0            | 1,424,851.00            |
| 2026 132-362-437 | LAUNDRY #14 SATF               | 30,000.00               | 30,000.00               | 0            | 21,953.00               |
| 2026 132-362-438 | RESIDENT FEES #14 SATF         | 25,000.00               | 25,000.00               | 0            | 11,486.89               |
| 2026 132-362-439 | EMPLOY/PROG/ROOM/BOARD         | 65,000.00               | 65,000.00               | 0            | 84,440.52               |
| 2026 132-362-440 | RECYCLING                      | 0.00                    | 0.00                    | 0            | 657.60                  |
| 2026 132-362-453 | INTEREST INCOME ALLOCAT        | 1,000.00                | 1,000.00                | 0            | 54,439.87               |
| 2026 132-362-454 | ID REPLACEMENT CARD FEE        | 6,000.00                | 6,000.00                | 0            | 4,770.00                |
| 2026 132-362-480 | TRANSFER IN FROM OTHER FU      | 0.00                    | 0.00                    | 0            | 0.00                    |
| 2026 132-362-481 | ELECTRONIC MONITORING          | 65,000.00               | 65,000.00               | 0            | 70,196.32               |
| 2026 132-362-484 | BIPP                           | 2,000.00                | 2,000.00                | 0            | 1,860.00                |
| 2026 132-362-485 | TRANSFER TO OTHER CS           | <del>(883,766.00)</del> | <del>(883,766.00)</del> | <del>0</del> | <del>(883,766.00)</del> |
| 2026 132-362-486 | TRANSFER FEE                   | 2,000.00                | 2,000.00                | 0            | 19,376.10               |
| 2026 132-362-487 | VICTIM IMPACT                  | 1,000.00                | 1,000.00                | 0            | 510.00                  |
| 2026 132-362-488 | COPE                           | 1,000.00                | 1,000.00                | 0            | 0.00                    |
| 2026 132-362-489 | DWI REPEAT OFFENDER FE         | 10,000.00               | 10,000.00               | 0            | 3,600.00                |
| 2026 132-362-490 | DENTAL #14 SATF                | 5,000.00                | 5,000.00                | 0            | 0.00                    |
| 2026 132-362-491 | UA PROGRAM FEE                 | 130,000.00              | 130,000.00              | 0            | 190,979.52              |
| 2026 132-362-492 | MEDICAL #14 SATF               | 5,000.00                | 5,000.00                | 0            | 0.00                    |
| 2026 132-362-493 | ANGER MANAGEMENT               | 1,500.00                | 1,500.00                | 0            | 750.00                  |
| 2026 132-362-494 | SAFPF                          | 60,000.00               | 60,000.00               | 0            | 32,756.50               |
| 2026 132-362-495 | COMMUNITY SUPERVISION F        | 1,000,000.00            | 1,000,000.00            | 0            | 856,627.10              |
| 2026 132-362-496 | PTS TREATMENT                  | 0.00                    | 0.00                    | 0            | 0.00                    |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>1,986,585</b>        | <b>1,986,585</b>        | <b>0</b>     | <b>1,924,698.22</b>     |

**FOOD SERVICE PROGRAM**

|                  |                                |               |               |          |                  |
|------------------|--------------------------------|---------------|---------------|----------|------------------|
| 2026 141-352-432 | FEES OF OFFICE                 | 40,000.00     | 40,000.00     | 0        | 24,000.00        |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>40,000</b> | <b>40,000</b> | <b>0</b> | <b>24,000.00</b> |

**DRUG COURT PROGRAM**

|                  |                                |               |               |              |                  |
|------------------|--------------------------------|---------------|---------------|--------------|------------------|
| 2026 142-339-000 | DRUG COURT PROGRAM INCOME      | 11,000.00     | 15,986.08     | 4,986        | 11,989.56        |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>11,000</b> | <b>15,986</b> | <b>4,986</b> | <b>11,989.56</b> |

**TRUANCY PREVENTION & DIVERSION**

|                  |                                |               |               |            |                 |
|------------------|--------------------------------|---------------|---------------|------------|-----------------|
| 2026 144-342-100 | TRUANCY PROGRAM REVENUE        | 10,000.00     | 10,954.52     | 955        | 8,215.89        |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>10,000</b> | <b>10,955</b> | <b>955</b> | <b>8,215.89</b> |

**JUVENILE PROBATION**

|                  |                                |                |                |          |                   |
|------------------|--------------------------------|----------------|----------------|----------|-------------------|
| 2026 145-362-333 | GRANT STATE AID INCOME         | 757,190.00     | 757,190.00     | 0        | 694,091.00        |
| 2026 145-362-334 | DIRECTED GRANTS INCOME         | 0.00           | 0.00           | 0        | 0.00              |
| 2026 145-362-335 | DRA                            | 0.00           | 0.00           | 0        | 0.00              |
| 2026 145-362-336 | S&E                            | 0.00           | 0.00           | 0        | 0.00              |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>757,190</b> | <b>757,190</b> | <b>0</b> | <b>694,091.00</b> |

**JUVENILE PROBATION**

|                  |                                |               |               |          |                 |
|------------------|--------------------------------|---------------|---------------|----------|-----------------|
| 2026 146-362-332 | GRANT INCOME DSA               | 50,195.00     | 50,195.00     | 0        | 4,183.00        |
| 2026 146-362-333 | GRANT INCOME DSA               | 0.00          | 0.00          | 0        | 0.00            |
| 2026 146-362-390 | TRANSFER IN FROM GENERAL       | 0.00          | 0.00          | 0        | 0.00            |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>50,195</b> | <b>50,195</b> | <b>0</b> | <b>4,183.00</b> |

**SB22 - SHERRIFF**

|                  |                                |                |                |          |                   |
|------------------|--------------------------------|----------------|----------------|----------|-------------------|
| 2026 150-376-434 | GRANT INCOME                   | 500,000.00     | 500,000.00     | 0        | 500,000.00        |
| 2026 150-376-453 | INTEREST INCOME                | 0.00           | 0.00           | 0        | 0.00              |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>500,000</b> | <b>500,000</b> | <b>0</b> | <b>500,000.00</b> |

**VOCA ASSISTANCE GRANT**

|                  |                                |          |               |               |                  |
|------------------|--------------------------------|----------|---------------|---------------|------------------|
| 2026 155-376-434 | GRANT INCOME                   | 0.00     | 62,535.00     | 62,535        | 21,752.70        |
| 2026 155-376-453 | INTEREST INCOME                | 0.00     | 0.00          | 0             | 0.00             |
|                  | <b>TOTAL DEPARTMENT INCOME</b> | <b>-</b> | <b>62,535</b> | <b>62,535</b> | <b>21,752.70</b> |

**Special Revenue and Grant Funds Budget 2025-2026**

|                  |                                                  | 2024-2025 | 2025-2026 |          | ACTUAL    |
|------------------|--------------------------------------------------|-----------|-----------|----------|-----------|
|                  |                                                  | BUDGET    | BUDGET    | VARIANCE | Y-T-D     |
| ACCOUNT NAME     |                                                  |           |           |          | 30-Jun-25 |
| 2026 012-476-000 | DISTRICT ATTORNEY C&P                            |           |           |          |           |
| 2026 012-476-102 | SALARY & WAGE DEPUTY/ASST                        | -         | -         | -        | 0.00      |
| 2026 012-476-103 | SALARY                                           | 4,360     | 3,675     | (685)    | 1,980.85  |
|                  | TOTAL SALARIES                                   | 4,360     | 3,675     | (685)    | 1,980.85  |
| 2026 012-476-201 | TAXES FICA                                       | 132       | 281       | 149      | 148.97    |
| 2026 012-476-202 | INSURANCE GROUP HEALTH                           | -         | -         | -        | 0.00      |
| 2026 012-476-203 | RETIREMENT                                       | 680       | 376       | (304)    | 209.37    |
| 2026 012-476-204 | INSURANCE WORKERS COMPENSATI                     | -         | -         | -        | 0.00      |
| 2026 012-476-205 | INSURANCE SUPPLEMENTAL DEATH                     | 30        | 10        | (20)     | 5.57      |
| 2026 012-476-206 | TAXES UNEMPLOYMENT                               | -         | -         | -        | 0.00      |
|                  | TOTAL EMPLOYEE BENEFITS                          | 842       | 667       | (175)    | 363.91    |
| 2026 012-476-490 | C&P NON SALARY                                   | 37,959    | 37,316    | (643)    | 0.00      |
|                  | TOTAL OTHER EXPENSE                              | 37,959    | 37,316    | (643)    | 0.00      |
|                  | TOTAL DISTRICT ATTORNEY C&P                      | 43,161    | 41,658    | (1,503)  | 2,344.76  |
| 2026 013-476-102 | DISTRICT ATTY STATE ALLOCATED                    |           |           |          |           |
| 2026 013-476-102 | SALARY & WAGE DEPUTY/ASST                        | 200,000   | 200,000   | -        | 0.00      |
| 2026 013-476-426 | TRAVEL IN COUNTY                                 | -         | -         | -        | 0.00      |
| 2026 013-476-700 | TRANSFER OUT TO GENERAL                          | -         | -         | -        | 0.00      |
|                  | TOTAL DISTRICT ATTY STATE ALLOCATED              | 200,000   | 200,000   | -        | 0.00      |
|                  | DISTRICT ATTY WELFARE                            |           |           |          |           |
| 2026 014-476-314 | STATE WELFARE FRAUD DA E                         | 8,000     | 8,400     | 400      | 0.00      |
|                  | TOTAL DISTRICT ATTY WELFARE                      | 8,000     | 8,400     | 400      | 0.00      |
|                  | DISTRICT ATTORNEY CRIMINAL LAW ENFORCEMENT       |           |           |          |           |
| 2026 015-476-103 | SALARIES                                         | 60,698    | 4,200     | (56,498) | 2,524.71  |
|                  | TOTAL SALARIES                                   | 60,698    | 4,200     | (56,498) | 2,524.71  |
| 2026 015-476-201 | TAXES FICA                                       | 197       | 321       | 124      | 190.90    |
| 2026 015-476-202 | HEALTH INSURANCE                                 | -         | -         | -        | 0.00      |
| 2026 015-476-203 | RETIREMENT                                       | 274       | 430       | 155      | 266.31    |
| 2026 015-476-204 | INSURANCE W/C                                    | -         | -         | -        | 0.00      |
| 2026 015-476-205 | INSURANCE SUPP                                   | 9         | 11        | 2        | 7.04      |
| 2026 015-476-210 | ACCRUED COMPENSATED ABSCENES                     | -         | -         | -        | 0.00      |
| 2026 015-476-261 | HRA EXPENSE                                      | -         | -         | -        | 0.00      |
| 2026 015-476-264 | BOWIE CO EMPLOYEE TRUST                          | -         | -         | -        | 0.00      |
|                  | TOTAL EMPLOYEE BENEFITS                          | 481       | 762       | 281      | 464.25    |
| 2026 015-476-315 | CRIMINAL LAW ASSISTANCE E                        | 18,821    | 23,038    | 4,217    | 19,720.92 |
| 2026 015-476-426 | TRAVEL IN COUNTY                                 | -         | -         | -        | 0.00      |
| 2026 015-476-573 | CAPITAL OUTLAY LIGHT EQUI                        | -         | -         | -        | 0.00      |
|                  | TOTAL OTHER EXPENSE                              | 18,821    | 23,038    | 4,217    | 19,720.92 |
|                  | TOTAL DISTRICT ATTORNEY CRIMINAL LAW ENFORCEMENT | 80,000    | 28,000    | (52,000) | 22,709.88 |

**DISTRICT ATTORNEY PRE-TRIAL INTERVENTION**

|                                                       |                                |         |         |          |          |
|-------------------------------------------------------|--------------------------------|---------|---------|----------|----------|
| 2026 016-476-103                                      | SALARY                         | -       | 23,750  | 23,750   | 6,025.23 |
|                                                       | SALARY OTHER                   | -       | 57,304  | 57,304   | 2,186.20 |
|                                                       | <b>TOTAL SALARIES</b>          | -       | 81,054  | 81,054   | 8,211.43 |
| 2026 016-476-201                                      | FICA                           | -       | 6,201   | 6,201    | 625.93   |
| 2026 016-476-202                                      | HEALTH INSURANCE               | -       | 389     | 389      | 0.00     |
| 2026 016-476-203                                      | RETIREMENT                     | -       | 8,290   | 8,290    | 851.56   |
| 2026 016-476-204                                      | INSURANCE W/C                  | -       | -       | -        | 0.00     |
| 2026 016-476-205                                      | INSURANCE SUPP                 | -       | 215     | 215      | 23.00    |
| 2026 016-476-210                                      | ACCRUED COMPENSATED ABSENCES   | -       | -       | -        | 0.00     |
|                                                       | <b>TOTAL EMPLOYEE BENEFITS</b> | -       | 15,094  | 15,094   | 1,500.49 |
| 2026 016-476-400                                      | PROGRAM SERVICES               | 190,000 | 128,852 | (61,148) | 0.00     |
|                                                       | <b>TOTAL OTHER EXPENSE</b>     | 190,000 | 128,852 | (61,148) | 0.00     |
| <b>TOTAL DISTRICT ATTORNEY PRE-TRIAL INTERVENTION</b> |                                | 190,000 | 225,000 | 35,000   | 9,711.92 |

**COURT FACILITY FEE**

|                  |                             |         |         |        |      |
|------------------|-----------------------------|---------|---------|--------|------|
| 2026 017-409-401 | COURT FACILITY FEE EXPENSE  | 100,000 | 111,364 | 11,364 | 0.00 |
|                  | <b>TOTAL COURT FACILITY</b> | 100,000 | 111,364 | 11,364 | 0.00 |

**LANGUAGE ACCESS FEE**

|                  |                              |        |        |          |           |
|------------------|------------------------------|--------|--------|----------|-----------|
| 2026 018-409-301 | LANG ACCESS EXPENSE          | 40,000 | 22,370 | (17,630) | 12,732.70 |
|                  | <b>TOTAL LANGUAGE ACCESS</b> | 40,000 | 22,370 | (17,630) | 12,732.70 |

**DISTRICT CLERK RECORD MANAGEMENT**

|                                               |                                |         |         |           |           |
|-----------------------------------------------|--------------------------------|---------|---------|-----------|-----------|
| 2026 020-477-103                              | SALARY & WAGE DEPUTY/ASSI      | -       | 88,476  | 88,476    | 20,140.33 |
| 2026 020-477-105                              | SALARY & WAGE OTHER            | -       | -       | -         | 1,715.00  |
|                                               | <b>TOTAL SALARIES</b>          | -       | 88,476  | 88,476    | 21,855.33 |
| 2026 020-477-201                              | TAXES FICA                     | -       | 6,768   | 6,768     | 1,662.59  |
| 2026 020-477-202                              | INSURANCE GROUP HEALTH         | -       | 39,602  | 39,602    | 8,629.44  |
| 2026 020-477-203                              | RETIREMENT                     | -       | 9,049   | 9,049     | 2,296.26  |
| 2026 020-477-204                              | INSURANCE WORKERS COMP         | -       | -       | -         | 0.00      |
| 2026 020-477-205                              | INSURANCE SUPPLEMENTAL DE      | -       | 234     | 234       | 61.22     |
| 2026 020-477-210                              | ACCRUED COMPENSATED ABSENCES   | -       | -       | -         | 0.00      |
| 2026 020-477-261                              | HRA EXPENSE                    | -       | -       | -         | 0.00      |
| 2026 020-477-264                              | BOWIE CO EMPLOYEE TRUST        | -       | -       | -         | 0.00      |
|                                               | <b>TOTAL EMPLOYEE BENEFITS</b> | -       | 55,654  | 55,654    | 12,649.51 |
| 2026 020-477-337                              | SUPPLIES                       | 187,469 | 56,461  | (131,008) | 15,219.32 |
|                                               | <b>TOTAL OTHER EXPENSE</b>     | 187,469 | 56,461  | (131,008) | 15,219.32 |
| <b>TOTAL DISTRICT CLERK RECORD MANAGEMENT</b> |                                | 187,469 | 200,591 | 13,122    | 49,724.16 |

**COUTHOUSE SECURITY**

|                  |                                 |         |         |           |      |
|------------------|---------------------------------|---------|---------|-----------|------|
| 2026 021-560-103 | SALARY & WAGE DEPUTY/ASSISTA    | -       | 113,274 | 113,274   | 0.00 |
| 2026 021-560-105 | SALARY & WAGE OTHER             | -       | -       | -         | 0.00 |
|                  | <b>TOTAL SALARIES</b>           | -       | 113,274 | 113,274   | 0.00 |
| 2026 021-560-201 | TAXES FICA                      | -       | 8,665   | 8,665     | 0.00 |
| 2026 021-560-202 | INSURANCE GROUP HEALTH          | -       | 26,662  | 26,662    | 0.00 |
| 2026 021-560-203 | RETIREMENT                      | -       | 11,585  | 11,585    | 0.00 |
| 2026 021-560-205 | INSURANCE SUPPLEMENTAL DE       | -       | 300     | 300       | 0.00 |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b>  | -       | 47,213  | 47,213    | 0.00 |
| 2026 021-560-265 | SECURITY EXPENSES               | 200,000 | 39,907  | (160,093) | 0.00 |
|                  | <b>TOTAL OTHER EXPENSE</b>      | 200,000 | 39,907  | (160,093) | 0.00 |
|                  | <b>TOTAL COUTHOUSE SECURITY</b> | 200,000 | 200,394 | 394       | 0.00 |

**JP COURTHOUSE SECURITY**

|                  |                                     |        |        |       |      |
|------------------|-------------------------------------|--------|--------|-------|------|
| 2026 022-455-337 | COURTHOUSE SECURITY EXPENSE         | 55,000 | 60,000 | 5,000 | 0.00 |
|                  | <b>TOTAL JP COURTHOUSE SECURITY</b> | 55,000 | 60,000 | 5,000 | 0.00 |

**TIME PAYMENT FUND**

|                  |                           |        |        |     |      |
|------------------|---------------------------|--------|--------|-----|------|
| 2026 023-436-453 | EXPENSES                  | 57,981 | 58,117 | 136 | 0.00 |
|                  | <b>TOTAL TIME PAYMENT</b> | 57,981 | 58,117 | 136 | 0.00 |

**JUSTICE CRT ASST/TECH Fund**

|                  |                                         |        |        |          |      |
|------------------|-----------------------------------------|--------|--------|----------|------|
| 2026 024-462-103 | SALARY & WAGE DEPUTY/ASSISTA            | -      | 12,000 | 12,000   | 0.00 |
|                  | <b>TOTAL SALARIES</b>                   | -      | 12,000 | 12,000   | 0.00 |
| 2026 024-462-201 | TAXES FICA                              | -      | 918    | 918      | 0.00 |
| 2026 024-462-202 | INSURANCE GROUP HEALTH                  | -      | 58     | 58       | 0.00 |
| 2026 024-462-203 | RETIREMENT                              | -      | 1,227  | 1,227    | 0.00 |
| 2026 024-462-205 | INSURANCE SUPPLEMENTAL DE               | -      | 32     | 32       | 0.00 |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b>          | -      | 2,235  | 2,235    | 0.00 |
| 2026 024-455-453 | TECHNOLOGY EXPENSES                     | 44,000 | 4,000  | (40,000) | 0.00 |
| 2026 024-456-453 | TECHNOLOGY EXPENSES                     | -      | 4,000  | 4,000    | 0.00 |
| 2026 024-457-453 | TECHNOLOGY EXPENSES                     | -      | 3,000  | 3,000    | 0.00 |
| 2026 024-458-453 | TECHNOLOGY EXPENSES                     | -      | 2,000  | 2,000    | 0.00 |
| 2026 024-460-453 | TECHNOLOGY EXPENSES                     | -      | 3,000  | 3,000    | 0.00 |
| 2026 024-462-453 | Transfer Out                            | -      | -      | -        | 0.00 |
|                  | <b>TOTAL OTHER EXPENSE</b>              | 44,000 | 16,000 | (28,000) | 0.00 |
|                  | <b>TOTAL JUSTICE CRT ASST/TECH Fund</b> | 44,000 | 30,235 | (13,765) | 0.00 |

**COUNTY CLERK OF THE COURT**

|                                        |                                |   |        |        |      |
|----------------------------------------|--------------------------------|---|--------|--------|------|
| 2026 025-492-107                       | SALARY & WAGE DEPUTY/ASSI      | - | 3,000  | 3,000  |      |
|                                        | <b>TOTAL SALARIES</b>          | - | 3,000  | 3,000  | 0.00 |
| 2026 025-492-201                       | TAXES FICA                     | - | 230    | 230    | 0.00 |
| 2026 025-492-202                       | INSURANCE GROUP HEALTH         | - | 14     | 14     | 0.00 |
| 2026 025-492-203                       | RETIREMENT                     | - | 307    | 307    | 0.00 |
| 2026 025-492-205                       | INSURANCE SUPPLEMENTAL DE      | - | 8      | 8      | 0.00 |
|                                        | <b>TOTAL EMPLOYEE BENEFITS</b> | - | 559    | 559    | 0.00 |
| 2026 025-492-425                       | COUNTY CLERK EXPENSE           | - | 16,500 | 16,500 | 0.00 |
|                                        | <b>TOTAL OTHER EXPENSE</b>     | - | 16,500 | 16,500 | 0.00 |
| <b>TOTAL COUNTY CLERK OF THE COURT</b> |                                | - | 20,059 | 20,059 | 0.00 |

**BAIL BOND BOARD FUND**

|                                   |                                |       |       |         |        |
|-----------------------------------|--------------------------------|-------|-------|---------|--------|
| 2026 027-635-103                  | SALARY & WAGE DEPUTY/ASST      | 6,449 | 600   | (5,849) | 450.00 |
|                                   | <b>TOTAL SALARIES</b>          | 6,449 | 600   | (5,849) | 450.00 |
| 2026 027-635-201                  | FICA                           | 37    | 46    | 9       | 32.58  |
| 2026 027-635-202                  | INSURANCE GROUP HEALTH         | -     | 3     | 3       | 0.00   |
| 2026 027-635-203                  | RETIREMENT                     | 40    | 61    | 22      | 47.34  |
| 2026 027-635-205                  | INSURANCE SUPPLEMENTAL         | 1     | 2     | 1       | 1.26   |
|                                   | <b>TOTAL EMPLOYEE BENEFITS</b> | 78    | 112   | 34      | 81.18  |
| 2026 027-635-310                  | OFFICE SUPPLIES                | -     | 538   | 538     | 0.00   |
|                                   | <b>TOTAL OTHER EXPENSE</b>     | -     | 538   | 538     | 0.00   |
| <b>TOTAL BAIL BOND BOARD FUND</b> |                                | 6,527 | 1,250 | (5,277) | 531.18 |

**CSCD - MHI**

|                         |                                |         |         |   |            |
|-------------------------|--------------------------------|---------|---------|---|------------|
| 2026 028-635-102        | SALARY & WAGE DEPUTY/ASSI      | -       | -       | - | 0.00       |
| 2026 028-635-103        | SALARY & WAGE DEPUTY/ASSISTA   | 191,568 | 191,568 | - | 139,534.87 |
|                         | <b>TOTAL SALARIES</b>          | 191,568 | 191,568 | - | 139,534.87 |
| 2026 028-635-201        | TAXES FICA                     | 14,655  | 14,655  | - | 10,266.93  |
| 2026 028-635-203        | RETIREMENT                     | 20,766  | 20,766  | - | 14,719.77  |
| 2026 028-635-205        | INSURANCE SUPPLEMENTAL DE      | 537     | 537     | - | 390.57     |
| 2026 028-635-206        | TAXES UNEMPLOYMENT             | 27      | 27      | - | 189.00     |
|                         | <b>TOTAL EMPLOYEE BENEFITS</b> | 35,985  | 35,985  | - | 25,566.27  |
| 2026 028-635-310        | OFFICE SUPPLIES & EXPENSE      | -       | -       | - | 0.00       |
| 2026 028-635-337        | SUPPLIES & OPERATING EXPE      | -       | -       | - | 0.00       |
| 2026 028-635-401        | PROFESSIONAL FEES              | 1,214   | 1,214   | - | 1,214.00   |
| 2026 028-635-426        | TRAVEL IN COUNTY               | -       | -       | - | 0.00       |
| 2026 028-635-427        | TRAVEL OUT OF COUNTY           | -       | -       | - | 0.00       |
| 2026 028-635-440        | UTILITIES                      | -       | -       | - | 0.00       |
| 2026 028-635-454        | EQUIPMENT                      | -       | -       | - | 0.00       |
|                         | <b>TOTAL OTHER EXPENSE</b>     | 1,214   | 1,214   | - | 1,214.00   |
| <b>TOTAL CSCD - MHI</b> |                                | 228,767 | 228,767 | - | 166,315.14 |

**CSCD - DAY REPORTING CENTER**

|                  |                                          |                |                |          |                   |
|------------------|------------------------------------------|----------------|----------------|----------|-------------------|
| 2026 029-635-103 | SALARY & WAGE DEPUTY/ASSI                | 119,600        | 119,600        | -        | 86,535.50         |
| 2026 029-635-105 | SALARY & WAGE OTHER                      | -              | -              | -        | 0.00              |
|                  | <b>TOTAL SALARIES</b>                    | <b>119,600</b> | <b>119,600</b> | <b>-</b> | <b>86,535.50</b>  |
| 2026 029-635-201 | TAXES FICA                               | 9,150          | 9,150          | -        | 6,232.54          |
| 2026 029-635-203 | RETIREMENT                               | 12,965         | 12,965         | -        | 9,132.41          |
| 2026 029-635-205 | INSURANCE SUPPLEMENTAL DE                | 335            | 335            | -        | 242.14            |
| 2026 029-635-206 | TAXES UNEMPLOYMENT                       | 27             | 27             | -        | 189.00            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b>           | <b>22,477</b>  | <b>22,477</b>  | <b>-</b> | <b>15,796.09</b>  |
| 2026 029-635-337 | SUPPLIES & OPERATING EXPE                | 1,039          | 1,039          | -        | 519.29            |
| 2026 029-635-401 | PROFESSIONAL FEES                        | 1,674          | 1,674          | -        | 1,674.00          |
| 2026 029-635-426 | TRAVEL IN COUNTY                         | -              | -              | -        | 0.00              |
| 2026 029-635-427 | TRAVEL OUT OF COUNTY                     | -              | -              | -        | 0.00              |
| 2026 029-635-440 | UTILITIES                                | -              | -              | -        | 0.00              |
| 2026 029-635-455 | EQUIPMENT AND SMALL TOOLS                | -              | -              | -        | 0.00              |
| 2026 029-635-457 | FACILITIES                               | 93,552         | 93,552         | -        | 77,952.70         |
| 2026 029-635-486 | CONTRACTUAL                              | -              | -              | -        | 0.00              |
|                  | <b>TOTAL OTHER EXPENSE</b>               | <b>96,265</b>  | <b>96,265</b>  | <b>-</b> | <b>80,145.99</b>  |
|                  | <b>TOTAL CSCD - DAY REPORTING CENTER</b> | <b>238,342</b> | <b>238,342</b> | <b>-</b> | <b>182,477.58</b> |

**CSCD - CIVIL PROBATION**

|                  |                                     |               |               |          |               |
|------------------|-------------------------------------|---------------|---------------|----------|---------------|
| 2026 030-570-102 | SALARY & WAGE DEPUTY/ASSI           | 22,000        | -             | (22,000) | 0.00          |
| 2026 030-570-103 | SALARY & WAGE DEPUTY/ASSI           | -             | 22,000        | 22,000   | 0.00          |
|                  | <b>TOTAL SALARIES</b>               | <b>22,000</b> | <b>22,000</b> | <b>-</b> | <b>0.00</b>   |
| 2026 030-570-201 | TAXES FICA                          | 1,683         | 1,683         | -        | 0.00          |
| 2026 030-570-202 | INSURANCE GROUP HEALTH              | -             | -             | -        | 0.00          |
| 2026 030-570-203 | RETIREMENT                          | 2,385         | 2,385         | -        | 0.00          |
| 2026 030-570-204 | INSURANCE WORKERS COMPENS           | -             | -             | -        | 0.00          |
| 2026 030-570-205 | INSURANCE SUPPLEMENTAL DE           | 62            | 62            | -        | 0.00          |
| 2026 030-570-206 | TAXES UNEMPLOYMENT                  | 9             | 9             | -        | 0.00          |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b>      | <b>4,139</b>  | <b>4,139</b>  | <b>-</b> | <b>0.00</b>   |
| 2026 030-570-337 | SUPPLIES & OPERATING EXPE           | 28,121        | 28,121        | -        | 339.77        |
| 2026 030-570-401 | PROFESSIONAL FEES                   | -             | -             | -        | 0.00          |
| 2026 030-570-426 | TRAVEL OUT OF COUNTY                | -             | -             | -        | 0.00          |
| 2026 030-570-440 | UTILITIES                           | -             | -             | -        | 0.00          |
| 2026 030-570-454 | EQUIPMENT AND SMALL TOOLS           | -             | -             | -        | 0.00          |
|                  | <b>TOTAL OTHER EXPENSE</b>          | <b>28,121</b> | <b>28,121</b> | <b>-</b> | <b>339.77</b> |
|                  | <b>TOTAL CSCD - CIVIL PROBATION</b> | <b>54,260</b> | <b>54,260</b> | <b>-</b> | <b>339.77</b> |

**CSCD - AFTERCARE**

|                  |                                |                |                |          |                   |
|------------------|--------------------------------|----------------|----------------|----------|-------------------|
| 2026 031-570-102 | SALARY & WAGE DEPUTY/ASSI      | -              | -              | -        | 0.00              |
| 2026 031-570-103 | SALARY & WAGE DEPUTY/ASSI      | 236,988        | 236,988        | -        | 182,635.82        |
|                  | <b>TOTAL SALARIES</b>          | <b>236,988</b> | <b>236,988</b> | <b>-</b> | <b>182,635.82</b> |
| 2026 031-570-201 | TAXES FICA                     | 18,130         | 18,130         | -        | 13,741.71         |
| 2026 031-570-202 | GROUP HEALTH INSURANCE         | -              | -              | -        | 0.00              |
| 2026 031-570-203 | RETIREMENT                     | 25,690         | 25,690         | -        | 19,124.17         |
| 2026 031-570-205 | INSURANCE SUPPLEMENTAL DE      | 664            | 664            | -        | 518.39            |
| 2026 031-570-206 | TAXES UNEMPLOYMENT             | 36             | 36             | -        | 252.00            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>44,520</b>  | <b>44,520</b>  | <b>-</b> | <b>33,636.27</b>  |
| 2026 031-570-337 | SUPPLIES                       | -              | -              | -        | 0.00              |
| 2026 031-570-401 | PROFESSIONAL FEES              | 1,327          | 1,327          | -        | 1,327.00          |
| 2026 031-570-455 | EQUIPMENT AND SMALL TOOLS      | -              | -              | -        | 0.00              |
| 2026 031-570-486 | CONTRACTUAL                    | -              | -              | -        | 0.00              |
|                  | <b>TOTAL OTHER EXPENSE</b>     | <b>1,327</b>   | <b>1,327</b>   | <b>-</b> | <b>1,327.00</b>   |
|                  | <b>TOTAL CSCD - AFTERCARE</b>  | <b>282,835</b> | <b>282,835</b> | <b>-</b> | <b>217,599.09</b> |

**CSCD - SUBSTANCE ABUSE TREATMENT**

|                  |                                               |                |                |          |                   |
|------------------|-----------------------------------------------|----------------|----------------|----------|-------------------|
| 2026 032-570-102 | SALARY & WAGE DEPUTY/ASSI                     | -              | -              | -        | 0.00              |
| 2026 032-570-103 | SALARY & WAGE DEPUTY/ASSI                     | 126,048        | 126,048        | -        | 94,737.40         |
|                  | <b>TOTAL SALARIES</b>                         | <b>126,048</b> | <b>126,048</b> | <b>-</b> | <b>94,737.40</b>  |
| 2026 032-570-201 | TAXES FICA                                    | 9,643          | 9,643          | -        | 6,923.68          |
| 2026 032-570-202 | INSURANCE GROUP HEALTH                        | -              | -              | -        | 0.00              |
| 2026 032-570-203 | RETIREMENT                                    | 13,664         | 13,664         | -        | 9,951.81          |
| 2026 032-570-205 | INSURANCE SUPPLEMENTAL DE                     | 353            | 353            | -        | 268.47            |
| 2026 032-570-206 | TAXES UNEMPLOYMENT                            | 18             | 18             | -        | 126.00            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b>                | <b>23,678</b>  | <b>23,678</b>  | <b>-</b> | <b>17,270</b>     |
| 2026 032-570-337 | SUPPLIES & OPERATING EXPE                     | -              | -              | -        | 0.00              |
| 2026 032-570-401 | PROFESSIONAL FEES                             | 452            | 452            | -        | 452.00            |
| 2026 032-570-427 | TRAVEL OUT OF COUNTY                          | -              | -              | -        | 0.00              |
| 2026 032-570-440 | UTILITIES                                     | -              | -              | -        | 0.00              |
| 2026 032-570-455 | EQUIPMENT AND SMALL TOOLS                     | -              | -              | -        | 0.00              |
| 2026 032-570-486 | CONTRACTUAL                                   | -              | -              | -        | 0.00              |
| 2026 032-570-700 | TRANSFER FROM COMMUNITY S                     | -              | -              | -        | 0.00              |
|                  | <b>TOTAL OTHER EXPENSE</b>                    | <b>452</b>     | <b>452</b>     | <b>-</b> | <b>452.00</b>     |
|                  | <b>TOTAL CSCD - SUBSTANCE ABUSE TREATMENT</b> | <b>150,178</b> | <b>150,178</b> | <b>-</b> | <b>112,459.36</b> |

|                  |                                | ARP       |           |             |            |
|------------------|--------------------------------|-----------|-----------|-------------|------------|
| 2026 033-570-102 | SALARY & WAGE DEPUTY/ASSI      | -         | -         | -           | 0.00       |
| 2026 033-570-103 | SALARY & WAGE OTHER            | -         | -         | -           | 0.00       |
|                  | <b>TOTAL SALARIES</b>          | -         | -         | -           | 0.00       |
| 2026 033-570-201 | TAXES FICA                     | -         | -         | -           | 0.00       |
| 2026 033-570-202 | INSURANCE GROUP HEALTH         | -         | -         | -           | 0.00       |
| 2026 033-570-203 | RETIREMENT                     | -         | -         | -           | 0.00       |
| 2026 033-570-204 | INSURANCE WORKERS COMPENS      | -         | -         | -           | 0.00       |
| 2026 033-570-205 | INSURANCE SUPPLEMENTAL DE      | -         | -         | -           | 0.00       |
| 2026 033-570-206 | TAXES UNEMPLOYMENT             | -         | -         | -           | 0.00       |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | -         | -         | -           | 0.00       |
| 2026 033-570-337 | SUPPLIES & OPERATING EXPE      | -         | -         | -           | 13,694.73  |
| 2026 033-570-338 | INFUSION CENTER                | -         | -         | -           | 0.00       |
| 2026 033-570-451 | FIBER                          | 6,500,000 | 6,500,000 | -           | 0.00       |
| 2026 033-570-453 | ROAD MATERIALS                 | 159,582   | -         | (159,582)   | 0.00       |
| 2026 033-570-454 | EQUIPMENT                      | 269,946   | 23,558    | (246,388)   | 98,342.23  |
| 2026 033-570-455 | MAINTENANCE                    | 619,053   | -         | (619,053)   | 146,975.15 |
| 2026 033-570-486 | CONTRACTUAL                    | 126,010   | -         | (126,010)   | 411,856.06 |
| 2026 033-570-700 | TRANSFER IN OUT                | -         | 200,000   | -           | 0.00       |
|                  | <b>TOTAL OTHER EXPENSE</b>     | 7,674,590 | 6,723,558 | (1,151,032) | 670,868.17 |
|                  | <b>TOTAL ARP</b>               | 7,674,590 | 6,723,558 | (1,151,032) | 670,868.17 |

**CSCD - SAT - WOMEN'S FACILITY**

|                                            |                                |                  |                  |   |                     |
|--------------------------------------------|--------------------------------|------------------|------------------|---|---------------------|
| 2026 034-570-103                           | SALARY & WAGE DEPUTY/ASSI      | 1,763,970        | 1,763,970        | - | 1,216,989.52        |
| 2026 034-570-105                           | SALARY & WAGE OTHER            | 36,800           | 36,800           | - | 18,963.25           |
|                                            | <b>TOTAL SALARIES</b>          | <b>1,800,770</b> | <b>1,800,770</b> | - | <b>1,235,952.77</b> |
| 2026 034-570-201                           | TAXES FICA                     | 134,944          | 134,944          | - | 91,100.23           |
| 2026 034-570-202                           | INSURANCE GROUP HEALTH         | -                | -                | - | 0.00                |
| 2026 034-570-203                           | RETIREMENT                     | 191,215          | 191,215          | - | 130,340.52          |
| 2026 034-570-204                           | INSURANCE WORKERS COMPENS      | -                | -                | - | 0.00                |
| 2026 034-570-205                           | INSURANCE SUPPLEMENTAL DE      | 4,940            | 4,940            | - | 3,460.47            |
| 2026 034-570-206                           | TAXES UNEMPLOYMENT             | 387              | 387              | - | 2,471.21            |
|                                            | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>331,486</b>   | <b>331,486</b>   | - | <b>227,372.43</b>   |
| 2026 034-570-310                           | OFFICE SUPPLIES & EXPENSE      | 9,000            | 9,000            | - | 5,315.39            |
| 2026 034-570-331                           | BATHROOM SUPPLIES              | -                | -                | - | 0.00                |
| 2026 034-570-332                           | RESIDENT FOOD                  | 301,091          | 301,091          | - | 188,808.44          |
| 2026 034-570-336                           | PSYCHOLOGICAL ASSESSMENT       | 1,500            | 1,500            | - | 1,282.00            |
| 2026 034-570-337                           | SUPPLIES                       | 60,754           | 60,754           | - | 26,044.03           |
| 2026 034-570-338                           | MEDICAL                        | 7,000            | 7,000            | - | 1,872.06            |
| 2026 034-570-339                           | PORTABLE BREATHYLZER MOUTHPI   | 500              | 500              | - | 175.00              |
| 2026 034-570-341                           | DRUG TESTING SUPPLIES          | 8,500            | 8,500            | - | 8,481.29            |
| 2026 034-570-343                           | KITCHEN COOKWARE               | -                | -                | - | 0.00                |
| 2026 034-570-344                           | COOK UNIFORMS                  | 1,000            | 1,000            | - | 0.00                |
| 2026 034-570-345                           | RESIDENTS PERSONAL HYGIENE     | 4,000            | 4,000            | - | 1,742.84            |
| 2026 034-570-346                           | UNIFORMS RESIDENTS             | 6,250            | 6,250            | - | 2,703.94            |
| 2026 034-570-347                           | LAUNDRY SUPPLIES               | 9,000            | 9,000            | - | 3,481.12            |
| 2026 034-570-348                           | CALLING CARDS                  | 5,000            | 5,000            | - | 2,500.00            |
| 2026 034-570-349                           | PEST CONTROL                   | 1,800            | 1,800            | - | 1,187.00            |
| 2026 034-570-350                           | COGNITIVE PROGRAMMING MATERI   | 14,278           | 14,278           | - | 10,722.58           |
| 2026 034-570-351                           | KITCHEN SUPPLIES               | 17,000           | 17,000           | - | 10,742.37           |
| 2026 034-570-401                           | PROFESSIONAL FEES              | 97,168           | 97,168           | - | 60,980.62           |
| 2026 034-570-426                           | PER DIEM/HOTEL ACCOMODATIONS   | 4,700            | 4,700            | - | 3,364.88            |
| 2026 034-570-427                           | FUEL                           | 12,000           | 12,000           | - | 6,617.80            |
| 2026 034-570-428                           | VEHICLE MAINTENANCE            | 99,000           | 99,000           | - | 40,112.86           |
| 2026 034-570-440                           | UTILITIES                      | 139,012          | 139,012          | - | 98,029.92           |
| 2026 034-570-454                           | EQUIPMENT AND SMALL TOOLS      | 73,376           | 73,376           | - | 69,525.53           |
| 2026 034-570-457                           | FACILITIES                     | 278,554          | 278,554          | - | 241,208.84          |
| 2026 034-570-486                           | CONTRACTUAL                    | 17,000           | 17,000           | - | 674.92              |
| 2026 034-570-487                           | RESIDENT PRESCRIPTIONS         | -                | -                | - | 2,709.33            |
| 2026 034-570-537                           | COMMISSARY EXPENSE             | 25,000           | 25,000           | - | 28,260.54           |
| 2026 034-570-539                           | COMPUTER SUPPLIES              | -                | -                | - | 0.00                |
| 2026 034-570-579                           | VENDING EXPENSE                | 42,570           | 42,570           | - | 14,488.80           |
|                                            | <b>TOTAL OTHER EXPENSE</b>     | <b>1,235,053</b> | <b>1,235,053</b> | - | <b>831,032.10</b>   |
| <b>TOTAL CSCD - SAT - WOMEN'S FACILITY</b> |                                | <b>3,367,309</b> | <b>3,367,309</b> | - | <b>2,294,357.30</b> |

**CSCD - SAT - SPECIALIZED CASELOAD**

|                  |                                                |               |               |          |                  |
|------------------|------------------------------------------------|---------------|---------------|----------|------------------|
| 2026 035-570-102 | SALARY & WAGE DEPUTY/ASST                      | -             | -             | -        | 0.00             |
| 2026 035-570-103 | SALARY & WAGE DEPUTY/ASST                      | 53,586        | 53,586        | -        | 47,825.50        |
|                  | <b>TOTAL SALARIES</b>                          | <b>53,586</b> | <b>53,586</b> | <b>-</b> | <b>47,825.50</b> |
| 2026 035-570-201 | TAXES FICA                                     | 4,100         | 4,100         | -        | 3,556.91         |
| 2026 035-570-203 | RETIREMENT                                     | 5,809         | 5,809         | -        | 5,269.89         |
| 2026 035-570-205 | INSURANCE SUPPLEMENTAL DEATH                   | 151           | 151           | -        | 139.56           |
| 2026 035-570-206 | TAXES UNEMPLOYMENT                             | 9             | 9             | -        | 63.00            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b>                 | <b>10,069</b> | <b>10,069</b> | <b>-</b> | <b>9,029.36</b>  |
| 2026 035-570-310 | OFFICE SUPPLIES & EXPENSE                      | -             | -             | -        | 0.00             |
| 2026 035-570-337 | SUPPLIES & OPERATING EXPE                      | 3,965         | 3,965         | -        | 555.43           |
| 2026 035-570-401 | PROFESSIONAL FEES                              | 499           | 499           | -        | 499.00           |
| 2026 035-570-426 | PER DIEM/LODGING                               | 1,468         | 1,468         | -        | 0.00             |
| 2026 035-570-454 | EQUIPMENT                                      | -             | -             | -        | 0.00             |
| 2026 035-570-486 | CONTRACTUAL                                    | -             | -             | -        | 0.00             |
|                  | <b>TOTAL OTHER EXPENSE</b>                     | <b>5,932</b>  | <b>5,932</b>  | <b>-</b> | <b>1,054.43</b>  |
|                  | <b>TOTAL CSCD - SAT - SPECIALIZED CASELOAD</b> | <b>69,587</b> | <b>69,587</b> | <b>-</b> | <b>57,909.29</b> |

**ROAD & BRIDGE - LATERAL**

|                  |                                        |                |                |               |                   |
|------------------|----------------------------------------|----------------|----------------|---------------|-------------------|
| 2026 036-409-464 | CARRYOVER                              | 159,642        | 141,701        | (17,941)      | 0.00              |
| 2026 036-621-454 | COMMISSIONER PCT 1                     | 9,000          | 11,250         | 2,250         | 0.00              |
| 2026 036-622-454 | COMMISSIONER PCT 2                     | 9,000          | 11,250         | 2,250         | 42,247.93         |
| 2026 036-623-454 | COMMISSIONER PCT 3                     | 13,500         | 26,250         | 12,750        | 103,531.00        |
| 2026 036-624-454 | COMMISSIONER PCT 4                     | 13,500         | 26,250         | 12,750        | 10,784.64         |
|                  | <b>TOTAL ROAD &amp; BRIDGE LATERAL</b> | <b>204,642</b> | <b>216,701</b> | <b>12,059</b> | <b>156,563.57</b> |

**ROAD & BRIDGE - MOTOR VEHICLE**

|                  |                                                |                  |                  |                |                   |
|------------------|------------------------------------------------|------------------|------------------|----------------|-------------------|
| 2026 037-621-454 | COMMISSIONER PCT 1 - MATERIALS                 | 154,272          | 148,134          | (6,138)        | 53,757.06         |
| 2026 037-621-455 | COMMISSIONER PCT 1 - FUEL                      | -                | 60,000           | 60,000         |                   |
| 2026 037-622-454 | COMMISSIONER PCT 2 - MATERIALS                 | 154,272          | 148,134          | (6,138)        | 249,376.70        |
| 2026 037-622-455 | COMMISSIONER PCT 2 - FUEL                      | -                | 60,000           | 60,000         |                   |
| 2026 037-623-454 | COMMISSIONER PCT 3 - MATERIALS                 | 231,408          | 315,646          | 84,238         | 320,377.15        |
| 2026 037-623-455 | COMMISSIONER PCT 3 - FUEL                      | -                | 170,000          | 170,000        |                   |
| 2026 037-624-454 | COMMISSIONER PCT 4 - MATERIALS                 | 231,408          | 315,646          | 84,238         | 231,408.00        |
| 2026 037-624-455 | COMMISSIONER PCT 4 - FUEL                      | -                | 170,000          | 170,000        |                   |
| 2026 037-409-464 | CARRYOVER                                      | 908,151          | 476,209          | (431,942)      | 0.00              |
|                  | <b>TOTAL ROAD &amp; BRIDGE - MOTOR VEHICLE</b> | <b>1,679,511</b> | <b>1,863,769</b> | <b>184,258</b> | <b>854,918.91</b> |

**LAW LIBRARY**

|                  |                                |        |        |      |           |
|------------------|--------------------------------|--------|--------|------|-----------|
| 2026 038-476-102 | SALARY & WAGE DEPUTY/ASSI      | 1,200  | 1,200  | -    | 879.85    |
|                  | <b>TOTAL SALARIES</b>          | 1,200  | 1,200  | -    | 879.85    |
| 2026 038-476-201 | FICA                           | 92     | 92     | -    | 67.07     |
| 2026 038-476-202 | INSURANCE GROUP HEALTH         | -      | 6      | 6    | 0.00      |
| 2026 038-476-203 | RETIREMENT                     | 126    | 123    | (3)  | 92.26     |
| 2026 038-560-205 | INSURANCE SUPPLEMENTAL DE      | 3      | 3      | (0)  | 2.47      |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | 221    | 223    | 2    | 161.80    |
| 2026 038-476-310 | OFFICE SUPPLIES & EXPENSE      | 48     | -      | (48) | 0.00      |
| 2026 038-476-429 | EDUCATION EXPENSE              | -      | -      | -    | 0.00      |
| 2026 038-476-436 | LIBRARY EXPENSE                | 43,531 | 43,577 | 46   | 36,893.19 |
|                  | <b>TOTAL OTHER EXPENSES</b>    | 43,579 | 43,577 | (2)  | 36,893.19 |
|                  | <b>TOTAL LAW LIBRARY</b>       | 45,000 | 45,000 | 0    | 37,934.84 |

**TRUANCY COURT COST**

|                  |                                 |       |       |   |        |
|------------------|---------------------------------|-------|-------|---|--------|
| 2026 039-629-702 | TRUANCY COURT COST EXPENSE      | 2,000 | 2,000 | 0 | 188.89 |
|                  | <b>TOTAL TRUANCY COURT COST</b> | 2,000 | 2,000 | 0 | 188.89 |

**MISC DEVELOPMENT/REPAIRS**

|                  |                               |   |         |         |      |
|------------------|-------------------------------|---|---------|---------|------|
| 2026 040-409-454 | EQUIPMENT                     | - | 250,000 | 250,000 | 0.00 |
| 2026 040-409-573 | CAPITAL OUTLAY                | - | 500,000 | 500,000 | 0.00 |
| 2026 040-409-490 | MISCELLANEOUS                 | - | -       | -       | 0.00 |
| 2026 040-409-700 | TRANSFER OUT                  | - | -       | -       | 0.00 |
|                  | <b>TOTAL MISC DEVELOPMENT</b> | - | 750,000 | 750,000 | 0.00 |

**SHERIFF - INMATE TRUST FUND**

|                  |                                |         |         |   |           |
|------------------|--------------------------------|---------|---------|---|-----------|
| 2026 041-561-101 | SALARY & WAGE DEPUTY/ASSI      | -       | -       | - | 0.00      |
| 2026 041-561-103 | SALARY & WAGE DEPUTY/ASSI      | 68,487  | 77,923  | - | 47,132.50 |
| 2026 041-561-105 | SALARY & WAGE DEPUTY/ASSI      | -       | -       | - | 0.00      |
|                  | <b>TOTAL SALARIES</b>          | -       | -       | - | 0.00      |
| 2026 041-561-201 | TAXES FICA                     | 5,300   | 5,961   | - | 3,412.31  |
| 2026 041-561-202 | INSURANCE GROUP HEALTH         | 34,558  | 26,493  | - | 12,476.30 |
| 2026 041-561-203 | RETIREMENT                     | 7,352   | 7,970   | - | 5,781.33  |
| 2026 041-561-204 | INSURANCE WORKERS COMP         | -       | -       | - | 0.00      |
| 2026 041-561-205 | INSURANCE SUPPLEMENTAL DE      | 189     | 206     | - | 199.68    |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | 47,399  | 40,630  | - | 21,869.62 |
| 2026 041-561-333 | INMATE BENEFIT EXPENSE         | 92,790  | 100,000 | - | 37,391.61 |
| 2026 041-561-458 | ACCRUED COMPENSATED ABSENCES   | -       | -       | - | 0.00      |
|                  | <b>TOTAL OTHER EXPENSES</b>    | 92,790  | 100,000 | - | 37,391.61 |
|                  | <b>TOTAL INMATE TRUST FUND</b> | 140,189 | 140,630 | - | 59,261.23 |

**LEOSE**

|                    |                   |   |        |        |      |
|--------------------|-------------------|---|--------|--------|------|
| 2026 042-367-431   | CONSTABLE 1       | - | -      | -      | 0.00 |
| 2026 042-367-432   | CONSTABLE 2       | - | 200    | 200    | 0.00 |
| 2026 042-367-433   | CONSTABLE 3       | - | -      | -      | 0.00 |
| 2026 042-367-434   | CONSTABLE 4       | - | 2,241  | 2,241  | 0.00 |
| 2026 042-367-435   | CONSTABLE 5       | - | 1,437  | 1,437  | 0.00 |
| 2026 042-367-438   | SHERIFF           | - | 5,997  | 5,997  | 0.00 |
| 2026 042-367-439   | DISTRICT ATTORNEY | - | 1,986  | 1,986  | 0.00 |
| <b>TOTAL LEOSE</b> |                   | - | 11,861 | 11,861 | 0.00 |

**CSCD - DOMESTIC VIOLENCE SPC CASELOAD**

|                                                    |                              |        |        |   |           |
|----------------------------------------------------|------------------------------|--------|--------|---|-----------|
| 2026 043-636-102                                   | SALARY AND WAGE              | -      | -      | - | 0.00      |
| 2026 043-636-103                                   | SALARY AND WAGE ASSISTANT    | 64,220 | 64,220 | - | 49,807.00 |
| <b>TOTAL SALARIES</b>                              |                              | 64,220 | 64,220 | - | 49,807.00 |
| 2026 043-636-201                                   | TAXES FICA                   | 4,913  | 4,913  | - | 3,810.31  |
| 2026 043-636-203                                   | RETIREMENT                   | 6,962  | 6,962  | - | 5,249.49  |
| 2026 043-636-204                                   | INSURANCE WORKERS COMP       | -      | -      | - | 0.00      |
| 2026 043-636-205                                   | INSURANCE SUPPLEMENTAL DEATH | 180    | 180    | - | 139.44    |
| 2026 043-636-206                                   | TAXES UNEMPLOYMENT           | 9      | 9      | - | 63.00     |
| <b>TOTAL EMPLOYEE BENEFITS</b>                     |                              | 12,064 | 12,064 | - | 9,262.24  |
| 2026 043-636-337                                   | SUPPLIES & OPERATING EXPENSE | -      | -      | - | 0.00      |
| 2026 043-636-401                                   | PROFESSIONAL FEES            | 512    | 512    | - | 512.00    |
| 2026 043-636-426                                   | PER DIEM/HOTEL ACCOMODATIONS | -      | -      | - | 0.00      |
| 2026 043-636-440                                   | UTILITIES                    | -      | -      | - | 0.00      |
| 2026 043-636-454                                   | EQUIPMENT                    | -      | -      | - | 0.00      |
| <b>TOTAL OTHER EXPENSES</b>                        |                              | 512    | 512    | - | 512.00    |
| <b>TOTAL CSCD - DOMESTIC VIOLENCE SPC CASELOAD</b> |                              | 76,796 | 76,796 | - | 59,581.24 |

**JURY FUND**

|                        |               |         |         |   |           |
|------------------------|---------------|---------|---------|---|-----------|
| 2026 044-409-401       | JURY EXPENSES | 100,000 | 100,000 | - | 45,509.00 |
| <b>TOTAL JURY FUND</b> |               | 100,000 | 100,000 | - | 45,509.00 |

**JUDICIAL EDUCATION/SUPPORT**

|                                         |                             |   |       |       |      |
|-----------------------------------------|-----------------------------|---|-------|-------|------|
| 2026 045-499-430                        | JUD EDUCATION SUPP EXPENSES | - | 2,100 | 2,100 | 0.00 |
| <b>TOTAL JUDICIAL EDUCATION/SUPPORT</b> |                             | - | 2,100 | 2,100 | 0.00 |

**LATCF**

|                    |                                |         |         |   |      |
|--------------------|--------------------------------|---------|---------|---|------|
| 2026 048-573-103   | SALARY & WAGE DEPUTY/ASSISTA   | -       | -       | - | 0.00 |
| 2026 048-573-105   | SALARY & WAGE OTHER            | -       | -       | - | 0.00 |
|                    | <b>TOTAL SALARIES</b>          | -       | -       | - | 0.00 |
| 2026 048-573-201   | FICA                           | -       | -       | - | 0.00 |
| 2026 048-573-202   | INSURANCE GROUP HEALTH         | -       | -       | - | 0.00 |
| 2026 048-573-203   | RETIREMENT                     | -       | -       | - | 0.00 |
| 2026 048-573-204   | INSURANCE WORKERS COMPENSATI   | -       | -       | - | 0.00 |
| 2026 048-573-205   | INSURANCE SUPPLEMENTAL DEATH   | -       | -       | - | 0.00 |
| 2026 048-573-206   | TAXES UNEMPLOYMENT             | -       | -       | - | 0.00 |
|                    | <b>TOTAL EMPLOYEE BENEFITS</b> | -       | -       | - | 0.00 |
| 2026 048-573-486   | GRANT EXPENSE                  | 351,310 | 351,310 | - | 0.00 |
| 2026 048-573-700   | TRANSFERS OUT                  | -       | -       | - | 0.00 |
|                    | <b>TOTAL OTHER EXPENSES</b>    | 351,310 | 351,310 | - | 0.00 |
| <b>TOTAL LATCF</b> |                                | 351,310 | 351,310 | - | 0.00 |

**JUV. PROB. - DRA (DETENTION REIMBURSEMENT)**

|                  |                               |   |         |         |           |
|------------------|-------------------------------|---|---------|---------|-----------|
| 2026 050-700-000 | TRANSFER OUT                  | - | -       | 0       | 0.00      |
| 2026 050-700-340 | DETENTION EXPENSE             | - | 50,000  | 50,000  | 36,785.00 |
| 2026 050-700-454 | EQUIPMENT                     | - | -       | 0       | 0.00      |
| 2026 050-700-486 | GRANT EXPENSE                 | - | 50,000  | 50,000  | 32,750.00 |
| 2026 050-700-490 | MISCELLANEOUS                 | - | -       | 0       | 0.00      |
|                  | <b>TOTAL JUV. PROB. - DRA</b> | - | 100,000 | 100,000 | 69,535.00 |

**JUV. PROB. - STATE CRISIS INTERVENTION PROG.**

|                                                           |                                |   |         |         |           |
|-----------------------------------------------------------|--------------------------------|---|---------|---------|-----------|
| - 2026 053-560-103                                        | SALARY                         | - | 75,161  | 75,161  | 20,768.40 |
| - 2026 053-560-105                                        | SALARY AND WAGE PART-TIME      | - | -       | -       | 15,681.68 |
|                                                           | <b>TOTAL SALARIES</b>          | - | 75,161  | 75,161  | 36,450.08 |
| 2026 053-560-201                                          | FICA                           | - | 5,750   | 5,750   | 2,773.62  |
| 2026 053-560-202                                          | INSURANCE GROUP HEALTH         | - | 26,479  | 26,479  | 5,894.81  |
| 2026 053-560-203                                          | RETIREMENT                     | - | 7,687   | 7,687   | 3,808.01  |
| 2026 053-560-205                                          | INSURANCE SUPPLEMENTAL DEATH   | - | 199     | 199     | 102.41    |
| 2026 053-560-206                                          | TAXES UNEMPLOYMENT             | - | -       | -       | 0.00      |
| 2026 053-560-261                                          | HRA EXPENSE                    | - | -       | -       | 0.00      |
| 2026 053-560-264                                          | BOWIE COUNTY TRUST             | - | -       | -       | 0.00      |
|                                                           | <b>TOTAL EMPLOYEE BENEFITS</b> | - | 40,115  | 40,115  | 12,578.85 |
| 2026 053-560-337                                          | SUPPLIES                       | - | -       | -       | 0.00      |
| 2026 053-560-426                                          | TRAVEL AND TRAINING            | - | -       | -       | 0.00      |
| 2026 053-560-454                                          | EQUIPMENT                      | - | -       | -       | 0.00      |
| 2026 053-560-486                                          | GRANT EXPENSE                  | - | -       | -       | 0.00      |
| 2026 053-560-700                                          | TRANSFER FROM GENERAL FUN      | - | -       | -       | 0.00      |
|                                                           | <b>TOTAL OTHER EXPENSES</b>    | - | -       | -       | 0.00      |
| <b>TOTAL JUV. PROB. - STATE CRISIS INTERVENTION PROG.</b> |                                | - | 115,277 | 115,277 | 49,028.93 |

**SB22 DISTRICT ATTORNEY**

|                  |                                     |                |                |              |                   |
|------------------|-------------------------------------|----------------|----------------|--------------|-------------------|
| 2026 055-573-103 | SALARY & WAGE DEPUTY/ASSISTA        | 198,184        | 197,084        | (1,099)      | 142,552.37        |
| 2026 055-573-105 | SALARY & WAGE OTHER                 | 23,362         | 23,900         | 538          | 8,888.70          |
|                  | <b>TOTAL SALARIES</b>               | <b>221,546</b> | <b>220,985</b> | <b>(561)</b> | <b>151,441.07</b> |
| 2026 055-573-201 | TAXES FICA                          | 16,948         | 16,905         | (43)         | 11,468.21         |
| 2026 055-573-202 | INSURANCE GROUP HEALTH              | 12,651         | 14,120         | 1,469        | 8,821.64          |
| 2026 055-573-203 | RETIREMENT                          | 23,235         | 22,601         | (633)        | 15,933.43         |
| 2026 055-573-205 | INSURANCE SUPPLEMENTAL DEATH        | 620            | 586            | (35)         | 424.16            |
| 2026 055-573-206 | TAXES UNEMPLOYMENT                  | -              | -              | -            | 0.00              |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b>      | <b>53,454</b>  | <b>54,212</b>  | <b>758</b>   | <b>36,647.44</b>  |
| 2026 055-573-337 | SUPPLIES                            | -              | -              | -            |                   |
| 2026 055-573-427 | TRAVEL AND TRAINING                 | -              | -              | -            |                   |
| 2026 055-573-451 | CONTRACTUAL                         | -              | -              | -            |                   |
|                  | <b>TOTAL OTHER EXPENSES</b>         | <b>-</b>       | <b>-</b>       | <b>-</b>     | <b>0.00</b>       |
|                  | <b>TOTAL SB22 DISTRICT ATTORNEY</b> | <b>275,000</b> | <b>275,197</b> | <b>197</b>   | <b>188,088.51</b> |

**VINE**

|                  |                   |               |               |          |                  |
|------------------|-------------------|---------------|---------------|----------|------------------|
| 2026 056-560-486 | GRANT EXPENSE     | 18,030        | 18,030        | -        | 13,928.49        |
|                  | <b>TOTAL VINE</b> | <b>18,030</b> | <b>18,030</b> | <b>-</b> | <b>13,928.49</b> |

**OPIOID DISTRIBUTION**

|                  |                                  |          |               |               |             |
|------------------|----------------------------------|----------|---------------|---------------|-------------|
| 2026 057-585-486 | EXPENSE                          | -        | 69,500        | 69,500        | 0.00        |
|                  | <b>TOTAL OPIOID DISTRIBUTION</b> | <b>-</b> | <b>69,500</b> | <b>69,500</b> | <b>0.00</b> |

**JUVENILE PROBATION**

|                  |                                 |               |               |          |                  |
|------------------|---------------------------------|---------------|---------------|----------|------------------|
| 2026 058-573-103 | SALARY & WAGE DEPUTY/ASSI       | 23,297        | 23,297        | -        | 14,474.69        |
| 2026 058-573-105 | SALARY & WAGE OTHER             | -             | -             | -        | 0.00             |
|                  | <b>TOTAL SALARIES</b>           | <b>23,297</b> | <b>23,297</b> | <b>-</b> | <b>14,474.69</b> |
| 2026 058-573-201 | TAXES FICA                      | 3,000         | 3,000         | -        | 1,101.76         |
| 2026 058-573-202 | INSURANCE GROUP HEALTH          | -             | -             | -        | 0.00             |
| 2026 058-573-203 | RETIREMENT                      | 5,000         | 5,000         | -        | 1,529.02         |
| 2026 058-573-204 | INSURANCE WORKERS COMPENS       | -             | -             | -        | 0.00             |
| 2026 058-573-205 | INSURANCE SUPPLEMENTAL DE       | 821           | 821           | -        | 40.24            |
| 2026 058-573-206 | TAXES UNEMPLOYMENT              | -             | -             | -        | 0.00             |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b>  | <b>8,821</b>  | <b>8,821</b>  | <b>-</b> | <b>2,671.02</b>  |
| 2026 058-573-486 | GRANT EXPENSE                   | -             | -             | -        | 0.00             |
|                  | <b>TOTAL OTHER EXPENSES</b>     | <b>-</b>      | <b>-</b>      | <b>-</b> | <b>0.00</b>      |
|                  | <b>TOTAL JUVENILE PROBATION</b> | <b>32,118</b> | <b>32,118</b> | <b>-</b> | <b>17,145.71</b> |

**COUNTY CLERK - RECORDS MANAGEMENT**

|                  |                                                |                |                |                 |                  |
|------------------|------------------------------------------------|----------------|----------------|-----------------|------------------|
| 2026 059-403-103 | SALARY & WAGE DEPUTY/ASSI                      | 53,404         | 74,733         | 21,328          | 1,450.08         |
| 2026 059-403-105 | SALARY OTHER                                   | 20,000         | 67,142         | 47,142          | 26,699.24        |
|                  | <b>TOTAL SALARIES</b>                          | <b>73,404</b>  | <b>141,875</b> | <b>68,470</b>   | <b>28,149.32</b> |
| 2026 059-403-201 | TAXES FICA                                     | 5,615          | 10,853         | 5,238           | 2,152.20         |
| 2026 059-403-202 | INSURANCE GROUP HEALTH                         | 31,660         | 26,799         | (4,861)         | 0.00             |
| 2026 059-403-203 | RETIREMENT                                     | 7,880          | 14,510         | 6,630           | 2,959.04         |
| 2026 059-403-204 | INSURANCE WORKERS COMPENSATI                   | -              | -              | -               | 0.00             |
| 2026 059-403-205 | INSURANCE SUPPLEMENTAL DE                      | 360            | 376            | 16              | 78.76            |
| 2026 059-403-206 | TAXES UNEMPLOYMENT                             | -              | -              | -               | 0.00             |
| 2026 059-403-261 | HRA EXPENSE                                    | -              | -              | -               | 0.00             |
| 2026 059-403-264 | BOWIE CO EMPLOYEE TRUST                        | -              | -              | -               | 0.00             |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b>                 | <b>45,515</b>  | <b>52,539</b>  | <b>7,024</b>    | <b>5,190.00</b>  |
| 2026 059-403-435 | RECORDS MANAGEMENT                             | 81,081         | 13,845         | (67,236)        | 35,164.72        |
|                  | <b>TOTAL OTHER EXPENSES</b>                    | <b>81,081</b>  | <b>13,845</b>  | <b>(67,236)</b> | <b>35,164.72</b> |
|                  | <b>TOTAL COUNTY CLERK - RECORDS MANAGEMENT</b> | <b>200,000</b> | <b>208,259</b> | <b>8,259</b>    | <b>68,504.04</b> |

**ARCHIVE RECORDS**

|                  |                              |                |                |                  |             |
|------------------|------------------------------|----------------|----------------|------------------|-------------|
| 2026 061-403-437 | MICROFILM ARCHIVAL EXPENSE   | 336,832        | 210,000        | (126,832)        | 0.00        |
|                  | <b>TOTAL ARCHIVE RECORDS</b> | <b>336,832</b> | <b>210,000</b> | <b>(126,832)</b> | <b>0.00</b> |

**DEBT SERVICE**

|                  |                           |          |                  |                  |                   |
|------------------|---------------------------|----------|------------------|------------------|-------------------|
| 2026 062-690-346 | HWY 82 IMPROVEMENTS       | -        | -                | -                | 0.00              |
| 2026 062-690-490 | BANK CHARGES              | -        | 800              | 800              | 400.00            |
| 2026 062-690-491 | BOND ISSUANCE COST        | -        | -                | -                | 0.00              |
| 2026 062-690-629 | PRINCIPAL PAYMENT         | -        | 1,770,000        | 1,770,000        | 0.00              |
| 2026 062-690-669 | INTEREST PAYMENT          | -        | 475,200          | 475,200          | 279,725.00        |
| 2026 062-690-700 | TRANSFER OUT/IN           | -        | -                | -                | 0.00              |
|                  | <b>TOTAL DEBT SERVICE</b> | <b>-</b> | <b>2,246,000</b> | <b>2,246,000</b> | <b>280,125.00</b> |

**COUNTY CLERK VITAL STAT. & PRESV.**

|                  |                                                    |               |               |          |             |
|------------------|----------------------------------------------------|---------------|---------------|----------|-------------|
| 2026 063-403-437 | PRESERVATION EXPENSES                              | 10,000        | 10,000        | -        | 0.00        |
|                  | <b>TOTAL COUNTY CLERK VITAL STAT. &amp; PRESV.</b> | <b>10,000</b> | <b>10,000</b> | <b>-</b> | <b>0.00</b> |

**COUNTY & DISTRICT COURT TECH**

|                  |                                               |               |               |                 |               |
|------------------|-----------------------------------------------|---------------|---------------|-----------------|---------------|
| 2026 117-572-315 | TECHNOLOGY EXPENSE                            | 40,000        | 25,000        | (15,000)        | 185.00        |
|                  | <b>TOTAL COUNTY &amp; DISTRICT COURT TECH</b> | <b>40,000</b> | <b>25,000</b> | <b>(15,000)</b> | <b>185.00</b> |

**DISTRICT CLERK**

|                  |                             |          |               |               |             |
|------------------|-----------------------------|----------|---------------|---------------|-------------|
| 2026 118-450-490 | CHILD SUPPORT EXPENSE       | -        | 25,861        | 25,861        | 0.00        |
|                  | <b>TOTAL DISTRICT CLERK</b> | <b>-</b> | <b>25,861</b> | <b>25,861</b> | <b>0.00</b> |

**JUV. PROB. - HUMAN TRAFFICKING**

|                  |                                             |            |            |          |             |
|------------------|---------------------------------------------|------------|------------|----------|-------------|
| 2026 119-570-486 | TRAFFICKING EXPENSES                        | 782        | 782        | 0        | 0.00        |
|                  | <b>TOTAL JUV. PROB. - HUMAN TRAFFICKING</b> | <b>782</b> | <b>782</b> | <b>0</b> | <b>0.00</b> |

| JUVENILE PROBATION TRUST           |                                                 |                |                |                |                  |
|------------------------------------|-------------------------------------------------|----------------|----------------|----------------|------------------|
| 2026 120-570-496                   | JUVENILE PROBATION EXPENSE                      | 123,801        | 123,801        | -              | 0.00             |
|                                    | <b>TOTAL JUVENILE PROBATION TRUST</b>           | <b>123,801</b> | <b>123,801</b> | <b>-</b>       | <b>0.00</b>      |
| JUSTICE COURT SUPPORT              |                                                 |                |                |                |                  |
| 2026 121-570-337                   | EXPENSES                                        | 60,000         | 68,000         | 8,000          | 0.00             |
|                                    | <b>TOTAL JUSTICE COURT SUPPORT</b>              | <b>60,000</b>  | <b>68,000</b>  | <b>8,000</b>   | <b>0.00</b>      |
| DISTRICT CLERK OF THE COURT        |                                                 |                |                |                |                  |
| 2026 124-499-103                   | SALARY & WAGE DEPUTY/ASSI                       | -              | 6,493          | 6,493          | 0.00             |
| 2026 124-499-105                   | SALARY OTHER                                    | -              | -              | -              | 0.00             |
|                                    | <b>TOTAL SALARIES</b>                           | <b>-</b>       | <b>6,493</b>   | <b>6,493</b>   | <b>0.00</b>      |
| 2026 124-499-201                   | TAXES FICA                                      | -              | 497            | 497            | 0.00             |
| 2026 124-499-202                   | INSURANCE GROUP HEALTH                          | -              | 31             | 31             | 0.00             |
| 2026 124-499-203                   | RETIREMENT                                      | -              | 664            | 664            | 0.00             |
| 2026 124-499-205                   | INSURANCE SUPPLEMENTAL DE                       | -              | 17             | 17             | 0.00             |
|                                    | <b>TOTAL EMPLOYEE BENEFITS</b>                  | <b>-</b>       | <b>1,209</b>   | <b>1,209</b>   | <b>0.00</b>      |
| 2026 124-499-401                   | DISTRICT CLERK EXPENSE                          | -              | 128,298        | 128,298        | 0.00             |
|                                    | <b>TOTAL OTHER EXPENSES</b>                     | <b>-</b>       | <b>128,298</b> | <b>128,298</b> | <b>0.00</b>      |
|                                    | <b>TOTAL DISTRICT CLERK OF THE COURT</b>        | <b>-</b>       | <b>136,000</b> | <b>136,000</b> | <b>0.00</b>      |
| ELECTION SERVICES CONTRACT         |                                                 |                |                |                |                  |
| 2026 125-492-103                   | SALARY & WAGE                                   | -              | 36,000         | 36,000         | 29,244.29        |
|                                    | <b>TOTAL SALARIES</b>                           | <b>-</b>       | <b>36,000</b>  | <b>36,000</b>  | <b>29,244.29</b> |
| 2026 125-492-201                   | FICA                                            | -              | 2,754          | 2,754          | 3.44             |
| 2026 125-492-202                   | INSURANCE GROUP HEALTH                          | -              | 173            | 173            | 0.00             |
| 2026 125-492-203                   | RETIREMENT                                      | -              | 3,682          | 3,682          | 0.00             |
| 2026 125-492-205                   | INS SUPPLEMENTAL DEATH                          | -              | 95             | 95             | 0.00             |
|                                    | <b>TOTAL EMPLOYEE BENEFITS</b>                  | <b>-</b>       | <b>6,704</b>   | <b>6,704</b>   | <b>3.44</b>      |
| 2026 125-492-486                   | GRANT EXPENSES                                  | -              | 23,400         | 23,400         | 22,241.46        |
|                                    | <b>TOTAL OTHER EXPENSES</b>                     | <b>-</b>       | <b>23,400</b>  | <b>23,400</b>  | <b>22,241.46</b> |
|                                    | <b>TOTAL ELECTION SERVICES CONTRACT</b>         | <b>-</b>       | <b>66,104</b>  | <b>66,104</b>  | <b>51,489.19</b> |
| SHERIFF - CRIMINAL LAW ENFORCEMENT |                                                 |                |                |                |                  |
| 2026 126-560-419                   | CRIMINAL LAW ASSISTANCE EXP                     | 47,000         | 43,000         | (4,000)        | 7,995.00         |
|                                    | <b>TOTAL SHERIFF - CRIMINAL LAW ENFORCEMENT</b> | <b>47,000</b>  | <b>43,000</b>  | <b>(4,000)</b> | <b>7,995.00</b>  |
| COURT-INITIATED GUARDIANSHIP       |                                                 |                |                |                |                  |
| 2026 130-570-337                   | EXPENSES                                        | 5,000          | 7,230          | 2,230          | 0.00             |
|                                    | <b>TOTAL COURT-INITIATED GUARDIANSHIP</b>       | <b>5,000</b>   | <b>7,230</b>   | <b>2,230</b>   | <b>0.00</b>      |

**CSCD - BASIC**

|                  |                                |                  |                  |          |                     |
|------------------|--------------------------------|------------------|------------------|----------|---------------------|
| 2026 132-570-101 | SALARY & WAGE OFFICER          | 143,338          | 143,338          | -        | 113,148.00          |
| 2026 132-570-103 | SALARY & WAGE DEPUTY/ASSI      | 1,485,004        | 1,485,004        | -        | 982,390.93          |
| 2026 132-570-105 | SALARY & WAGE OTHER            | 100,000          | 100,000          | -        | 66,542.32           |
|                  | <b>TOTAL SALARIES</b>          | <b>1,728,342</b> | <b>1,728,342</b> | <b>-</b> | <b>1,162,081.25</b> |
| 2026 132-570-201 | TAXES FICA                     | 124,569          | 124,569          | -        | 85,461.74           |
| 2026 132-570-202 | INSURANCE GROUP HEALTH         | -                | -                | -        | 539.87              |
| 2026 132-570-203 | RETIREMENT                     | 176,513          | 176,513          | -        | 122,432.62          |
| 2026 132-570-204 | INSURANCE WORKERS COMPENS      | -                | -                | -        | 0.00                |
| 2026 132-570-205 | INSURANCE SUPPLEMENTAL DE      | 4,560            | 4,560            | -        | 3,237.56            |
| 2026 132-570-206 | TAXES UNEMPLOYMENT             | 252              | 252              | -        | 2,074.59            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>305,894</b>   | <b>305,894</b>   | <b>-</b> | <b>213,746.38</b>   |
| 2026 132-570-310 | OFFICE SUPPLIES & EXPENSE      | 33,744           | 33,744           | -        | 13,340.39           |
| 2026 132-570-337 | SUPPLIES & OPERATING EXPE      | 472,675          | 472,675          | -        | 56,093.71           |
| 2026 132-570-341 | DRUG TESTING SUPPLIES          | 90,000           | 90,000           | -        | 91,355.70           |
| 2026 132-570-401 | PROFESSIONAL FEES              | 130,786          | 130,786          | -        | 65,177.61           |
| 2026 132-570-426 | PER DIEM/HOTEL/MILEAGE         | 21,000           | 21,000           | -        | 18,242.70           |
| 2026 132-570-427 | FUEL                           | 12,000           | 12,000           | -        | 9,138.84            |
| 2026 132-570-428 | VEHCILE MAINTENANCE            | 5,000            | 5,000            | -        | 6,530.94            |
| 2026 132-570-429 | INSURANCE                      | -                | -                | -        | 0.00                |
| 2026 132-570-440 | UTILITIES                      | 4,200            | 4,200            | -        | 6,425.86            |
| 2026 132-570-451 | FACILITIES                     | -                | -                | -        | 0.00                |
| 2026 132-570-454 | EQUIPMENT AND SMALL TOOLS      | 21,000           | 21,000           | -        | 3,883.60            |
| 2026 132-570-486 | CONTRACTUAL                    | 200,000          | 200,000          | -        | 92,335.00           |
| 2026 132-570-487 | COMPUTER SUPPLIES              | -                | -                | -        | 0.00                |
| 2026 132-570-700 | TRANSFER TO OTHER CS PRO       | -                | -                | -        | 0.00                |
|                  | <b>TOTAL OTHER EXPENSES</b>    | <b>990,405</b>   | <b>990,405</b>   | <b>-</b> | <b>362,524.35</b>   |
|                  | <b>TOTAL CSCD - BASIC</b>      | <b>3,024,641</b> | <b>3,024,641</b> | <b>-</b> | <b>1,738,351.98</b> |

**FOOD SERVICE PROGRAM**

|                  |                                   |                |                |                |                  |
|------------------|-----------------------------------|----------------|----------------|----------------|------------------|
| 2026 141-561-103 | SALARY & WAGE DEPUTY/ASSI         | 40,000         | 43,450         | 3,450          | 23,597.62        |
|                  | <b>TOTAL SALARIES</b>             | <b>40,000</b>  | <b>43,450</b>  | <b>3,450</b>   | <b>23,597.62</b> |
| 2026 141-561-201 | TAXES FICA                        | 3,015          | 3,324          | 309            | 1,805.19         |
| 2026 141-561-202 | INSURANCE GROUP HEALTH            | 20,913         | 26,327         | 5,414          | 0.00             |
| 2026 141-561-203 | RETIREMENT                        | 4,231          | 4,444          | 213            | 2,482.17         |
| 2026 141-561-205 | INSURANCE SUPPLEMENTAL DE         | 108            | 115            | 7              | 66.12            |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b>    | <b>28,267</b>  | <b>34,210</b>  | <b>5,943</b>   | <b>4,353.48</b>  |
| 2026 141-561-310 | OFFICE SUPPLIES                   | 23,633         | 23,633         | (0)            | 283.00           |
| 2026 141-561-311 | POSTAGE                           | -              | -              | -              | 0.00             |
| 2026 141-561-330 | GAS & OIL                         | 5,500          | 5,500          | 0              | 0.00             |
| 2026 141-561-426 | TRAVEL OUT OF COUNTY              | -              | -              | -              | 0.00             |
| 2026 141-561-428 | EDUCATION EXPENSE                 | 5,000          | 5,000          | -              | 0.00             |
| 2026 141-561-490 | MISCELLANEOUS                     | 1,000          | 1,000          | -              | 0.00             |
| 2026 141-561-573 | CAPITAL OUTLAY MACHINERY/EQU      | 81,600         | 73,600         | (8,000)        | 0.00             |
| 2026 141-625-700 | TRANSFER OUT TO GENERAL FUND      | -              | -              | -              | 0.00             |
|                  | <b>TOTAL OTHER EXPENSES</b>       | <b>116,733</b> | <b>108,733</b> | <b>(8,000)</b> | <b>283.00</b>    |
|                  | <b>TOTAL FOOD SERVICE PROGRAM</b> | <b>185,000</b> | <b>186,394</b> | <b>1,394</b>   | <b>28,234.10</b> |

**DRUG COURT PROGRAM**

|                  |                                 |               |               |               |                 |
|------------------|---------------------------------|---------------|---------------|---------------|-----------------|
| 2026 142-400-486 | DRUG COURT EXPENSE              | 75,000        | 85,000        | 10,000        | 1,371.05        |
|                  | <b>TOTAL DRUG COURT PROGRAM</b> | <b>75,000</b> | <b>85,000</b> | <b>10,000</b> | <b>1,371.05</b> |

**TRUANCY PREVENTION & DIVERSION**

|                  |                                                 |               |               |               |             |
|------------------|-------------------------------------------------|---------------|---------------|---------------|-------------|
| 2026 144-570-334 | TRUANCY PROGRAM EXPENSE                         | 65,802        | 77,703        | 11,901        | 0.00        |
|                  | <b>TOTAL TRUANCY PREVENTION &amp; DIVERSION</b> | <b>65,802</b> | <b>77,703</b> | <b>11,901</b> | <b>0.00</b> |

**JUVENILE PROBATION**

|                  |                           |                |                |          |                   |
|------------------|---------------------------|----------------|----------------|----------|-------------------|
| 2026 145-570-101 | SALARY & WAGE OFFICER     | 102,141        | 102,141        | -        | 76,848.50         |
| 2026 145-570-103 | SALARY & WAGE DEPUTY/ASSI | 408,787        | 408,787        | -        | 317,912.62        |
| 2026 145-570-105 | SALARY & WAGE OTHER       | 23,000         | 23,000         | -        | 17,175.00         |
|                  | <b>TOTAL SALARIES</b>     | <b>533,928</b> | <b>533,928</b> | <b>-</b> | <b>411,936.12</b> |

|                  |                                |                |                |          |                   |
|------------------|--------------------------------|----------------|----------------|----------|-------------------|
| 2026 145-570-201 | TAXES FICA                     | 30,767         | 30,767         | -        | 31,341.73         |
| 2026 145-570-202 | INSURANCE GROUP HEALTH         | 115,875        | 115,875        | -        | 75,059.57         |
| 2026 145-570-203 | RETIREMENT                     | 56,569         | 56,569         | -        | 43,003.15         |
| 2026 145-570-204 | INSURANCE WORKERS COMPENS      | -              | -              | -        | 0.00              |
| 2026 145-570-205 | INSURANCE SUPPLEMENTAL DE      | 1,516          | 1,516          | -        | 1,141.87          |
| 2026 145-570-206 | TAXES UNEMPLOYMENT             | -              | -              | -        | 0.00              |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>204,727</b> | <b>204,727</b> | <b>-</b> | <b>150,546.32</b> |

|                  |                             |               |               |          |             |
|------------------|-----------------------------|---------------|---------------|----------|-------------|
| 2026 145-570-337 | SUPPLIES                    | -             | -             | -        | 0.00        |
| 2026 145-570-340 | DETENTION                   | 18,535        | 18,535        | -        | 0.00        |
| 2026 145-570-486 | MENTAL HEALTH EXTERNAL      | -             | -             | -        | 0.00        |
| 2026 145-570-494 | GRANT DSY                   | -             | -             | -        | 0.00        |
| 2026 145-570-495 | EXTERNAL PLACEMENT          | -             | -             | -        | 0.00        |
| 2026 145-570-573 | INTER COUNTY PLACEMENT      | -             | -             | -        | 0.00        |
| 2026 145-570-700 | TRANSFER FROM GENERAL FUN   | -             | -             | -        | 0.00        |
|                  | <b>TOTAL OTHER EXPENSES</b> | <b>18,535</b> | <b>18,535</b> | <b>-</b> | <b>0.00</b> |

|                                 |                |                |          |                   |
|---------------------------------|----------------|----------------|----------|-------------------|
| <b>TOTAL JUVENILE PROBATION</b> | <b>757,190</b> | <b>757,190</b> | <b>-</b> | <b>562,482.44</b> |
|---------------------------------|----------------|----------------|----------|-------------------|

**JUVENILE PROBATION**

|                  |                              |               |               |          |                  |
|------------------|------------------------------|---------------|---------------|----------|------------------|
| 2026 146-570-101 | SALARY & WAGE OFFICER        | -             | -             | -        | 0.00             |
| 2026 146-570-103 | SALARY & WAGE DEPUTY/ASSITAN | 34,000        | 34,000        | -        | 28,711.90        |
| 2026 146-570-105 | SALARY & WAGE OTHER          | -             | -             | -        | 0.00             |
|                  | <b>TOTAL SALARIES</b>        | <b>34,000</b> | <b>34,000</b> | <b>-</b> | <b>28,711.90</b> |

|                  |                                |               |               |          |                  |
|------------------|--------------------------------|---------------|---------------|----------|------------------|
| 2026 146-570-201 | TAXES FICA                     | 1,931         | 1,931         | -        | 2,160.54         |
| 2026 146-570-202 | INSURANCE GROUP HEALTH         | 7,637         | 7,637         | -        | 9,592.74         |
| 2026 146-570-203 | RETIREMENT                     | 2,883         | 2,883         | -        | 2,975.40         |
| 2026 146-570-204 | INSURANCE WORKERS COMPENSATI   | 3,650         | 3,650         | -        | 0.00             |
| 2026 146-570-205 | INSURANCE SUPPLEMENTAL DEATH   | 94            | 94            | -        | 79.04            |
| 2026 146-570-206 | TAXES UNEMPLOYMENT             | -             | -             | -        | 0.00             |
|                  | <b>TOTAL EMPLOYEE BENEFITS</b> | <b>16,195</b> | <b>16,195</b> | <b>-</b> | <b>14,807.72</b> |

|                  |                             |          |          |          |             |
|------------------|-----------------------------|----------|----------|----------|-------------|
| 2026 146-570-486 | SUPPLIES                    | -        | -        | -        | 0.00        |
| 2026 146-570-495 | EQUIPMENT                   | -        | -        | -        | 0.00        |
|                  | <b>TOTAL OTHER EXPENSES</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>0.00</b> |

|                                 |               |               |          |                  |
|---------------------------------|---------------|---------------|----------|------------------|
| <b>TOTAL JUVENILE PROBATION</b> | <b>50,195</b> | <b>50,195</b> | <b>-</b> | <b>43,519.62</b> |
|---------------------------------|---------------|---------------|----------|------------------|

**SB22 - SHERRIFF**

|                              |                                |         |         |          |            |
|------------------------------|--------------------------------|---------|---------|----------|------------|
| 2026 150-595-103             | SALARY & WAGE DEPUTY/ASSI      | 500,000 | 420,816 | (79,184) | 292,035.39 |
|                              | <b>TOTAL SALARIES</b>          | 500,000 | 420,816 | (79,184) | 292,035.39 |
| 2026 150-595-201             | TAXES FICA                     | -       | 32,192  | 32,192   | 21,925.17  |
| 2026 150-595-202             | INSURANCE GROUP HEALTH         | -       | 2,020   | 2,020    | 9.15       |
| 2026 150-595-203             | RETIREMENT                     | -       | 43,039  | 43,039   | 30,709.79  |
| 2026 150-595-205             | INSURANCE SUPPLEMENTAL DE      | -       | 1,115   | 1,115    | 823.24     |
|                              | <b>TOTAL EMPLOYEE BENEFITS</b> | -       | 78,366  | 78,366   | 53,467.35  |
| 2026 150-595-337             | SUPPLIES                       | -       | -       | -        | 0.00       |
| 2026 150-595-426             | TRAVEL                         | -       | -       | -        | 0.00       |
| 2026 150-595-427             | CONTRACT                       | -       | -       | -        | 0.00       |
| 2026 150-595-454             | EQUIPMENT                      | -       | 818     | 818      | 0.00       |
|                              | <b>TOTAL OTHER EXPENSES</b>    | -       | 818     | 818      | 0.00       |
| <b>TOTAL SB22 - SHERRIFF</b> |                                | 500,000 | 500,000 | 0        | 345,502.74 |

**VOCA ASSISTANCE GRANT**

|                                    |                                |   |        |        |           |
|------------------------------------|--------------------------------|---|--------|--------|-----------|
| 2026 155-570-103                   | SALARY & WAGE DEPUTY/ASSI      | - | 41,875 | 41,875 | 29,267.01 |
|                                    | <b>TOTAL SALARIES</b>          | - | 41,875 | 41,875 | 29,267.01 |
| 2026 155-570-201                   | TAXES FICA                     | - | 3,203  | 3,203  | 2,219.89  |
| 2026 155-570-202                   | INSURANCE GROUP HEALTH         | - | 13,260 | 13,260 | 140.38    |
| 2026 155-570-203                   | RETIREMENT                     | - | 4,283  | 4,283  | 3,077.26  |
| 2026 155-570-205                   | INSURANCE SUPPLEMENTAL DE      | - | 111    | 111    | 81.95     |
|                                    | <b>TOTAL EMPLOYEE BENEFITS</b> | - | 20,857 | 20,857 | 5,519.48  |
| 2026 155-570-486                   | GRANT EXPENSE                  | - | -      | -      | 0.00      |
|                                    | <b>TOTAL OTHER EXPENSES</b>    | - | -      | -      | 0.00      |
| <b>TOTAL VOCA ASSISTANCE GRANT</b> |                                | - | 62,732 | 62,732 | 34,786.49 |

**Special Revenue and Grant Funds Budget 2025-2026**  
**Funds Balances**

Fiscal Year 2025-2026

| Fund Number | Fund Description                  | Beginning Balance | Revenue Y-T-D (6/30) | Expenses Y-T-D (6/30) | Estimated Year End FY2025 |
|-------------|-----------------------------------|-------------------|----------------------|-----------------------|---------------------------|
| 0 12        | District Attorney C&P             | 42,521            | 1,419                | 2,345                 | 41,596                    |
| 0 13        | District Attorney State           | 203,921           | 30,000               | -                     | 233,921                   |
| 0 14        | District Attorney Welfare         | 8,435             | -                    | -                     | 8,435                     |
| 0 15        | District Attorney Criminal Law    | 41,815            | 9,159                | 22,710                | 28,264                    |
| 0 16        | Pre-Trial Intervention            | 198,842           | 33,507               | 9,712                 | 222,637                   |
| 0 17        | Court Facility Fund               | 83,287            | 25,796               | -                     | 109,082                   |
| 0 18        | Language Access Fund              | 25,563            | 8,838                | 12,733                | 21,668                    |
| 0 20        | District Clerk Records Management | 148,517           | 51,493               | 49,724                | 150,286                   |
| 0 21        | Courthouse Security               | 199,324           | 35,793               | -                     | 235,116                   |
| 0 22        | JP Courthouse Security            | 56,597            | 3,181                | -                     | 59,778                    |
| 0 23        | Time Payment                      | 58,013            | 98                   | -                     | 58,111                    |
| 0 24        | Justice Court Technology          | 44,292            | 8,531                | -                     | 52,823                    |
| 25          | County Clerk of the Court         | -                 | 15,170               | -                     | 15,170                    |
| 027         | Bail Bond Board Fee               | 1,232             | 500                  | 531                   | 1,200                     |
| 0 28        | MHI                               | -                 | 228,767              | 166,315               | 62,452                    |
| 0 29        | Day Resource                      | -                 | 238,342              | 182,478               | 55,864                    |
| 0 30        | Civil Probation                   | 25,715            | -                    | 340                   | 25,375                    |
| 0 31        | Aftercare                         | -                 | 282,835              | 217,599               | 65,236                    |
| 0 32        | Substance Abuse                   | -                 | 150,178              | 112,459               | 37,719                    |
| 0 33        | ARP                               | 853,120           | 282,159              | 670,868               | 464,410                   |
| 0 34        | SATF for Women                    | 197,847           | 3,101,736            | 2,294,357             | 1,005,225                 |
| 0 35        | SAT Specialized Caseload          | -                 | 69,587               | 57,909                | 11,678                    |
| 0 36        | Road & Bridge Lateral             | 253,211           | 41,063               | 156,564               | 137,711                   |
| 0 37        | R&B Motor Veh                     | 1,043,631         | 996,641              | 854,919               | 1,185,353                 |
| 0 38        | Law Library                       | 24,190            | 45,160               | 37,935                | 31,415                    |
| 0 39        | Truancy Court Cost                | 1,748             | 1,300                | 189                   | 2,859                     |
| 0 40        | Misc Development/Repairs          | 7,076,377         | 126,956              | -                     |                           |

|                                                   |                                                 |                   |                   |                  |                  |
|---------------------------------------------------|-------------------------------------------------|-------------------|-------------------|------------------|------------------|
| 0 41                                              | Inmate Trust                                    | 289,042           | 113,941           | 59,261           | 343,721          |
| 042                                               | LEOSE fund                                      | 7,631             | 7,560             | -                | 15,192           |
| 0 43                                              | Aggressive Behavior                             | -                 | 76,796            | 59,581           | 17,215           |
| 0 44                                              | Jury Fund                                       | 9,282             | 55,567            | 45,509           | 19,340           |
| 0 45                                              | Judicial<br>Education/Support                   | 840               | 1,190             | -                | 2,030            |
| 0 48                                              | LATCF                                           | -                 | -                 | -                | -                |
| 0 50                                              | Juv. Prob. DRA                                  | -                 | 69,535            | 69,535           |                  |
| 0 53                                              | Juv. Prob. State Crisis<br>Intervention Program | 10,408            | 28,809            | 49,029           |                  |
| 0 55                                              | SB22 DA                                         | 213,091           | 275,000           | 188,089          | 300,002          |
| 0 56                                              | VINE                                            | -                 | 9,286             | 13,928           | 4,643            |
| 0 57                                              | OPIOD Distribution                              | -                 | 69,476            | -                |                  |
| 0 58                                              | Juvenile                                        | -                 | 37,830            | 17,146           | 20,684           |
| 0 59                                              | County Clerk Records<br>Management              | 180,303           | 99,830            | 68,504           | 211,629          |
| 0 61                                              | Archive Records                                 | 169,795           | 39,619            | -                | 209,413          |
| 0 63                                              | Vital Statistics                                | 7,397             | 2,952             | -                | 10,349           |
| 117                                               | County and District Court<br>Fund               | 19,948            | 2,041             | 185              | 21,804           |
| 118                                               | District Clerk Child<br>Support                 | 25,861            | -                 | -                | 25,861           |
| 119                                               | Juvenile Human<br>Trafficking                   | 782               | -                 | -                | 782              |
| 120                                               | Juvenile Probation                              | 123,801           | -                 | -                | 123,801          |
| 121                                               | Judicial Court Support<br>Fund                  | 27,070            | 41,638            | -                | 68,708           |
| 124                                               | Clerk of the Court                              | 57,810            | 84,247            | -                | 142,057          |
| 125                                               | Elections                                       | 9,517             | 77,763            | 51,489           | 35,791           |
| 126                                               | Sheiff Criminal Law                             | 51,054            | -                 | 7,995            | 43,059           |
| 130                                               | Court-Initiated<br>Guardianship                 | 5,340             | 6,480             | -                | 11,820           |
| 132                                               | Basic Supervision                               | 1,038,056         | 1,924,698         | 1,738,352        | 1,224,402        |
| 141                                               | Food Service                                    | 191,038           | 24,000            | 28,234           | 186,804          |
| 142                                               | Drug Court Program                              | 71,080            | 11,990            | 1,371            | 81,699           |
| 144                                               | Truancy Prevention                              | 68,370            | 8,216             | -                | 76,586           |
| 145                                               | Juvenile State Aid                              | -                 | 694,091           | 562,482          | 131,609          |
| 146                                               | Juvenile DSA                                    | -                 | 4,183             | 43,520           | 39,337           |
| 150                                               | SB22 Sheriff                                    | 28,988            | 500,000           | 345,503          | 183,485          |
| 155                                               | VOCA Assistance                                 | -                 | 21,753            | 34,786           |                  |
| <b>Total Special Revenue<br/>Funds - Balances</b> |                                                 | <b>13,194,700</b> | <b>10,076,700</b> | <b>8,234,186</b> | <b>7,787,250</b> |

**Special Revenue, Grants and Operating Cash Balances**

**At 6/30/2025**

| <b>Fund Number</b> | <b>Fund Description</b>              |           |
|--------------------|--------------------------------------|-----------|
| 0 12               | District Attorney C&P                | 41,658    |
| 0 13               | District Attorney State              | 233,921   |
| 0 14               | District Attorney Welfare            | 8,435     |
| 0 15               | District Attorney Criminal Law       | 28,764    |
| 0 16               | Pre-Trial Intervention               | 222,637   |
| 0 17               | Court Facility fund                  | 109,082   |
| 0 18               | Language Access Fund                 | 21,668    |
| 0 20               | District Clerk Records Management    | 150,748   |
| 0 21               | Courthouse Security                  | 235,117   |
| 0 22               | JP Courthouse Security               | 59,778    |
| 0 23               | Time Payment                         | 58,111    |
| 0 24               | Justice Court Technology             | 52,823    |
| 0 25               | County Clerk of the Court            | 15,170    |
| 0 27               | Bail Bond Board                      | 1,200     |
| 0 28               | MHI                                  | 62,452    |
| 0 29               | Day Reporting                        | 55,864    |
| 0 30               | Civil Probation                      | 25,375    |
| 0 31               | Aftercare                            | 65,236    |
| 0 32               | Substance Abuse                      | 37,719    |
| 0 33               | American Rescue Plan                 | 7,668,139 |
| 0 34               | Women's Center                       | 1,005,228 |
| 0 35               | SAT-Specialized Caseload             | 11,678    |
| 0 36               | Road & Bridge Lateral                | 283,725   |
| 0 37               | Road & Bridge MV                     | 1,277,635 |
| 0 38               | Law Library                          | 35,538    |
| 0 39               | Truancy Court Cost                   | 2,859     |
| 0 40               | Misc Developent                      | 7,203,334 |
| 0 41               | Inmate Trust                         | 299,205   |
| 0 42               | LEOSE                                | 15,192    |
| 0 43               | Domestic Violence                    | 17,215    |
| 0 44               | Jury Fund                            | 19,340    |
| 0 45               | Judicial Education/Support           | 1,885     |
| 0 48               | LATCF                                | 351,309   |
| 0 53               | Truancy Prevention                   | 0         |
| 0 55               | SB22 District Attorney               | 292,487   |
| 0 56               | VINE                                 | 0         |
| 0 57               | Opiod Distribution                   | 69,476    |
| 0 59               | County Clerk Records Management      | 212,307   |
| 0 61               | Archive Records                      | 209,413   |
| 0 63               | Vital Statistics & Preservation      | 10,349    |
| 116                | DA Evidence                          | 87,844    |
| 117                | County and District Court Technology | 21,804    |
| 118                | District Court Child Support         | 25,861    |
| 119                | Juvenile Human Trafficking           | 782       |
| 120                | Juvenile Probation Trust             | 123,801   |
| 121                | Justice Court Support Fund           | 68,708    |

|      |                                               |                   |
|------|-----------------------------------------------|-------------------|
| 122  | TYC                                           | 44,992            |
| 124  | Clerk of Court Account                        | 135,852           |
| 125  | Elections Service Contract                    | 35,791            |
| 126  | Sheriff Law Enforcement                       | 43,059            |
| 130  | Court-Initiated Guardianship                  | 11,820            |
| 132  | Basic Supervision                             | 1,224,900         |
| 141  | Food Service Program                          | 187,345           |
| 142  | Drug Court Program                            | 83,445            |
| 144  | Truancy Prevention & Diversion                | 76,586            |
| 145  | Juvenile State Aid                            | 131,609           |
| 146  | Juvenile DSA                                  | 2,492             |
| 150  | SB22 Sheriff                                  | 190,468           |
|      | <b>Total Special Revenue Funds - Balances</b> | <b>22,969,231</b> |
| 0 10 | Operating Fund                                | <b>33,215,565</b> |
|      |                                               |                   |

# 2025 Tax Rate Calculation Worksheet

## Taxing Units Other Than School Districts or Water Districts

Form 50-856

Bowie County Commissioners Court

903-628-6710

Taxing Unit Name

Phone (area code and number)

710 James Bowie Dr., New Boston, TX 75570

www.co.bowie.tx.us

Taxing Unit's Address, City, State, ZIP Code

Taxing Unit's Website Address

**GENERAL INFORMATION:** Tax Code Section 26.04(c) requires an officer or employee designated by the governing body to calculate the no-new-revenue (NNR) tax rate and voter-approval tax rate for the taxing unit. These tax rates are expressed in dollars per \$100 of taxable value calculated. The calculation process starts after the chief appraiser delivers to the taxing unit the certified appraisal roll and the estimated values of properties under protest. The designated officer or employee shall certify that the officer or employee has accurately calculated the tax rates and used values shown for the certified appraisal roll or certified estimate. The officer or employee submits the rates to the governing body by Aug. 7 or as soon thereafter as practicable.

School districts do not use this form, but instead use Comptroller Form 50-859 *Tax Rate Calculation Worksheet, School District without Chapter 313 Agreements* or Comptroller Form 50-884 *Tax Rate Calculation Worksheet, School District with Chapter 313 Agreements*.

Water districts as defined under Water Code Section 49.001(1) do not use this form, but instead use Comptroller Form 50-858 *Water District Voter-Approval Tax Rate Worksheet for Low Tax Rate and Developing Districts* or Comptroller Form 50-860 *Developed Water District Voter-Approval Tax Rate Worksheet*.

The Comptroller's office provides this worksheet to assist taxing units in determining tax rates. The information provided in this worksheet is offered as technical assistance and not legal advice. Taxing units should consult legal counsel for interpretations of law regarding tax rate preparation and adoption.

### SECTION 1: No-New-Revenue Tax Rate

The NNR tax rate enables the public to evaluate the relationship between taxes for the prior year and for the current year based on a tax rate that would produce the same amount of taxes (no new taxes) if applied to the same properties that are taxed in both years. When appraisal values increase, the NNR tax rate should decrease.

The NNR tax rate for a county is the sum of the NNR tax rates calculated for each type of tax the county levies.

While uncommon, it is possible for a taxing unit to provide an exemption for only maintenance and operations taxes. In this case, the taxing unit will need to calculate the NNR tax rate separately for the maintenance and operations tax and the debt tax, then add the two components together.

| Line | No-New-Revenue Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Amount/Rate        |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1.   | <b>Prior year total taxable value.</b> Enter the amount of the prior year taxable value on the prior year tax roll today. Include any adjustments since last year's certification; exclude Tax Code Section 25.25(d) one-fourth and one-third over-appraisal corrections from these adjustments. Exclude any property value subject to an appeal under Chapter 42 as of July 25 (will add undisputed value in Line 6). This total includes the taxable value of homesteads with tax ceilings (will deduct in Line 2) and the captured value for tax increment financing (adjustment is made by deducting TIF taxes, as reflected in Line 17). <sup>1</sup> | \$ 8,062,808.098   |
| 2.   | <b>Prior year tax ceilings.</b> Counties, cities and junior college districts. Enter the prior year total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing unit adopted the tax ceiling provision last year or a prior year for homeowners age 65 or older or disabled, use this step. <sup>2</sup>                                                                                                                                                                                                                                       | \$ 1,157,759.305   |
| 3.   | <b>Preliminary prior year adjusted taxable value.</b> Subtract Line 2 from Line 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 6,905,048.793   |
| 4.   | <b>Prior year total adopted tax rate.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 0.398853 /\$100 |
| 5.   | <b>Prior year taxable value lost because court appeals of ARB decisions reduced the prior year's appraised value.</b><br>A. Original prior year ARB values: ..... \$ 0<br>B. Prior year values resulting from final court decisions: ..... - \$ 0<br>C. Prior year value loss. Subtract B from A. <sup>3</sup>                                                                                                                                                                                                                                                                                                                                             | \$ 0               |
| 6.   | <b>Prior year taxable value subject to an appeal under Chapter 42, as of July 25.</b><br>A. Prior year ARB certified value: ..... \$ 0<br>B. Prior year disputed value: ..... - \$ 0<br>C. Prior year undisputed value. Subtract B from A. <sup>4</sup>                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 0               |
| 7.   | <b>Prior year Chapter 42 related adjusted values.</b> Add Line 5C and Line 6C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 0               |

<sup>1</sup> Tex. Tax Code §26.012(14)

<sup>2</sup> Tex. Tax Code §26.012(14)

<sup>3</sup> Tex. Tax Code §26.012(13)

<sup>4</sup> Tex. Tax Code §26.012(13)

| Line | No. New Revenue Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount/Rate      |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 8.   | Prior year taxable value, adjusted for actual and potential court-ordered adjustments. Add Line 3 and Line 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 6,905,048,793 |
| 9.   | Prior year taxable value of property in territory the taxing unit deannexed after Jan. 1, 2024. Enter the prior year value of property in deannexed territory. <sup>5</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 0             |
| 10.  | <p>Prior year taxable value lost because property first qualified for an exemption in the current year. If the taxing unit increased an original exemption, use the difference between the original exempted amount and the increased exempted amount. Do not include value lost due to freeport, goods-in-transit, temporary disaster exemptions. Note that lowering the amount or percentage of an existing exemption in the current year does not create a new exemption or reduce taxable value.</p> <p>A. Absolute exemptions. Use prior year market value: ..... \$ 1,613,376</p> <p>B. Partial exemptions. Current year exemption amount or current year percentage exemption times prior year value: ..... + \$ 20,645,812</p> <p>C. Value loss. Add A and B.<sup>6</sup></p>                                                                                                                                                                                                                                                                                                                                                                                            | \$ 22,259,188    |
| 11.  | <p>Prior year taxable value lost because property first qualified for agricultural appraisal (1-d or 1-d-1), timber appraisal, recreational/scenic appraisal or public access airport special appraisal in the current year. Use only properties that qualified for the first time in the current year; do not use properties that qualified in the prior year.</p> <p>A. Prior year market value: ..... \$ 12,849,689</p> <p>B. Current year productivity or special appraised value: ..... - \$ 0</p> <p>C. Value loss. Subtract B from A.<sup>7</sup></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 12,849,689    |
| 12.  | Total adjustments for lost value. Add Lines 9, 10C and 11C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 35,108,877    |
| 13.  | Prior year captured value of property in a TIF. Enter the total value of the prior year captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which the prior year taxes were deposited into the tax increment fund. <sup>8</sup> If the taxing unit has no captured appraised value in line 18D, enter 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 233,639,520   |
| 14.  | Prior year total value. Subtract Line 12 and Line 13 from Line 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 6,636,300,396 |
| 15.  | Adjusted prior year total levy. Multiply Line 4 by Line 14 and divide by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 26,469,083    |
| 16.  | Taxes refunded for years preceding the prior tax year. Enter the amount of taxes refunded by the taxing unit for tax years preceding the prior tax year. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for the prior tax year. This line applies only to tax years preceding the prior tax year. <sup>9</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 31,306        |
| 17.  | Adjusted prior year levy with refunds and TIF adjustment. Add Lines 15 and 16. <sup>10</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 26,500,389    |
| 18.  | <p>Total current year taxable value on the current year certified appraisal roll today. This value includes only certified values or certified estimate of values and includes the total taxable value of homesteads with tax ceilings (will deduct in Line 20). These homesteads include homeowners age 65 or older or disabled.<sup>11</sup></p> <p>A. Certified values: ..... \$ 8,571,441,047</p> <p>B. Counties: Include railroad rolling stock values certified by the Comptroller's office: ..... + \$ 0</p> <p>C. Pollution control and energy storage system exemption: Deduct the value of property exempted for the current tax year for the first time as pollution control or energy storage system property: ..... - \$ 0</p> <p>D. Tax increment financing: Deduct the current year captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which the current year taxes will be deposited into the tax increment fund. Do not include any new property value that will be included in Line 24 below.<sup>12</sup> ..... - \$ 365,898,300</p> <p>E. Total current year value. Add A and B, then subtract C and D.</p> | \$ 8,205,542,747 |

<sup>5</sup> Tex. Tax Code §26.012(15)<sup>6</sup> Tex. Tax Code §26.012(15)<sup>7</sup> Tex. Tax Code §26.012(15)<sup>8</sup> Tex. Tax Code §26.03(c)<sup>9</sup> Tex. Tax Code §26.012(13)<sup>10</sup> Tex. Tax Code §26.012(13)<sup>11</sup> Tex. Tax Code §26.012, 26.04(c-2)<sup>12</sup> Tex. Tax Code §26.03(c)

| Line | No-New-Revenue Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount/Rate        |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 19.  | <b>Total value of properties under protest or not included on certified appraisal roll.</b> <sup>13</sup><br><b>A. Current year taxable value of properties under protest.</b> The chief appraiser certifies a list of properties still under ARB protest. The list shows the appraisal district's value and the taxpayer's claimed value, if any, or an estimate of the value if the taxpayer wins. For each of the properties under protest, use the lowest of these values. Enter the total value under protest. <sup>14</sup> ..... \$ 19,276,238<br><b>B. Current year value of properties not under protest or included on certified appraisal roll.</b> The chief appraiser gives taxing units a list of those taxable properties that the chief appraiser knows about but are not included in the appraisal roll certification. These properties also are not on the list of properties that are still under protest. On this list of properties, the chief appraiser includes the market value, appraised value and exemptions for the preceding year and a reasonable estimate of the market value, appraised value and exemptions for the current year. Use the lower market, appraised or taxable value (as appropriate). Enter the total value of property not on the certified roll. <sup>15</sup> ..... + \$ 0<br><b>C. Total value under protest or not certified.</b> Add A and B. | \$ 19,276,238      |
| 20.  | <b>Current year tax ceilings.</b> Counties, cities and junior colleges enter current year total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing unit adopted the tax ceiling provision in the prior year or a previous year for homeowners age 65 or older or disabled, use this step. <sup>16</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 1,249,085,707   |
| 21.  | <b>Anticipated contested value.</b> Affected taxing units enter the contested taxable value for all property that is subject to anticipated substantial litigation. <sup>17</sup> An affected taxing unit is wholly or partly located in a county that has a population of less than 500,000 and is located on the Gulf of Mexico. <sup>18</sup> If completing this section, the taxing unit must include supporting documentation in Section 9. <sup>19</sup> Taxing units that are not affected, enter 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 0               |
| 22.  | <b>Current year total taxable value.</b> Add Lines 18E and 19C, then subtract Lines 20 and 21. <sup>20</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 6,975,733,278   |
| 23.  | <b>Total current year taxable value of properties in territory annexed after Jan. 1, of the prior year.</b> Include both real and personal property. Enter the current year value of property in territory annexed. <sup>21</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 0               |
| 24.  | <b>Total current year taxable value of new improvements and new personal property located in new improvements.</b> New means the item was not on the appraisal roll in the prior year. An improvement is a building, structure, fixture or fence erected on or affixed to land. New additions to existing improvements may be included if the appraised value can be determined. New personal property in a new improvement must have been brought into the taxing unit after Jan. 1, of the prior year and be located in a new improvement. New improvements do include property on which a tax abatement agreement has expired for the current year. <sup>22</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 244,684,040     |
| 25.  | <b>Total adjustments to the current year taxable value.</b> Add Lines 23 and 24.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 244,684,040     |
| 26.  | <b>Adjusted current year taxable value.</b> Subtract Line 25 from Line 22.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 6,731,049,238   |
| 27.  | <b>Current year NNR tax rate.</b> Divide Line 17 by Line 26 and multiply by \$100. <sup>23</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 0.393703 /\$100 |
| 28.  | <b>COUNTIES ONLY.</b> Add together the NNR tax rates for each type of tax the county levies. The total is the current year county NNR tax rate. <sup>24</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 0.393703 /\$100 |

## SECTION 2: Voter Approval Tax Rate

The voter-approval tax rate is the highest tax rate that a taxing unit may adopt without holding an election to seek voter approval of the rate. The voter-approval tax rate is split into two separate rates:

- Maintenance and Operations (M&O) Tax Rate:** The M&O portion is the tax rate that is needed to raise the same amount of taxes that the taxing unit levied in the prior year plus the applicable percentage allowed by law. This rate accounts for such things as salaries, utilities and day-to-day operations.
- Debt Rate:** The debt rate includes the debt service necessary to pay the taxing unit's debt payments in the coming year. This rate accounts for principal and interest on bonds and other debt secured by property tax revenue.

The voter-approval tax rate for a county is the sum of the voter-approval tax rates calculated for each type of tax the county levies. In most cases the voter-approval tax rate exceeds the no-new-revenue tax rate, but occasionally decreases in a taxing unit's debt service will cause the NNR tax rate to be higher than the voter-approval tax rate.

<sup>13</sup> Tex. Tax Code §26.01(c) and (d)

<sup>14</sup> Tex. Tax Code §26.01(c)

<sup>15</sup> Tex. Tax Code §26.01(d)

<sup>16</sup> Tex. Tax Code §26.012(6)(B)

<sup>17</sup> Tex. Tax Code §§26.012(6)(C) and 26.012(1-b)

<sup>18</sup> Tex. Tax Code §26.012(1-a)

<sup>19</sup> Tex. Tax Code §26.04(d-3)

<sup>20</sup> Tex. Tax Code §26.012(6)

<sup>21</sup> Tex. Tax Code §26.012(17)

<sup>22</sup> Tex. Tax Code §26.012(17)

<sup>23</sup> Tex. Tax Code §26.04(c)

<sup>24</sup> Tex. Tax Code §26.04(a)

| Line | Voter Approval Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amount/Rate        |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 29.  | <b>Prior year M&amp;O tax rate.</b> Enter the prior year M&O tax rate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 0.367832 /\$100 |
| 30.  | <b>Prior year taxable value, adjusted for actual and potential court-ordered adjustments.</b> Enter the amount in Line 8 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 6,905,048,793   |
| 31.  | <b>Total prior year M&amp;O levy.</b> Multiply Line 29 by Line 30 and divide by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 25,398,979      |
| 32.  | <b>Adjusted prior year levy for calculating NNR M&amp;O rate.</b><br><b>A. M&amp;O taxes refunded for years preceding the prior tax year.</b> Enter the amount of M&O taxes refunded in the preceding year for taxes before that year. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for tax year 2024. This line applies only to tax years preceding the prior tax year. .... + \$ 0<br><b>B. Prior year taxes in TIF.</b> Enter the amount of taxes paid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the taxing unit has no current year captured appraised value in Line 18D, enter 0. .... - \$ 1,276,944<br><b>C. Prior year transferred function.</b> If discontinuing all of a department, function or activity and transferring it to another taxing unit by written contract, enter the amount spent by the taxing unit discontinuing the function in the 12 months preceding the month of this calculation. If the taxing unit did not operate this function for this 12-month period, use the amount spent in the last full fiscal year in which the taxing unit operated the function. The taxing unit discontinuing the function will subtract this amount in D below. The taxing unit receiving the function will add this amount in D below. Other taxing units enter 0. .... +/- \$ 0<br><b>D. Prior year M&amp;O levy adjustments.</b> Subtract B from A. For taxing unit with C, subtract if discontinuing function and add if receiving function. .... \$ -1,276,944<br><b>E. Add Line 31 to 32D.</b> | \$ 24,122,035      |
| 33.  | <b>Adjusted current year taxable value.</b> Enter the amount in Line 26 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 6,731,049,238   |
| 34.  | <b>Current year NNR M&amp;O rate (unadjusted).</b> Divide Line 32E by Line 33 and multiply by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 0.358369 /\$100 |
| 35.  | <b>Rate adjustment for state criminal justice mandate.</b> <sup>26</sup><br><b>A. Current year state criminal justice mandate.</b> Enter the amount spent by a county in the previous 12 months providing for the maintenance and operation cost of keeping inmates in county-paid facilities after they have been sentenced. Do not include any state reimbursement received by the county for the same purpose. .... \$ 0<br><b>B. Prior year state criminal justice mandate.</b> Enter the amount spent by a county in the 12 months prior to the previous 12 months providing for the maintenance and operation cost of keeping inmates in county-paid facilities after they have been sentenced. Do not include any state reimbursement received by the county for the same purpose. Enter zero if this is the first time the mandate applies. .... - \$ 0<br><b>C. Subtract B from A and divide by Line 33 and multiply by \$100.</b> .... \$ 0.000000 /\$100<br><b>D. Enter the rate calculated in C. If not applicable, enter 0.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 0.000000 /\$100 |
| 36.  | <b>Rate adjustment for indigent health care expenditures.</b> <sup>27</sup><br><b>A. Current year indigent health care expenditures.</b> Enter the amount paid by a taxing unit providing for the maintenance and operation cost of providing indigent health care for the period beginning on July 1, of the prior tax year and ending on June 30, of the current tax year, less any state assistance received for the same purpose. .... \$ 230,851<br><b>B. Prior year indigent health care expenditures.</b> Enter the amount paid by a taxing unit providing for the maintenance and operation cost of providing indigent health care for the period beginning on July 1, 2023 and ending on June 30, 2024, less any state assistance received for the same purpose. .... - \$ 446,385<br><b>C. Subtract B from A and divide by Line 33 and multiply by \$100.</b> .... \$ -0.003203 /\$100<br><b>D. Enter the rate calculated in C. If not applicable, enter 0.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 0.000000 /\$100 |

<sup>25</sup> (Reserved for expansion)<sup>26</sup> Tex. Tax Code §26.044<sup>27</sup> Tex. Tax Code §26.0441

| Line | Voter-Approval Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Amount/Rate               |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 37.  | <b>Rate adjustment for county indigent defense compensation.<sup>28</sup></b><br><b>A. Current year indigent defense compensation expenditures.</b> Enter the amount paid by a county to provide appointed counsel for indigent individuals and fund the operations of a public defender's office under Article 26.044, Code of Criminal Procedure for the period beginning on July 1, of the prior tax year and ending on June 30, of the current tax year, less any state grants received by the county for the same purpose..... \$ <u>1,529,115</u><br><b>B. Prior year indigent defense compensation expenditures.</b> Enter the amount paid by a county to provide appointed counsel for indigent individuals and fund the operations of a public defender's office under Article 26.044, Code of Criminal Procedure for the period beginning on July 1, 2023 and ending on June 30, 2024, less any state grants received by the county for the same purpose..... \$ <u>1,345,056</u><br><b>C. Subtract B from A and divide by Line 33 and multiply by \$100.....</b> \$ <u>0.002734</u> /\$100<br><b>D. Multiply B by 0.05 and divide by Line 33 and multiply by \$100.....</b> \$ <u>0.000999</u> /\$100<br><b>E. Enter the lesser of C and D. If not applicable, enter 0.</b> | \$ <u>0.000999</u> /\$100 |
| 38.  | <b>Rate adjustment for county hospital expenditures.<sup>29</sup></b><br><b>A. Current year eligible county hospital expenditures.</b> Enter the amount paid by the county or municipality to maintain and operate an eligible county hospital for the period beginning on July 1, of the prior tax year and ending on June 30, of the current tax year..... \$ <u>0</u><br><b>B. Prior year eligible county hospital expenditures.</b> Enter the amount paid by the county or municipality to maintain and operate an eligible county hospital for the period beginning on July 1, 2023 and ending on June 30, 2024. .... \$ <u>0</u><br><b>C. Subtract B from A and divide by Line 33 and multiply by \$100.....</b> \$ <u>0.000000</u> /\$100<br><b>D. Multiply B by 0.08 and divide by Line 33 and multiply by \$100.....</b> \$ <u>0.000000</u> /\$100<br><b>E. Enter the lesser of C and D, if applicable. If not applicable, enter 0.</b>                                                                                                                                                                                                                                                                                                                                       | \$ <u>0.000000</u> /\$100 |
| 39.  | <b>Rate adjustment for defunding municipality.</b> This adjustment only applies to a municipality that is considered to be a defunding municipality for the current tax year under Chapter 109, Local Government Code. Chapter 109, Local Government Code only applies to municipalities with a population of more than 250,000 and includes a written determination by the Office of the Governor. See Tax Code Section 26.0444 for more information.<br><b>A. Amount appropriated for public safety in the prior year.</b> Enter the amount of money appropriated for public safety in the budget adopted by the municipality for the preceding fiscal year..... \$ <u>0</u><br><b>B. Expenditures for public safety in the prior year.</b> Enter the amount of money spent by the municipality for public safety during the preceding fiscal year ..... \$ <u>0</u><br><b>C. Subtract B from A and divide by Line 33 and multiply by \$100 .....</b> \$ <u>0.000000</u> /\$100<br><b>D. Enter the rate calculated in C. If not applicable, enter 0.</b>                                                                                                                                                                                                                             | \$ <u>0.000000</u> /\$100 |
| 40.  | <b>Adjusted current year NNR M&amp;O rate.</b> Add Lines 34, 35D, 36D, 37E, and 38E. Subtract Line 39D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ <u>0.359368</u> /\$100 |
| 41.  | <b>Adjustment for prior year sales tax specifically to reduce property taxes.</b> Cities, counties and hospital districts that collected and spent additional sales tax on M&O expenses in the prior year should complete this line. These entities will deduct the sales tax gain rate for the current year in Section 3. Other taxing units, enter zero.<br><b>A. Enter the amount of additional sales tax collected and spent on M&amp;O expenses in the prior year, if any. Counties must exclude any amount that was spent for economic development grants from the amount of sales tax spent .....</b> \$ <u>10,495,352</u><br><b>B. Divide Line 41A by Line 33 and multiply by \$100 .....</b> \$ <u>0.155924</u> /\$100<br><b>C. Add Line 41B to Line 40.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ <u>0.515292</u> /\$100 |
| 42.  | <b>Current year voter-approval M&amp;O rate.</b> Enter the rate as calculated by the appropriate scenario below.<br><b>Special Taxing Unit.</b> If the taxing unit qualifies as a special taxing unit, multiply Line 41C by 1.08.<br>- or -<br><b>Other Taxing Unit.</b> If the taxing unit does not qualify as a special taxing unit, multiply Line 41C by 1.035.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ <u>0.533327</u> /\$100 |

<sup>28</sup> Tex. Tax Code §26.0442<sup>29</sup> Tex. Tax Code §26.0443

| Line | Voter-Approval Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Amount/Rate        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| D42. | <b>Disaster Line 42 (D42): Current year voter-approval M&amp;O rate for taxing unit affected by disaster declaration.</b> If the taxing unit is located in an area declared a disaster area and at least one person is granted an exemption under Tax Code Section 11.35 for property located in the taxing unit, the governing body may direct the person calculating the voter-approval tax rate to calculate in the manner provided for a special taxing unit. The taxing unit shall continue to calculate the voter-approval tax rate in this manner until the earlier of:<br>1) the first year in which total taxable value on the certified appraisal roll exceeds the total taxable value of the tax year in which the disaster occurred; or<br>2) the third tax year after the tax year in which the disaster occurred.<br><br>If the taxing unit qualifies under this scenario, multiply Line 41C by 1.08. <sup>30</sup> If the taxing unit does not qualify, do not complete Disaster Line 42 (Line D42).                                                                                                                                                                                                                                                                                                                                                                  | \$ 0.000000 /\$100 |
| 43.  | <b>Total current year debt to be paid with property taxes and additional sales tax revenue.</b> Debt means the interest and principal that will be paid on debts that:<br>(1) are paid by property taxes;<br>(2) are secured by property taxes;<br>(3) are scheduled for payment over a period longer than one year; and<br>(4) are not classified in the taxing unit's budget as M&O expenses.<br><br><b>A. Debt also includes contractual payments to other taxing units that have incurred debts on behalf of this taxing unit, if those debts meet the four conditions above. Include only amounts that will be paid from property tax revenue. Do not include appraisal district budget payments. If the governing body of a taxing unit authorized or agreed to authorize a bond, warrant, certificate of obligation, or other evidence of indebtedness on or after Sept. 1, 2021, verify if it meets the amended definition of debt before including it here.<sup>31</sup></b><br><br>Enter debt amount ..... \$ 2,245,200<br><b>B. Subtract unencumbered fund amount used to reduce total debt.</b> ..... - \$ 0<br><b>C. Subtract certified amount spent from sales tax to reduce debt (enter zero if none)</b> ..... - \$ 0<br><b>D. Subtract amount paid from other resources</b> ..... - \$ 0<br><b>E. Adjusted debt. Subtract B, C and D from A.</b> ..... \$ 2,245,200 | \$ 2,245,200       |
| 44.  | <b>Certified prior year excess debt collections.</b> Enter the amount certified by the collector. <sup>32</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 0               |
| 45.  | <b>Adjusted current year debt.</b> Subtract Line 44 from Line 43E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 2,245,200       |
| 46.  | <b>Current year anticipated collection rate.</b><br><b>A.</b> Enter the current year anticipated collection rate certified by the collector. <sup>33</sup> ..... 100.00 %<br><b>B.</b> Enter the prior year actual collection rate ..... 100.00 %<br><b>C.</b> Enter the 2023 actual collection rate ..... 100.00 %<br><b>D.</b> Enter the 2022 actual collection rate ..... 100.00 %<br><b>E.</b> If the anticipated collection rate in A is lower than actual collection rates in B, C and D, enter the lowest collection rate from B, C and D. If the anticipated rate in A is higher than at least one of the rates in the prior three years, enter the rate from A. Note that the rate can be greater than 100%. <sup>34</sup> ..... 100.00 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100.00 %           |
| 47.  | <b>Current year debt adjusted for collections.</b> Divide Line 45 by Line 46E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 2,245,200       |
| 48.  | <b>Current year total taxable value.</b> Enter the amount on Line 22 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ 6,975,733,278   |
| 49.  | <b>Current year debt rate.</b> Divide Line 47 by Line 48 and multiply by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 0.032185 /\$100 |
| 50.  | <b>Current year voter-approval M&amp;O rate plus current year debt rate.</b> Add Lines 42 and 49.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 0.565512 /\$100 |
| D50. | <b>Disaster Line 50 (D50): Current year voter-approval tax rate for taxing unit affected by disaster declaration.</b> Complete this line if the taxing unit calculated the voter-approval tax rate in the manner provided for a special taxing unit on Line D42. Add Line D42 and 49.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 0.000000 /\$100 |

<sup>30</sup> Tex. Tax Code §26.042(a)<sup>31</sup> Tex. Tax Code §26.012(7)<sup>32</sup> Tex. Tax Code §26.012(10) and 26.04(b)<sup>33</sup> Tex. Tax Code §26.04(b)<sup>34</sup> Tex. Tax Code §26.04(h), (h-1) and (h-2)

| Line | Voter-Approval Tax Rate Worksheet                                                                                                                                     | Amount/Rate        |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 51.  | <b>COUNTIES ONLY.</b> Add together the voter-approval tax rates for each type of tax the county levies. The total is the current year county voter-approval tax rate. | \$ 0.565512 /\$100 |

**SECTION 3: NNR Tax Rate and Voter Approval Tax Rate Adjustments for Additional Sales Tax to Reduce Property Taxes**

Cities, counties and hospital districts may levy a sales tax specifically to reduce property taxes. Local voters by election must approve imposing or abolishing the additional sales tax. If approved, the taxing unit must reduce its NNR and voter-approval tax rates to offset the expected sales tax revenue.

This section should only be completed by a county, city or hospital district that is required to adjust its NNR tax rate and/or voter-approval tax rate because it adopted the additional sales tax.

| Line | Additional Sales and Use Tax Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Amount/Rate        |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 52.  | <b>Taxable Sales.</b> For taxing units that adopted the sales tax in November of the prior tax year or May of the current tax year, enter the Comptroller's estimate of taxable sales for the previous four quarters. <sup>35</sup> Estimates of taxable sales may be obtained through the Comptroller's Allocation Historical Summary webpage.<br>Taxing units that adopted the sales tax before November of the prior year, enter 0.                                                                                                                                                                                    | \$ 0               |
| 53.  | <b>Estimated sales tax revenue.</b> Counties exclude any amount that is or will be spent for economic development grants from the amount of estimated sales tax revenue. <sup>36</sup><br>Taxing units that adopted the sales tax in November of the prior tax year or in May of the current tax year. Multiply the amount on Line 52 by the sales tax rate (.01, .005 or .0025, as applicable) and multiply the result by .95. <sup>37</sup><br>- or -<br>Taxing units that adopted the sales tax before November of the prior year. Enter the sales tax revenue for the previous four quarters. Do not multiply by .95. | \$ 9,875,253       |
| 54.  | <b>Current year total taxable value.</b> Enter the amount from Line 22 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 6,975,733,278   |
| 55.  | <b>Sales tax adjustment rate.</b> Divide Line 53 by Line 54 and multiply by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 0.141565 /\$100 |
| 56.  | <b>Current year NNR tax rate, unadjusted for sales tax.</b> <sup>38</sup> Enter the rate from Line 27 or 28, as applicable, on the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 0.393703 /\$100 |
| 57.  | <b>Current year NNR tax rate, adjusted for sales tax.</b><br>Taxing units that adopted the sales tax in November the prior tax year or in May of the current tax year. Subtract Line 55 from Line 56. Skip to Line 58 if you adopted the additional sales tax before November of the prior tax year.                                                                                                                                                                                                                                                                                                                      | \$ 0.393703 /\$100 |
| 58.  | <b>Current year voter-approval tax rate, unadjusted for sales tax.</b> <sup>39</sup> Enter the rate from Line 50, Line D50 (disaster) or Line 51 (counties) as applicable, of the <i>Voter-Approval Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                              | \$ 0.565512 /\$100 |
| 59.  | <b>Current year voter-approval tax rate, adjusted for sales tax.</b> Subtract Line 55 from Line 58.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 0.423947 /\$100 |

**SECTION 4: Voter-Approval Tax Rate Adjustment for Pollution Control**

A taxing unit may raise its rate for M&O funds used to pay for a facility, device or method for the control of air, water or land pollution. This includes any land, structure, building, installation, excavation, machinery, equipment or device that is used, constructed, acquired or installed wholly or partly to meet or exceed pollution control requirements. The taxing unit's expenses are those necessary to meet the requirements of a permit issued by the Texas Commission on Environmental Quality (TCEQ). The taxing unit must provide the tax assessor with a copy of the TCEQ letter of determination that states the portion of the cost of the installation for pollution control.

This section should only be completed by a taxing unit that uses M&O funds to pay for a facility, device or method for the control of air, water or land pollution.

| Line | Voter-Approval Rate Adjustment for Pollution Control Requirements Worksheet                                                                                                                                                                                            | Amount/Rate        |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 60.  | <b>Certified expenses from the Texas Commission on Environmental Quality (TCEQ).</b> Enter the amount certified in the determination letter from TCEQ. <sup>40</sup> The taxing unit shall provide its tax assessor-collector with a copy of the letter. <sup>41</sup> | \$ 0               |
| 61.  | <b>Current year total taxable value.</b> Enter the amount from Line 22 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                               | \$ 6,975,733,278   |
| 62.  | <b>Additional rate for pollution control.</b> Divide Line 60 by Line 61 and multiply by \$100.                                                                                                                                                                         | \$ 0.000000 /\$100 |

<sup>35</sup> Tex. Tax Code §26.041(d)

<sup>36</sup> Tex. Tax Code §26.041(i)

<sup>37</sup> Tex. Tax Code §26.041(d)

<sup>38</sup> Tex. Tax Code §26.04(c)

<sup>39</sup> Tex. Tax Code §26.04(c)

<sup>40</sup> Tex. Tax Code §26.045(d)

<sup>41</sup> Tex. Tax Code §26.045(i)

| Line | Voter-Approval Rate Adjustment for Pollution Control Requirements Worksheet                                                                                                                                                                       | Amount/Rate        |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 63.  | <b>Current year voter-approval tax rate, adjusted for pollution control.</b> Add Line 62 to one of the following lines (as applicable): Line 50, Line D50 (disaster), Line 51 (counties) or Line 59 (taxing units with the additional sales tax). | \$ 0.423947 /\$100 |

**SECTION 5 Voter-Approval Tax Rate Adjustment for Unused Increment Rate**

The unused increment rate is the rate equal to the sum of the prior 3 years Foregone Revenue Amounts divided by the current taxable value. <sup>42</sup> The Foregone Revenue Amount for each year is equal to that year's adopted tax rate subtracted from that year's voter-approval tax rate adjusted to remove the unused increment rate multiplied by that year's current total value. <sup>43</sup>

The difference between the adopted tax rate and adjusted voter-approval tax rate is considered zero in the following scenarios:

- a tax year in which a taxing unit affected by a disaster declaration calculates the tax rate under Tax Code Section 26.042; <sup>44</sup>
- a tax year in which the municipality is a defunding municipality, as defined by Tax Code Section 26.0501(a); <sup>45</sup> or
- after Jan. 1, 2022, a tax year in which the comptroller determines that the county implemented a budget reduction or reallocation described by Local Government Code Section 120.002(a) without the required voter approval. <sup>46</sup>

This section should only be completed by a taxing unit that does not meet the definition of a special taxing unit. <sup>47</sup>

| Line | Unused Increment Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount/Rate                                                                                                                                |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 64.  | <b>Year 3 Foregone Revenue Amount. Subtract the 2024 unused increment rate and 2024 actual tax rate from the 2024 voter-approval tax rate. Multiply the result by the 2024 current total value</b><br>A. Voter-approval tax rate (Line 68) .....<br>B. Unused increment rate (Line 67) .....<br>C. Subtract B from A .....<br>D. Adopted Tax Rate .....<br>E. Subtract D from C .....<br>F. 2024 Total Taxable Value (Line 60) .....<br>G. Multiply E by F and divide the results by 100. If the number is less than zero, enter zero..... | <br>\$ 0.411702 /\$100<br>\$ 0.012849 /\$100<br>\$ 0.398853 /\$100<br>\$ 0.398853 /\$100<br>\$ 0.000000 /\$100<br>\$ 6,723,240,787<br>\$ 0 |
| 65.  | <b>Year 2 Foregone Revenue Amount. Subtract the 2023 unused increment rate and 2023 actual tax rate from the 2023 voter-approval tax rate. Multiply the result by the 2023 current total value</b><br>A. Voter-approval tax rate (Line 67) .....<br>B. Unused increment rate (Line 66) .....<br>C. Subtract B from A .....<br>D. Adopted Tax Rate .....<br>E. Subtract D from C .....<br>F. 2023 Total Taxable Value (Line 60) .....<br>G. Multiply E by F and divide the results by 100. If the number is less than zero, enter zero..... | <br>\$ 0.396934 /\$100<br>\$ 0.000000 /\$100<br>\$ 0.396934 /\$100<br>\$ 0.396934 /\$100<br>\$ 0.000000 /\$100<br>\$ 6,354,345,511<br>\$ 0 |
| 66.  | <b>Year 1 Foregone Revenue Amount. Subtract the 2022 unused increment rate and 2022 actual tax rate from the 2022 voter-approval tax rate. Multiply the result by the 2022 current total value</b><br>A. Voter-approval tax rate (Line 67) .....<br>B. Unused increment rate (Line 66) .....<br>C. Subtract B from A .....<br>D. Adopted Tax Rate .....<br>E. Subtract D from C .....<br>F. 2022 Total Taxable Value (Line 60) .....<br>G. Multiply E by F and divide the results by 100. If the number is less than zero, enter zero..... | <br>\$ 0.424875 /\$100<br>\$ 0.000000 /\$100<br>\$ 0.424875 /\$100<br>\$ 0.424875 /\$100<br>\$ 0.000000 /\$100<br>\$ 5,738,715,447<br>\$ 0 |
| 67.  | <b>Total Foregone Revenue Amount. Add Lines 64G, 65G and 66G</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ 0 /\$100                                                                                                                                |
| 68.  | <b>2025 Unused Increment Rate. Divide Line 67 by Line 22 of the No-New-Revenue Rate Worksheet. Multiply the result by 100</b>                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 0.000000 /\$100                                                                                                                         |
| 69.  | <b>Total 2025 voter-approval tax rate, including the unused increment rate. Add Line 68 to one of the following lines (as applicable): Line 50, Line 51 (counties), Line 59 (taxing units with additional sales tax) or Line 63 (taxing units with pollution)</b>                                                                                                                                                                                                                                                                          | \$ 0.423947 /\$100                                                                                                                         |

<sup>42</sup> Tex. Tax Code §26.013(b)

<sup>43</sup> Tex. Tax Code §§26.013(a)(1-a), (1-b), and (2)

<sup>44</sup> Tex. Tax Code §26.04(c)(2)(A) and 26.042(a)

<sup>45</sup> Tex. Tax Code §26.0501(a) and (c)

<sup>46</sup> Tex. Local Gov't Code §120.007(d)

<sup>47</sup> Tex. Local Gov't Code §26.04(c)(2)(B)

**SECTION 6: De Minimis Rate**

The de minimis rate is the rate equal to the sum of the no-new-revenue maintenance and operations rate, the rate that will raise \$500,000, and the current debt rate for a taxing unit.<sup>49</sup> This section should only be completed by a taxing unit that is a municipality of less than 30,000 or a taxing unit that does not meet the definition of a special taxing unit.<sup>49</sup>

| Line | De Minimis Rate Worksheet                                                                                                        | Amount/Rate        |
|------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 70.  | <b>Adjusted current year NNR M&amp;O tax rate.</b> Enter the rate from Line 40 of the <i>Voter-Approval Tax Rate Worksheet</i> . | \$ 0.359368 /\$100 |
| 71.  | <b>Current year total taxable value.</b> Enter the amount on Line 22 of the <i>No-New-Revenue Tax Rate Worksheet</i> .           | \$ 6,975,733,278   |
| 72.  | <b>Rate necessary to impose \$500,000 in taxes.</b> Divide \$500,000 by Line 71 and multiply by \$100.                           | \$ 0.007167 /\$100 |
| 73.  | <b>Current year debt rate.</b> Enter the rate from Line 49 of the <i>Voter-Approval Tax Rate Worksheet</i> .                     | \$ 0.032185 /\$100 |
| 74.  | <b>De minimis rate.</b> Add Lines 70, 72 and 73.                                                                                 | \$ 0.398720 /\$100 |

**SECTION 7: Voter-Approval Tax Rate Adjustment for Emergency Revenue Rate**

In the tax year after the end of the disaster calculation time period detailed in Tax Code Section 26.042(a), a taxing unit that calculated its voter-approval tax rate in the manner provided for a special taxing unit due to a disaster must calculate its emergency revenue rate and reduce its voter-approval tax rate for that year.<sup>50</sup>

Similarly, if a taxing unit adopted a tax rate that exceeded its voter-approval tax rate, calculated normally, without holding an election to respond to a disaster, as allowed by Tax Code Section 26.042(d), in the prior year, it must also reduce its voter-approval tax rate for the current tax year.<sup>51</sup>

This section will apply to a taxing unit other than a special taxing unit that:

- directed the designated officer or employee to calculate the voter-approval tax rate of the taxing unit in the manner provided for a special taxing unit in the prior year; and
- the current year is the first tax year in which the total taxable value of property taxable by the taxing unit as shown on the appraisal roll for the taxing unit submitted by the assessor for the taxing unit to the governing body exceeds the total taxable value of property taxable by the taxing unit on January 1 of the tax year in which the disaster occurred or the disaster occurred four years ago. This section will apply to a taxing unit in a disaster area that adopted a tax rate greater than its voter-approval tax rate without holding an election in the prior year.

Note: This section does not apply if a taxing unit is continuing to calculate its voter-approval tax rate in the manner provided for a special taxing unit because it is still within the disaster calculation time period detailed in Tax Code Section 26.042(a) because it has not met the conditions in Tax Code Section 26.042(a)(1) or (2).

| Line | Emergency Revenue Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Amount/Rate        |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 75.  | <b>2024 adopted tax rate.</b> Enter the rate in Line 4 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 0.398853 /\$100 |
| 76.  | <b>Adjusted 2024 voter-approval tax rate.</b> Use the taxing unit's Tax Rate Calculation Worksheets from the prior year(s) to complete this line. <sup>52</sup><br><br>If a disaster occurred in 2024 and the taxing unit calculated its 2024 voter-approval tax rate using a multiplier of 1.08 on Disaster Line 41 (D41) of the 2024 worksheet due to a disaster, complete the applicable sections or lines of <i>Form 50-856-a, Adjusted Voter-Approval Tax Rate for Taxing Units in Disaster Area Calculation Worksheet</i> .<br>- or -<br>If a disaster occurred prior to 2024 for which the taxing unit continued to calculate its voter-approval tax rate using a multiplier of 1.08 on Disaster Line 41 (D41) in 2024, complete form 50-856-a, <i>Adjusted Voter-Approval Tax Rate for Taxing Units in Disaster Area Calculation Worksheet</i> to recalculate the voter-approval tax rate the taxing unit would have calculated in 2024 if it had generated revenue based on an adopted tax rate using a multiplier of 1.035 in the years following the disaster. <sup>53</sup> Enter the final adjusted 2024 voter-approval tax rate from the worksheet.<br>- or -<br>If the taxing unit adopted a tax rate above the 2024 voter-approval tax rate without calculating a disaster tax rate or holding an election due to a disaster, no recalculation is necessary. Enter the voter-approval tax rate from the prior year's worksheet. | \$ 0.000000 /\$100 |
| 77.  | <b>Increase in 2024 tax rate due to disaster.</b> Subtract Line 76 from Line 75.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 0.000000 /\$100 |
| 78.  | <b>Adjusted 2024 taxable value.</b> Enter the amount in Line 14 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ 6,636,300,396   |
| 79.  | <b>Emergency revenue.</b> Multiply Line 77 by Line 78 and divide by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 0               |
| 80.  | <b>Adjusted 2024 taxable value.</b> Enter the amount in Line 26 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ 6,731,049,238   |
| 81.  | <b>Emergency revenue rate.</b> Divide Line 79 by Line 80 and multiply by \$100. <sup>53</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 0.000000 /\$100 |

<sup>49</sup> Tex. Tax Code §26.012(8-a)<sup>49</sup> Tex. Tax Code §26.063(a)(1)<sup>49</sup> Tex. Tax Code §26.042(b)<sup>51</sup> Tex. Tax Code §26.042(f)<sup>52</sup> Tex. Tax Code §26.042(c)<sup>53</sup> Tex. Tax Code §26.042(b)

| Line | Emergency Revenue Rate Worksheet                                                                                                                                                                                                                                                                                                                        | Amount/Rate        |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 82.  | Current year voter-approval tax rate, adjusted for emergency revenue. Subtract Line 81 from one of the following lines (as applicable): Line 50, Line D50 (disaster), Line 51 (counties), Line 59 (taxing units with the additional sales tax), Line 63 (taxing units with pollution control) or Line 69 (taxing units with the unused increment rate). | \$ 0.423947 /\$100 |

**SECTION 8: Total Tax Rate**

Indicate the applicable total tax rates as calculated above.

No-new-revenue tax rate. .... \$ 0.393703 /\$100

As applicable, enter the current year NNR tax rate from: Line 27, Line 28 (counties), or Line 57 (adjusted for sales tax).

Indicate the line number used: 28

Voter-approval tax rate. .... \$ 0.423947 /\$100

As applicable, enter the current year voter-approval tax rate from: Line 50, Line D50 (disaster), Line 51 (counties), Line 59 (adjusted for sales tax), Line 63 (adjusted for pollution control), Line 69 (adjusted for unused increment), or Line 82 (adjusted for emergency revenue).

Indicate the line number used: 59

De minimis rate. .... \$ 0.398720 /\$100

If applicable, enter the current year de minimis rate from Line 74.

**SECTION 9: Addendum**

An affected taxing unit that enters an amount described by Tax Code Section 26.012(6)(C) in line 21 must include the following as an addendum:

1. Documentation that supports the exclusion of value under Tax Code Section 26.012(6)(C); and
2. Each statement submitted to the designated officer or employee by the property owner or entity as required by Tax Code Section 41.48(c)(2) for that tax year.

Insert hyperlinks to supporting documentation:

**SECTION 10: Taxing Unit Representative Name and Signature**Enter the name of the person preparing the tax rate as authorized by the governing body of the taxing unit. By signing below, you certify that you are the designated officer or employee of the taxing unit and have accurately calculated the tax rates using values that are the same as the values shown in the taxing unit's certified appraisal roll or certified estimate of taxable value, in accordance with requirements in the Tax Code.<sup>54</sup>print  
here

Suzanne K. Kinder

Printed Name of Taxing Unit Representative

sign  
here

Suzanne Kinder

Taxing Unit Representative

07/30/2025

Date

<sup>54</sup> Tex. Tax Code §§26.04(c-2) and (d-2)

Bowie County Sales Tax Budget for FY 2025-2026

Table of Actual Sales Tax Receipts Recorded in the Month Payment Actually Received

| <u>Year</u> | <u>January</u> | <u>February</u> | <u>March</u> | <u>April</u> | <u>May</u> | <u>June</u> | <u>July</u> | <u>August</u> | <u>September</u> | <u>October</u> | <u>November</u> | <u>December</u> | <u>Calendar Year</u><br><u>Total</u> |
|-------------|----------------|-----------------|--------------|--------------|------------|-------------|-------------|---------------|------------------|----------------|-----------------|-----------------|--------------------------------------|
| 2007        | 391,206.41     | 588,890.89      | 366,793.00   | 363,341.78   | 485,047.48 | 362,433.25  | 388,083.22  | 463,392.81    | 420,651.12       | 387,054.28     | 440,008.95      | 373,272.50      | 5,030,175.69                         |
| 2008        | 395,989.03     | 604,988.04      | 355,826.19   | 400,125.42   | 432,414.12 | 393,921.18  | 409,513.97  | 494,459.01    | 442,861.06       | 410,998.65     | 474,824.59      | 443,158.47      | 5,259,079.73                         |
| 2009        | 420,431.27     | 619,389.44      | 371,933.28   | 382,719.77   | 491,026.28 | 399,603.80  | 389,499.90  | 517,440.12    | 391,592.07       | 403,041.17     | 445,479.26      | 367,443.57      | 5,199,599.93                         |
| 2010        | 396,464.23     | 602,531.31      | 367,239.15   | 377,617.25   | 489,901.66 | 406,081.49  | 394,749.06  | 509,087.30    | 394,518.34       | 392,034.74     | 462,444.62      | 391,482.80      | 5,184,151.95                         |
| 2011        | 429,778.93     | 617,004.94      | 363,826.84   | 400,773.29   | 526,702.63 | 405,556.26  | 408,593.81  | 537,436.37    | 406,550.84       | 423,883.29     | 473,848.34      | 387,832.99      | 5,381,788.53                         |
| 2012        | 421,558.87     | 630,503.97      | 390,449.78   | 436,293.15   | 531,599.56 | 421,716.18  | 438,372.90  | 515,046.59    | 448,788.05       | 431,776.85     | 474,181.27      | 430,010.02      | 5,570,297.19                         |
| 2013        | 426,508.53     | 628,959.75      | 402,380.90   | 444,540.00   | 526,537.53 | 436,619.51  | 445,844.05  | 513,466.27    | 442,838.46       | 447,575.58     | 500,364.89      | 435,486.19      | 5,651,121.66                         |
| 2014        | 449,311.44     | 645,926.66      | 399,529.34   | 454,659.65   | 534,261.00 | 451,516.40  | 448,121.41  | 544,749.00    | 572,718.80       | 478,835.61     | 486,389.56      | 471,528.55      | 5,937,547.42                         |
| 2015        | 482,661.03     | 686,697.71      | 435,332.61   | 444,986.15   | 559,917.48 | 479,354.28  | 467,716.18  | 584,936.16    | 526,158.23       | 484,302.62     | 546,952.45      | 483,506.63      | 6,182,521.53                         |
| 2016        | 489,720.19     | 755,251.73      | 443,899.75   | 486,959.60   | 616,817.81 | 515,025.10  | 506,982.43  | 621,369.88    | 505,722.02       | 510,886.66     | 562,923.99      | 479,795.53      | 6,495,354.69                         |
| 2017        | 526,448.02     | 693,747.21      | 460,047.56   | 488,740.41   | 628,166.75 | 492,292.19  | 522,147.06  | 607,595.76    | 511,183.23       | 525,240.64     | 598,802.16      | 520,909.97      | 6,575,320.96                         |
| 2018        | 545,541.45     | 752,152.68      | 505,569.31   | 509,229.19   | 641,763.00 | 519,559.24  | 600,537.00  | 615,305.23    | 515,880.41       | 586,084.49     | 579,349.84      | 542,953.67      | 6,913,925.10                         |
| 2019        | 556,605.90     | 710,721.88      | 511,162.52   | 508,238.30   | 643,902.51 | 548,450.14  | 630,096.33  | 564,235.77    | 561,659.74       | 608,268.69     | 604,074.72      | 552,390.69      | 6,999,807.19                         |
| 2020        | 791,415.83     | 546,258.33      | 512,754.36   | 602,859.45   | 534,767.37 | 636,835.43  | 740,024.56  | 625,041.00    | 603,136.26       | 700,043.80     | 596,100.40      | 633,151.85      | 7,522,388.64                         |
| 2021        | 840,399.40     | 595,616.17      | 544,779.10   | 865,730.71   | 748,611.37 | 698,505.79  | 855,192.10  | 742,998.21    | 723,747.11       | 789,157.83     | 719,062.55      | 760,833.63      | 8,884,633.97                         |
| 2022        | 922,257.78     | 646,600.13      | 646,558.89   | 888,648.03   | 765,203.74 | 759,642.09  | 885,350.37  | 753,055.52    | 795,951.35       | 834,484.42     | 789,234.59      | 810,086.10      | 9,497,073.01                         |
| 2023        | 988,628.06     | 727,710.70      | 767,101.70   | 892,729.50   | 740,529.20 | 815,425.25  | 967,065.86  | 784,696.09    | 841,375.89       | 828,353.23     | 786,779.41      | 844,700.00      | 9,985,094.89                         |
| 2024        | 826,133.39     | 725,234.19      | 770,765.03   | 908,230.91   | 830,920.52 | 802,505.10  | 876,628.74  | 866,297.85    | 808,704.41       | 895,266.51     | 863,618.45      | 829,354.27      | 10,003,659.37                        |
| 2025        | 1,141,175.25   | 741,013.24      | 692,795.98   | 904,392.72   | 921,311.84 | 815,425.25  | 967,065.86  | 947,899.61    | 776,032.93       |                |                 |                 |                                      |

Note: May thru Sept 2025 estimates are based on prior year % increases.

Entered into Line 28B of the Rollback WS

10,495,352 \*from City Records

Entered into Line 42 of the Rollback WS

9,875,253 \*Previous 4Qs Actual by Law

and the budgeted Sales Tax Revenue for

| Department & Description    | Line Item | Current 2025 Bi-Weekly Monthly | Current 2025 Annual | Budget 2026 Annual | Line item 201 SS/ Med. | Line item 203 Retirement | Line item 205 Supp Death | Line item 202 Disab. | Line Item 202 Life | Line item 202 Health |
|-----------------------------|-----------|--------------------------------|---------------------|--------------------|------------------------|--------------------------|--------------------------|----------------------|--------------------|----------------------|
| <b>County Court</b>         |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| County Judge                | 101       | 4,204.73                       | 104,117.09          | 109,322.94         | 8,363.21               | 11,181.00                | 289.71                   | 524.75               | 0.00               | 21,914.02            |
| State Supplement            | 106       | 1,332.69                       | 25,200.00           | 34,650.00          | 2,650.73               | 3,543.83                 | 91.82                    | 166.32               | 0.00               | 0.00                 |
| State Reimbursement         | 107       | 0.00                           | -25,200.00          | 0.00               |                        |                          |                          |                      |                    |                      |
| Grant Administrator         | 103       | 2,138.07                       | 52,942.70           | 55,589.84          | 4,252.62               | 5,685.45                 | 147.31                   | 252.38               | 0.00               | 13,059.25            |
| County Attorney             | 103       | 194.14                         | 4,807.30            | 5,047.67           | 386.15                 | 516.25                   | 13.38                    | 22.92                | 0.00               | 0.00                 |
| Assistant                   | 103       | 1,968.17                       | 48,000.00           | 51,172.50          | 3,914.70               | 5,233.67                 | 135.61                   | 232.32               | 0.00               | 13,059.25            |
|                             |           |                                | 209,867.09          | 255,782.94         | 19,567.40              | 26,160.20                | 677.82                   | 1,198.69             | 0.00               | 48,032.51            |
| <b>County Clerk</b>         |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| County Clerk                | 101       | 3,228.95                       | 79,954.91           | 83,952.65          | 6,422.38               | 8,586.26                 | 222.47                   | 402.97               | 0.00               | 13,059.25            |
| Deputy County Clerk         | 103       | 1,615.75                       | 40,008.97           | 42,009.42          | 3,213.72               | 4,296.51                 | 111.32                   | 201.65               | 0.00               | 13,059.25            |
| Deputy County Clerk         | 103       | 1,362.67                       | 33,742.28           | 35,429.39          | 2,710.35               | 3,623.54                 | 93.89                    | 170.06               | 0.00               | 13,059.25            |
| Deputy County Clerk         | 103       | 1,557.34                       | 38,562.60           | 40,490.73          | 3,097.54               | 4,141.19                 | 107.30                   | 194.36               | 0.00               | 13,059.25            |
| Deputy County Clerk         | 103       | 2,175.41                       | 53,867.34           | 56,560.71          | 4,326.89               | 5,784.75                 | 149.89                   | 271.49               | 0.00               | 13,059.25            |
| Deputy County Clerk         | 103       | 1,362.67                       | 33,742.28           | 35,429.39          | 2,710.35               | 3,623.54                 | 93.89                    | 170.06               | 0.00               | 13,059.25            |
|                             |           |                                | 279,878.37          | 293,872.29         | 22,481.23              | 30,055.79                | 778.76                   | 1,410.59             | 0.00               | 78,355.49            |
| <b>Appellate Courts</b>     |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Appellate Court Judge       | 103       | 320.45                         | 0.00                | 8,331.68           | 637.37                 | 852.12                   | 22.08                    | 39.99                | 0.00               | 0.00                 |
| Appellate Court Judge       | 103       | 320.45                         | 0.00                | 8,331.68           | 637.37                 | 852.12                   | 22.08                    | 39.99                | 0.00               | 0.00                 |
| Appellate Court Judge       | 103       | 320.45                         | 0.00                | 8,331.68           | 637.37                 | 852.12                   | 22.08                    | 39.99                | 0.00               | 0.00                 |
|                             |           |                                | 0.00                | 24,995.04          | 1,912.12               | 2,556.37                 | 66.24                    | 119.98               | 0.00               | 0.00                 |
| <b>County Court at Law</b>  |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| County Court at Law Judge   | 101       | 8,326.92                       | 100,786.29          | 216,500.00         | 16,562.25              | 22,142.54                | 573.73                   | 1,039.20             | 0.00               | 19,147.01            |
| County Supplement           | 104       | 0.00                           | 18,000.00           | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 |                    |                      |
| State Reimbursement         | 106       |                                | 84,000.00           | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| State Reimbursement         | 107       |                                | -84,000.00          | 0.00               |                        |                          |                          |                      |                    |                      |
| CCL Reporter                | 103       | 3,461.54                       | 85,000.00           | 90,000.00          | 6,885.00               | 9,204.75                 | 238.50                   | 432.00               | 0.00               | 21,914.02            |
| CCL Coordinator             | 103       | 2,598.71                       | 64,349.00           | 67,566.45          | 5,168.83               | 6,910.36                 | 179.05                   | 324.32               | 0.00               | 19,147.01            |
| CCL Baliff                  | 103       | 1,181.24                       | 29,249.69           | 30,712.17          | 2,349.48               | 3,141.09                 | 81.39                    | 147.42               | 0.00               | 6,529.62             |
| CCL Baliff                  | 103       | 2,362.47                       | 58,499.37           | 61,424.33          | 4,698.96               | 6,282.17                 | 162.77                   | 294.84               |                    | 13,059.25            |
|                             |           |                                | 355,884.35          | 466,202.96         | 35,664.53              | 47,680.91                | 1,235.44                 | 2,237.77             | 0.00               | 79,796.91            |
| <b>5th District Judge</b>   |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| District Judge              | 101       | 730.99                         | 16,800.00           | 19,005.83          | 1,453.95               | 1,943.82                 | 50.37                    | 91.23                | 0.00               | 0.00                 |
| Court Reporter              | 103       | 2,631.58                       | 65,067.50           | 68,421.00          | 5,234.21               | 6,997.76                 | 181.32                   | 328.42               | 0.00               | 13,059.25            |
| Baliff                      | 103       | 1,181.24                       | 29,249.69           | 30,712.17          | 2,349.48               | 3,141.09                 | 81.39                    | 147.42               | 0.00               | 6,529.62             |
| Court Coordinator           | 103       | 2,598.71                       | 64,349.00           | 67,566.45          | 5,168.83               | 6,910.36                 | 179.05                   | 324.32               | 0.00               | 19,147.01            |
|                             |           |                                | 175,466.19          | 185,705.45         | 14,206.47              | 18,993.03                | 492.12                   | 891.39               | 0.00               | 38,735.88            |
| <b>102nd District Judge</b> |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| District Judge              | 101       | 788.46                         | 13,500.00           | 20,500.00          | 1,568.25               | 2,096.64                 | 54.33                    | 98.40                | 0.00               | 0.00                 |
| County Supplement           | 104       | 403.85                         | 8,400.00            | 10,500.00          | 803.25                 | 1,073.89                 | 27.83                    | 50.40                | 0.00               | 0.00                 |
| Local Admin Supplement      | 109       | 201.92                         | 0.00                | 5,250.00           | 401.63                 | 536.94                   | 13.91                    | 25.20                | 0.00               | 0.00                 |
| Court Coordinator           | 103       | 2,598.71                       | 64,349.00           | 67,566.45          | 5,168.83               | 6,910.36                 | 179.05                   | 324.32               | 0.00               | 13,059.25            |
| Baliff                      | 103       | 2,362.47                       | 58,499.37           | 61,424.33          | 4,698.96               | 6,282.17                 | 162.77                   | 294.84               | 0.00               | 0.00                 |
| Court Reporter              | 103       | 3,065.94                       | 75,650.00           | 79,714.39          | 6,098.15               | 8,152.79                 | 211.24                   | 382.63               | 0.00               | 28,582.43            |
|                             |           |                                | 220,398.37          | 244,955.17         | 17,170.82              | 22,956.15                | 594.81                   | 1,077.38             | 0.00               | 41,641.68            |

| Department & Description           | Line Item | Current 2025      | Current 2025 | Budget 2026 | Line item 201 | Line item 203 | Line item 205 | Line item 202 | Line item 202 | Line item 202 |
|------------------------------------|-----------|-------------------|--------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                                    |           | Bi-Weekly Monthly | Annual       | Annual      | SS/ Med.      | Retirement    | Supp Death    | Disab.        | Life          | Health        |
| <b><u>202nd District Judge</u></b> |           |                   |              |             |               |               |               |               |               |               |
| District Judge                     | 101       | 961.54            | 18,000.00    | 25,000.00   | 1,912.50      | 2,556.88      | 66.25         | 120.00        | 0.00          | 0.00          |
| Bailiff                            | 103       | 2,362.47          | 58,499.37    | 61,424.33   | 4,698.96      | 6,282.17      | 162.77        | 294.84        | 0.00          | 13,059.25     |
| Baliff                             | 103       | 2,362.47          | 58,499.37    | 61,424.33   | 4,698.96      | 6,282.17      | 162.77        | 294.84        | 0.00          | 13,059.25     |
| Court Reporter                     | 103       | 3,461.54          | 85,000.00    | 90,000.00   | 6,885.00      | 9,204.75      | 238.50        | 432.00        | 0.00          | 21,914.02     |
| Court Coordinator                  | 103       | 2,598.71          | 64,349.00    | 67,566.45   | 5,168.83      | 6,910.36      | 179.05        | 324.32        | 0.00          | 13,059.25     |
|                                    |           |                   | 284,347.73   | 305,415.12  | 23,364.26     | 31,236.33     | 809.35        | 1,465.99      | 0.00          | 61,091.76     |
| <b><u>District Court</u></b>       |           |                   |              |             |               |               |               |               |               |               |
| Staff Attorney                     | 103       | 3,947.49          | 97,747.44    | 102,634.81  | 7,851.56      | 10,496.98     | 271.98        | 492.65        | 0.00          | 13,059.25     |
|                                    |           |                   | 97,747.44    | 102,634.81  | 7,851.56      | 10,496.98     | 271.98        | 492.65        | 0.00          | 13,059.25     |
| <b><u>District Clerk</u></b>       |           |                   |              |             |               |               |               |               |               |               |
| District Clerk                     | 101       | 3,228.93          | 79,954.36    | 83,952.07   | 6,422.33      | 8,586.20      | 222.47        | 402.97        | 0.00          | 13,059.25     |
| Deputy District Clerk              | 103       | 1,907.41          | 47,231.10    | 49,592.66   | 3,793.84      | 5,072.09      | 131.42        | 238.04        | 0.00          | 13,059.25     |
| Deputy District Clerk              | 103       | 2,105.49          | 52,136.00    | 54,742.80   | 4,187.82      | 5,598.82      | 145.07        | 262.77        | 0.00          | 13,059.25     |
| Deputy District Clerk              | 103       | 1,589.51          | 39,359.25    | 41,327.21   | 3,161.53      | 4,226.74      | 109.52        | 198.37        | 0.00          | 13,059.25     |
| Deputy District Clerk              | 103       | 1,407.85          | 34,861.05    | 36,604.10   | 2,800.21      | 3,743.68      | 97.00         | 175.70        | 0.00          | 13,059.25     |
| Deputy District Clerk              | 103       | 1,317.02          | 32,611.95    | 34,242.55   | 2,619.55      | 3,502.16      | 90.74         | 164.36        | 0.00          | 13,059.25     |
| Deputy District Clerk              | 103       | 1,534.62          | 38,000.00    | 39,900.00   | 3,052.35      | 4,080.77      | 105.74        | 191.52        | 0.00          | 13,059.25     |
| Deputy District Clerk              | 103       | 1,634.92          | 40,483.80    | 42,507.99   | 3,251.86      | 4,347.50      | 112.65        | 204.04        | 0.00          | 19,147.01     |
| Deputy District Clerk              | 103       | 1,612.22          | 39,921.53    | 41,917.60   | 3,206.70      | 4,287.12      | 111.08        | 201.20        | 0.00          | 13,059.25     |
| Deputy District Clerk              | 103       | 1,458.29          | 36,110.15    | 37,915.66   | 2,900.55      | 3,877.82      | 100.48        | 182.00        | 0.00          | 13,059.25     |
| Deputy District Clerk              | 103       | 1,373.08          | 34,000.00    | 35,700.00   | 2,731.05      | 3,651.22      | 94.61         | 171.36        | 0.00          | 13,059.25     |
| Deputy District Clerk              | 103       | 1,907.41          | 47,231.10    | 49,592.66   | 3,793.84      | 5,072.09      | 131.42        | 238.04        | 0.00          | 13,059.25     |
| Deputy District Clerk              | 103       | 1,379.44          | 34,157.52    | 35,865.40   | 2,743.70      | 3,668.13      | 95.04         | 172.15        | 0.00          | 13,059.25     |
| Deputy District Clerk              | 103       | 1,448.23          | 35,861.05    | 37,654.10   | 2,880.54      | 3,851.07      | 99.78         | 180.74        | 0.00          | 13,059.25     |
|                                    |           |                   | 591,918.85   | 621,514.79  | 47,545.88     | 63,565.43     | 1,647.01      | 2,983.27      | 0.00          | 188,917.23    |
| <b><u>JP 1.1</u></b>               |           |                   |              |             |               |               |               |               |               |               |
| Justice of the Peace 1             | 101       | 2,413.91          | 59,773.13    | 62,761.79   | 4,801.28      | 6,418.96      | 166.32        | 301.26        | 0.00          | 13,059.25     |
| JP Assistant                       | 103       | 1,453.68          | 35,995.80    | 37,795.59   | 2,891.36      | 3,865.54      | 100.16        | 181.42        | 0.00          | 13,059.25     |
| JP Assistant                       | 103       | 1,453.68          | 35,995.80    | 37,795.59   | 2,891.36      | 3,865.54      | 100.16        | 181.42        | 0.00          | 13,059.25     |
| JP Assistant                       | 103       | 1,631.66          | 40,402.91    | 42,423.06   | 3,245.36      | 4,338.82      | 112.42        | 203.63        | 0.00          | 13,059.25     |
|                                    |           |                   | 172,167.64   | 180,776.02  | 13,829.37     | 18,488.87     | 479.06        | 867.72        | 0.00          | 52,236.99     |
| <b><u>JP 1.2</u></b>               |           |                   |              |             |               |               |               |               |               |               |
| Justice of the Peace 1.2           | 101       | 2,413.91          | 59,773.13    | 62,761.79   | 4,801.28      | 6,418.96      | 166.32        | 301.26        | 0.00          | 13,059.25     |
| JP Assistant                       | 103       | 1,453.68          | 35,995.80    | 37,795.59   | 2,891.36      | 3,865.54      | 100.16        | 181.42        | 0.00          | 13,059.25     |
| JP Assistant                       | 103       | 1,453.68          | 35,995.80    | 37,795.59   | 2,891.36      | 3,865.54      | 100.16        | 181.42        | 0.00          | 13,059.25     |
| JP Assistant                       | 103       | 1,631.66          | 40,402.91    | 42,423.06   | 3,245.36      | 4,338.82      | 112.42        | 203.63        | 0.00          | 18,439.04     |
|                                    |           |                   | 172,167.64   | 180,776.02  | 13,829.37     | 18,488.87     | 479.06        | 867.72        | 0.00          | 57,616.78     |
| <b><u>JP 2</u></b>                 |           |                   |              |             |               |               |               |               |               |               |
| Justice of the Peace 2             | 101       | 2,186.00          | 54,129.40    | 56,835.87   | 4,347.94      | 5,812.89      | 150.62        | 272.81        | 0.00          | 19,147.01     |
| JP Assistant                       | 103       | 1,362.44          | 33,736.50    | 35,423.33   | 2,709.88      | 3,622.92      | 93.87         | 170.03        | 0.00          | 13,059.25     |
| JP Assistant                       | 103       | 1,572.98          | 38,949.93    | 40,897.43   | 3,128.65      | 4,182.78      | 108.38        | 196.31        | 0.00          | 13,059.25     |
|                                    |           |                   | 126,815.83   | 133,156.63  | 10,186.48     | 13,618.59     | 352.87        | 639.15        | 0.00          | 45,265.50     |
| <b><u>JP 3</u></b>                 |           |                   |              |             |               |               |               |               |               |               |
| Justice of the Peace 3             | 101       | 1,142.41          | 28,288.23    | 29,702.65   | 2,272.25      | 3,037.84      | 78.71         | 142.57        | 0.00          | 13,059.25     |
| JP Assistant                       | 103       | 1,221.10          | 30,236.73    | 31,748.57   | 2,428.77      | 3,247.09      | 84.13         | 152.39        | 0.00          | 13,059.25     |
|                                    |           |                   | 58,524.97    | 61,451.22   | 4,701.02      | 6,284.92      | 162.85        | 294.97        | 0.00          | 26,118.50     |

| Department &<br>Description        | Line<br>Item | Current 2025<br>Bi-Weekly<br>Monthly | Current 2025<br>Annual | Budget 2026<br>Annual | Line item 201<br>SS/ Med. | Line item 203<br>Retirement | Line item 205<br>Supp Death | Line item 202<br>Disab. | Line item 202<br>Life | Line item 202<br>Health |
|------------------------------------|--------------|--------------------------------------|------------------------|-----------------------|---------------------------|-----------------------------|-----------------------------|-------------------------|-----------------------|-------------------------|
| <b>JP 4</b>                        |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| Justice of the Peace 4             | 101          | 0.00                                 | 30,830.81              | 0.00                  | 0.00                      | 0.00                        | 0.00                        | 0.00                    | 0.00                  | 0.00                    |
| JP Assistant                       | 103          | 0.00                                 | 27,802.35              | 0.00                  | 0.00                      | 0.00                        | 0.00                        | 0.00                    | 0.00                  | 0.00                    |
|                                    |              |                                      | 58,633.16              | 0.00                  | 0.00                      | 0.00                        | 0.00                        | 0.00                    | 0.00                  | 0.00                    |
| <b>JP 5</b>                        |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| Justice of the Peace 5             | 101          | 2,186.00                             | 40,908.62              | 56,835.87             | 4,347.94                  | 5,812.89                    | 150.62                      | 272.81                  | 0.00                  | 21,914.02               |
| JP Assistant                       | 103          | 1,364.88                             | 0.00                   | 35,487.00             | 2,714.76                  | 3,629.43                    | 94.04                       | 170.34                  | 0.00                  | 21,914.02               |
| JP Assistant                       | 103          | 1,460.59                             | 36,167.03              | 37,975.38             | 2,905.12                  | 3,883.93                    | 100.63                      | 182.28                  | 0.00                  | 13,059.25               |
|                                    |              |                                      | 77,075.65              | 130,298.25            | 9,967.82                  | 13,326.25                   | 345.29                      | 625.43                  | 0.00                  | 56,887.29               |
| <b>District Attorney</b>           |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| District Attorney                  | 101          | 1,252.34                             | 31,010.25              | 32,560.76             | 2,490.90                  | 3,330.15                    | 86.29                       | 156.29                  | 0.00                  | 13,059.25               |
| DA Investigator                    | 103          | 2,883.82                             | 71,408.93              | 74,979.37             | 5,735.92                  | 7,668.52                    | 198.70                      | 359.90                  | 0.00                  | 13,059.25               |
| Administrative Assistant           | 103          | 1,084.14                             | 26,845.43              | 28,187.70             | 2,156.36                  | 2,882.90                    | 74.70                       | 135.30                  | 0.00                  | 13,059.25               |
| Assistant District Attorney        | 103          | 2,672.93                             | 61,425.00              | 69,496.25             | 5,316.46                  | 7,107.73                    | 184.17                      | 333.58                  | 0.00                  | 13,059.25               |
| Assistant District Attorney        | 103          | 4,209.85                             | 99,482.12              | 109,456.23            | 8,373.40                  | 11,194.64                   | 290.06                      | 525.39                  | 0.00                  | 19,147.01               |
| Administrative Assistant           | 103          | 1,696.15                             | 42,000.00              | 44,100.00             | 3,373.65                  | 4,510.33                    | 116.87                      | 211.68                  | 0.00                  | 13,059.25               |
| Assistant District Attorney        | 103          | 4,452.95                             | 110,263.50             | 115,776.67            | 8,856.92                  | 11,841.06                   | 306.81                      | 555.73                  | 0.00                  | 13,059.25               |
| Assistant District Attorney        | 103          | 3,925.29                             | 92,435.74              | 102,057.53            | 7,807.40                  | 10,437.93                   | 270.45                      | 489.88                  | 0.00                  | 13,059.25               |
| Administrative Assistant           | 103          | 1,314.52                             | 32,550.00              | 34,177.50             | 2,614.58                  | 3,495.50                    | 90.57                       | 164.05                  | 0.00                  | 13,059.25               |
| Administrative Assistant           | 103          | 1,802.16                             | 44,625.00              | 46,856.25             | 3,584.50                  | 4,792.22                    | 124.17                      | 224.91                  | 0.00                  | 13,059.25               |
| DA Investigator                    | 103          | 2,838.38                             | 70,283.76              | 73,797.94             | 5,645.54                  | 7,547.68                    | 195.56                      | 354.23                  | 0.00                  | 13,059.25               |
| Administrative Assistant           | 103          | 2,013.81                             | 49,865.83              | 52,359.13             | 4,005.47                  | 5,355.03                    | 138.75                      | 251.32                  | 0.00                  | 13,059.25               |
| Administrative Assistant           | 103          | 1,503.81                             | 37,237.08              | 39,098.93             | 2,991.07                  | 3,998.84                    | 103.61                      | 187.67                  | 0.00                  | 13,059.25               |
| Administrative Assistant           | 103          | 1,514.42                             | 37,500.00              | 39,375.00             | 3,012.19                  | 4,027.08                    | 104.34                      | 189.00                  | 0.00                  | 13,059.25               |
| Assistant District Attorney        | 103          | 3,148.40                             | 73,198.36              | 81,858.28             | 6,262.16                  | 8,372.06                    | 216.92                      | 392.92                  | 0.00                  | 13,059.25               |
| Administrative Assistant           | 103          | 2,120.19                             | 33,075.00              | 55,125.00             | 4,217.06                  | 5,637.91                    | 146.08                      | 264.60                  | 0.00                  | 13,059.25               |
| DA Investigator                    | 103          | 2,810.51                             | 69,593.55              | 73,073.22             | 5,590.10                  | 7,473.56                    | 193.64                      | 350.75                  | 0.00                  | 13,059.25               |
| DA Investigator                    | 103          | 2,810.51                             | 69,593.55              | 73,073.22             | 5,590.10                  | 7,473.56                    | 193.64                      | 350.75                  | 0.00                  | 13,059.25               |
| Assistant District Attorney        | 103          | 4,209.85                             | 99,482.12              | 109,456.23            | 8,373.40                  | 11,194.64                   | 290.06                      | 525.39                  | 0.00                  | 13,059.25               |
| Administrative Assistant           | 103          | 1,953.49                             | 48,372.05              | 50,790.65             | 3,885.48                  | 5,194.61                    | 134.60                      | 243.80                  | 0.00                  | 13,059.25               |
| Assistant District Attorney        | 103          | 3,915.47                             | 92,192.70              | 101,802.33            | 7,787.88                  | 10,411.83                   | 269.78                      | 488.65                  | 0.00                  | 13,059.25               |
| Victims Service Coordinator        | 103          | 2,360.04                             | 58,439.08              | 61,361.03             | 4,694.12                  | 6,275.70                    | 162.61                      | 294.53                  | 0.00                  | 19,147.01               |
| Part Time Administrative Assistant | 105          | 622.51                               | 15,414.57              | 16,185.30             | 1,238.18                  | 1,655.35                    | 42.89                       | 77.69                   | 0.00                  | 0.00                    |
| Part Time                          | 105          | 564.29                               | 13,972.79              | 14,671.43             | 1,122.36                  | 1,500.52                    | 38.88                       | 70.42                   | 0.00                  | 0.00                    |
| Part Time Administrative Assistant | 105          | 1,179.34                             | 29,202.75              | 30,662.88             | 2,345.71                  | 3,136.05                    | 81.26                       | 147.18                  | 0.00                  | 0.00                    |
|                                    |              |                                      | 1,409,469.14           | 1,530,338.85          | 117,070.92                | 156,515.41                  | 4,055.40                    | 7,345.63                | 0.00                  | 299,478.97              |

| Department &<br>Description       | Line<br>Item | Current 2025         | Current 2025 | Budget 2026 | Line item 201 | Line item 203 | Line item 205 | Line item 202 | Line item 202 | Line item 202 |
|-----------------------------------|--------------|----------------------|--------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                                   |              | Bi-Weekly<br>Monthly | Annual       | Annual      | SS/ Med.      | Retirement    | Supp Death    | Disab.        | Life          | Health        |
| <b>Public Defender</b>            |              |                      |              |             |               |               |               |               |               |               |
| Chief Public Defender             | 101          | 5,383.25             | 133,299.47   | 139,964.44  | 10,707.28     | 14,314.86     | 370.91        | 671.83        | 0.00          | 13,059.25     |
| Investigator                      | 103          | 2,506.33             | 62,061.62    | 65,164.70   | 4,985.10      | 6,664.72      | 172.69        | 312.79        | 0.00          | 13,059.25     |
| Administrative Assistant          | 103          | 1,774.37             | 43,936.83    | 46,133.67   | 3,529.23      | 4,718.32      | 122.25        | 221.44        | 0.00          | 13,059.25     |
| Assistant Public Defender         | 103          | 3,247.03             | 80,402.73    | 84,422.87   | 6,458.35      | 8,634.35      | 223.72        | 405.23        | 0.00          | 13,059.25     |
| Assistant Public Defender         | 103          | 1,816.58             | 44,982.00    | 47,231.10   | 3,613.18      | 4,830.56      | 125.16        | 226.71        | 0.00          | 13,059.25     |
| Investigator                      | 103          | 2,077.79             | 51,450.00    | 54,022.50   | 4,132.72      | 5,525.15      | 143.16        | 259.31        | 0.00          | 13,059.25     |
| Assistant Public Defender         | 103          | 3,230.77             | 80,000.00    | 84,000.00   | 6,426.00      | 8,591.10      | 222.60        | 403.20        | 0.00          | 13,059.25     |
| Assistant Public Defender         | 103          | 3,292.10             | 81,518.62    | 85,594.55   | 6,547.98      | 8,754.18      | 226.83        | 410.85        | 0.00          | 13,059.25     |
| Assistant Public Defender         | 103          | 3,187.50             | 78,928.64    | 82,875.07   | 6,339.94      | 8,476.05      | 219.62        | 397.80        | 0.00          | 13,059.25     |
| Administrative Assistant          | 103          | 2,095.85             | 51,897.21    | 54,492.07   | 4,168.64      | 5,573.18      | 144.40        | 261.56        | 0.00          | 19,147.01     |
| Assistant Public Defender         | 103          | 3,258.23             | 80,680.02    | 84,714.02   | 6,480.62      | 8,664.13      | 224.49        | 406.63        | 0.00          | 13,059.25     |
|                                   |              |                      | 789,157.14   | 828,615.00  | 63,389.05     | 84,746.60     | 2,195.83      | 3,977.35      | 0.00          | 149,739.49    |
| <b>Elections Admin.</b>           |              |                      |              |             |               |               |               |               |               |               |
| Elections Administrator           | 101          | 2,737.96             | 67,797.23    | 71,187.09   | 5,445.81      | 7,280.66      | 188.65        | 341.70        | 0.00          | 0.00          |
| Assistant Elections Administrator | 103          | 1,641.15             | 40,638.01    | 42,669.91   | 3,264.25      | 4,364.07      | 113.08        | 204.82        | 0.00          | 13,059.25     |
| Assistant Elections Admin         | 103          | 1,436.16             | 35,561.94    | 37,340.04   | 2,856.51      | 3,818.95      | 98.95         | 179.23        | 0.00          | 13,059.25     |
| Assistant Elections Admin         | 103          | 1,716.85             | 40,638.01    | 44,638.01   | 3,414.81      | 4,565.35      | 118.29        | 214.26        | 0.00          | 13,059.25     |
| Election Clerk                    | 103          | 1,436.16             | 35,561.94    | 37,340.04   | 2,856.51      | 3,818.95      | 98.95         | 179.23        | 0.00          | 13,059.25     |
| Part Time Election Workers        | 103          | 5,384.62             | 67,000.00    | 140,000.00  | 5,355.00      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Overtime                          | 103          | 769.23               | 20,000.00    | 20,000.00   | 1,530.00      | 2,045.50      | 53.00         | 96.00         | 0.00          | 0.00          |
|                                   |              |                      | 307,197.13   | 393,175.09  | 24,722.89     | 25,893.48     | 670.91        | 1,215.24      | 0.00          | 52,236.99     |
| <b>Auditor</b>                    |              |                      |              |             |               |               |               |               |               |               |
| Auditor                           | 101          | 4,141.69             | 102,556.20   | 107,684.01  | 8,237.83      | 11,013.38     | 285.36        | 516.88        | 0.00          | 13,059.25     |
| Payroll                           | 103          | 1,787.20             | 44,254.49    | 46,467.22   | 3,554.74      | 4,752.43      | 123.14        | 223.04        | 0.00          | 13,059.25     |
| Payroll                           | 103          | 1,744.80             | 43,204.50    | 45,364.72   | 3,470.40      | 4,639.68      | 120.22        | 217.75        | 0.00          | 13,059.25     |
| Assistant Auditor                 | 103          | 1,441.73             | 35,700.00    | 37,485.00   | 2,867.60      | 3,833.78      | 99.34         | 179.93        | 0.00          | 13,060.60     |
| Assistant Auditor                 | 103          | 2,637.55             | 65,310.86    | 68,576.41   | 5,246.10      | 7,013.65      | 181.73        | 329.17        | 0.00          | 28,582.43     |
| Assistant Auditor                 | 103          | 2,162.47             | 53,546.87    | 56,224.21   | 4,301.15      | 5,750.33      | 148.99        | 269.88        | 0.00          | 13,059.25     |
| Assistant Auditor                 | 103          | 2,007.37             | 49,706.32    | 52,191.63   | 3,992.66      | 5,337.90      | 138.31        | 250.52        | 0.00          | 19,147.01     |
| Purchasing Asst                   | 103          | 1,441.73             | 35,700.00    | 37,485.00   | 2,867.60      | 3,833.78      | 99.34         | 179.93        | 0.00          | 13,059.25     |
| Purchasing Asst                   | 105          | 1,040.60             | 25,767.13    | 27,055.48   | 2,069.74      | 2,767.10      | 71.70         | 129.87        | 0.00          | 13,059.25     |
| Overtime                          | 103          |                      | 5,000.00     | 8,000.00    | 612.00        | 818.20        | 21.20         | 0.00          | 0.00          | 0.00          |
|                                   |              |                      | 460,746.37   | 486,533.69  | 37,219.83     | 49,760.23     | 1,289.31      | 2,296.96      | 0.00          | 139,145.52    |
| <b>Treasurer</b>                  |              |                      |              |             |               |               |               |               |               |               |
| Treasurer                         | 101          | 3,228.95             | 79,954.91    | 83,952.65   | 6,422.38      | 8,586.26      | 222.47        | 402.97        | 0.00          | 13,059.25     |
| Assistant Treasurer               | 103          | 2,117.01             | 52,421.24    | 55,042.30   | 4,210.74      | 5,629.45      | 145.86        | 264.20        | 0.00          | 13,059.25     |
|                                   |              |                      | 132,376.15   | 138,994.96  | 10,633.11     | 14,215.71     | 368.34        | 667.18        | 0.00          | 26,118.50     |

| Department & Description      | Line Item | Current 2025 Bi-Weekly Monthly | Current 2025 Annual | Budget 2026 Annual | Line item 201 SS/ Med. | Line item 203 Retirement | Line item 205 Supp Death | Line item 202 Disab. | Line item 202 Life | Line item 202 Health |
|-------------------------------|-----------|--------------------------------|---------------------|--------------------|------------------------|--------------------------|--------------------------|----------------------|--------------------|----------------------|
| <b><u>Tax Assessor</u></b>    |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Tax Assessor Collector        | 101       | 3,228.95                       | 79,954.91           | 83,952.65          | 6,422.38               | 8,586.26                 | 222.47                   | 402.97               | 0.00               | 19,147.01            |
| Deputy Tax Assessor Collector | 103       | 1,180.78                       | 29,238.30           | 30,700.22          | 2,348.57               | 3,139.86                 | 81.36                    | 147.36               | 0.00               | 13,059.25            |
| Deputy Tax Assessor Collector | 103       | 1,180.78                       | 29,238.30           | 30,700.22          | 2,348.57               | 3,139.86                 | 81.36                    | 147.36               | 0.00               | 13,059.25            |
| Deputy Tax Assessor Collector | 103       | 1,180.78                       | 29,238.30           | 30,700.22          | 2,348.57               | 3,139.86                 | 81.36                    | 147.36               | 0.00               | 13,059.25            |
| Deputy Tax Assessor Collector | 103       | 1,294.31                       | 29,238.30           | 33,652.16          | 2,574.39               | 3,441.77                 | 89.18                    | 161.53               | 0.00               | 13,059.25            |
| Deputy Tax Assessor Collector | 103       | 1,294.31                       | 34,861.05           | 33,652.16          | 2,574.39               | 3,441.77                 | 89.18                    | 161.53               | 0.00               | 13,059.25            |
| Chief Deputy                  | 103       | 2,116.71                       | 52,413.81           | 55,034.50          | 4,210.14               | 5,628.65                 | 145.84                   | 264.17               | 0.00               | 13,059.25            |
| Deputy Tax Assessor Collector | 103       | 1,844.76                       | 45,679.73           | 47,963.71          | 3,669.22               | 4,905.49                 | 127.10                   | 230.23               | 0.00               | 13,059.25            |
| Deputy Tax Assessor Collector | 103       | 1,180.78                       | 29,238.30           | 30,700.22          | 2,348.57               | 3,139.86                 | 81.36                    | 147.36               | 0.00               | 13,059.25            |
| Deputy Tax Assessor Collector | 103       | 1,407.85                       | 34,861.05           | 36,604.10          | 2,800.21               | 3,743.68                 | 97.00                    | 175.70               | 0.00               | 13,059.25            |
| Deputy Tax Assessor Collector | 103       | 1,450.25                       | 35,911.05           | 37,706.60          | 2,884.56               | 3,856.44                 | 99.92                    | 180.99               | 0.00               | 13,059.25            |
| Deputy Tax Assessor Collector | 103       | 1,204.26                       | 29,819.67           | 31,310.65          | 2,395.26               | 3,202.30                 | 82.97                    | 150.29               | 0.00               | 13,059.25            |
| Deputy Tax Assessor Collector | 103       | 1,231.66                       | 30,498.30           | 32,023.22          | 2,449.78               | 3,275.17                 | 84.86                    | 153.71               | 0.00               | 13,059.25            |
| Deputy Tax Assessor Collector | 103       | 1,180.78                       | 29,238.30           | 30,700.22          | 2,348.57               | 3,139.86                 | 81.36                    | 147.36               | 0.00               | 13,059.25            |
| Overtime                      | 103       |                                | 5,000.00            | 5,000.00           | 382.50                 | 511.38                   | 13.25                    | 0.00                 | 0.00               | 0.00                 |
|                               |           |                                | 524,429.36          | 550,400.83         | 42,105.66              | 56,292.25                | 1,458.56                 | 2,617.92             | 0.00               | 188,917.23           |
| <b><u>Courthouse</u></b>      |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Assistant Maintenance         | 103       | 1,202.00                       | 29,763.91           | 31,252.10          | 2,390.79               | 3,196.31                 | 82.82                    | 150.01               | 0.00               | 13,059.25            |
| Maintenance                   | 103       | 1,653.72                       | 40,949.36           | 42,996.83          | 3,289.26               | 4,397.50                 | 113.94                   | 206.38               | 0.00               | 13,059.25            |
| Assistant Maintenance         | 103       | 1,161.42                       | 28,759.00           | 30,196.95          | 2,310.07               | 3,088.39                 | 80.02                    | 144.95               | 0.00               | 13,059.25            |
| Overtime                      | 103       |                                | 5,000.00            | 5,000.00           | 382.50                 | 511.38                   | 13.25                    | 0.00                 | 0.00               | 0.00                 |
|                               |           |                                | 104,472.27          | 109,445.88         | 8,372.61               | 11,193.58                | 290.03                   | 501.34               | 0.00               | 39,177.74            |
| <b><u>Constables</u></b>      |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Constable 1                   | 101       | 1,576.57                       | 39,038.85           | 40,990.79          | 3,135.80               | 4,192.33                 | 108.63                   | 196.76               | 0.00               | 13,059.25            |
| Constable 2                   | 101       | 1,065.27                       | 26,378.00           | 27,696.90          | 2,118.81               | 2,832.70                 | 73.40                    | 132.95               | 0.00               | 13,059.25            |
| Constable 3                   | 101       | 849.58                         | 21,037.10           | 22,088.95          | 1,689.80               | 2,259.15                 | 58.54                    | 106.03               | 0.00               | 13,059.25            |
| Constable 4                   | 101       | 774.74                         | 19,184.12           | 20,143.33          | 1,540.96               | 2,060.16                 | 53.38                    | 96.69                | 0.00               | 13,059.25            |
| Constable 5                   | 101       | 1,026.82                       | 25,426.04           | 26,697.35          | 2,042.35               | 2,730.47                 | 70.75                    | 128.15               | 0.00               | 13,059.25            |
|                               |           |                                | 131,064.12          | 137,617.32         | 10,527.73              | 14,074.81                | 364.69                   | 660.56               | 0.00               | 65,296.24            |



| Department &<br>Description    | Line<br>Item | Current 2025 | Current 2025 | Budget 2026  | Line item 201 | Line item 203 | Line item 205 | Line item 202 | Line item 202 | Line item 202 |
|--------------------------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                                |              | Bi-Weekly    | Annual       | Annual       | SS/ Med.      | Retirement    | Supp Death    | Disab.        | Life          | Health        |
|                                |              | Monthly      | Annual       | Annual       |               |               |               |               |               |               |
| P/T Transport                  | 105          | 834.74       | 20,669.86    | 21,703.36    | 1,660.31      | 2,219.71      | 57.51         | 104.18        | 0.00          | 0.00          |
| P/T Transport                  | 105          | 834.74       | 20,669.86    | 21,703.36    | 1,660.31      | 2,219.71      | 57.51         | 104.18        | 0.00          | 0.00          |
| P/T Transport                  | 105          | 834.74       | 20,669.86    | 21,703.36    | 1,660.31      | 2,219.71      | 57.51         | 104.18        | 0.00          | 0.00          |
| P/T Transport                  | 105          | 834.74       | 20,669.86    | 21,703.36    | 1,660.31      | 2,219.71      | 57.51         | 104.18        | 0.00          | 0.00          |
| P/T Transport                  | 105          | 834.74       | 20,669.86    | 21,703.36    | 1,660.31      | 2,219.71      | 57.51         | 104.18        | 0.00          | 0.00          |
| P/T Transport                  | 105          | 834.74       | 20,669.86    | 21,703.36    | 1,660.31      | 2,219.71      | 57.51         | 104.18        | 0.00          | 0.00          |
| P/T Transport                  | 105          | 834.74       | 20,669.86    | 21,703.36    | 1,660.31      | 2,219.71      | 57.51         | 104.18        | 0.00          | 0.00          |
| P/T Transport                  | 105          | 834.74       | 20,669.86    | 21,703.36    | 1,660.31      | 2,219.71      | 57.51         | 104.18        | 0.00          | 0.00          |
| Overtime                       | 103          | 8,333.33     | 200,000.00   | 200,000.00   | 15,300.00     | 20,455.00     | 530.00        | 0.00          | 0.00          | 0.00          |
| Holiday Pay                    | 103          | 0.00         | 100,000.00   | 100,000.00   | 7,650.00      | 10,227.50     | 265.00        | 0.00          | 0.00          | 0.00          |
|                                |              |              | 3,156,648.36 | 3,184,617.87 | 243,623.27    | 325,706.79    | 8,439.24      | 13,846.17     | 0.00          | 566,751.69    |
| <b>BOWIE COUNTY CORRECTION</b> |              |              |              |              |               |               |               |               |               |               |
| Jail Administrator             | 101          | 3,039.28     | 75,258.46    | 79,021.38    | 6,045.14      | 8,081.91      | 209.41        | 379.30        | 0.00          | 13,059.25     |
| Assistant Jail Administrator   | 103          | 2,872.01     | 71,116.45    | 74,672.27    | 5,712.43      | 7,637.11      | 197.88        | 358.43        | 0.00          | 13,059.25     |
| Major                          | 103          | 2,590.82     | 64,153.54    | 67,361.22    | 5,153.13      | 6,889.37      | 178.51        | 323.33        | 0.00          | 13,059.25     |
| Captain                        | 103          | 2,246.45     | 55,626.44    | 58,407.76    | 4,468.19      | 5,973.65      | 154.78        | 280.36        | 0.00          | 13,059.25     |
| Captain                        | 103          | 2,246.45     | 55,626.44    | 58,407.76    | 4,468.19      | 5,973.65      | 154.78        | 280.36        | 0.00          | 13,059.25     |
| Maintenance Supervisor         | 103          | 2,246.45     | 55,626.44    | 58,407.76    | 4,468.19      | 5,973.65      | 154.78        | 280.36        | 0.00          | 13,059.25     |
| Lieutenant                     | 103          | 2,054.91     | 50,883.47    | 53,427.65    | 4,087.21      | 5,464.31      | 141.58        | 256.45        | 0.00          | 13,059.25     |
| Lieutenant                     | 103          | 2,054.91     | 50,883.47    | 53,427.65    | 4,087.21      | 5,464.31      | 141.58        | 256.45        | 0.00          | 13,059.25     |
| Lieutenant                     | 103          | 2,054.91     | 50,883.47    | 53,427.65    | 4,087.21      | 5,464.31      | 141.58        | 256.45        | 0.00          | 13,059.25     |
| Lieutenant                     | 103          | 2,054.91     | 50,883.47    | 53,427.65    | 4,087.21      | 5,464.31      | 141.58        | 256.45        | 0.00          | 13,059.25     |
| Lieutenant                     | 103          | 2,054.91     | 50,883.47    | 53,427.65    | 4,087.21      | 5,464.31      | 141.58        | 256.45        | 0.00          | 13,059.25     |
| Lieutenant                     | 103          | 2,054.91     | 50,883.47    | 53,427.65    | 4,087.21      | 5,464.31      | 141.58        | 256.45        | 0.00          | 13,059.25     |
| Lieutenant                     | 103          | 2,054.91     | 50,883.47    | 53,427.65    | 4,087.21      | 5,464.31      | 141.58        | 256.45        | 0.00          | 13,059.25     |
| Lieutenant                     | 103          | 2,054.91     | 50,883.47    | 53,427.65    | 4,087.21      | 5,464.31      | 141.58        | 256.45        | 0.00          | 13,059.25     |
| Lieutenant                     | 103          | 2,054.91     | 50,883.47    | 53,427.65    | 4,087.21      | 5,464.31      | 141.58        | 256.45        | 0.00          | 13,059.25     |
| Lieutenant                     | 103          | 2,054.91     | 50,883.47    | 53,427.65    | 4,087.21      | 5,464.31      | 141.58        | 256.45        | 0.00          | 13,059.25     |
| Sergeant                       | 103          | 1,949.05     | 48,262.16    | 50,675.27    | 3,876.66      | 5,182.81      | 134.29        | 243.24        | 0.00          | 13,059.25     |
| Sergeant                       | 103          | 1,949.05     | 48,262.16    | 50,675.27    | 3,876.66      | 5,182.81      | 134.29        | 243.24        | 0.00          | 13,059.25     |
| Sergeant                       | 103          | 1,949.05     | 48,262.16    | 50,675.27    | 3,876.66      | 5,182.81      | 134.29        | 243.24        | 0.00          | 13,059.25     |
| Sergeant                       | 103          | 1,949.05     | 48,262.16    | 50,675.27    | 3,876.66      | 5,182.81      | 134.29        | 243.24        | 0.00          | 13,059.25     |
| Sergeant                       | 103          | 1,949.05     | 48,262.16    | 50,675.27    | 3,876.66      | 5,182.81      | 134.29        | 243.24        | 0.00          | 13,059.25     |
| Sergeant                       | 103          | 1,949.05     | 48,262.16    | 50,675.27    | 3,876.66      | 5,182.81      | 134.29        | 243.24        | 0.00          | 13,059.25     |
| Sergeant                       | 103          | 1,949.05     | 48,262.16    | 50,675.27    | 3,876.66      | 5,182.81      | 134.29        | 243.24        | 0.00          | 13,059.25     |
| Sergeant                       | 103          | 1,949.05     | 48,262.16    | 50,675.27    | 3,876.66      | 5,182.81      | 134.29        | 243.24        | 0.00          | 13,059.25     |
| Sergeant                       | 103          | 1,949.05     | 48,262.16    | 50,675.27    | 3,876.66      | 5,182.81      | 134.29        | 243.24        | 0.00          | 13,059.25     |
| Sergeant                       | 103          | 1,949.05     | 48,262.16    | 50,675.27    | 3,876.66      | 5,182.81      | 134.29        | 243.24        | 0.00          | 13,059.25     |
| Sergeant                       | 103          | 1,949.05     | 48,262.16    | 50,675.27    | 3,876.66      | 5,182.81      | 134.29        | 243.24        | 0.00          | 13,059.25     |
| Sergeant                       | 103          | 1,949.05     | 48,262.16    | 50,675.27    | 3,876.66      | 5,182.81      | 134.29        | 243.24        | 0.00          | 13,059.25     |
| Sergeant                       | 103          | 1,949.05     | 48,262.16    | 50,675.27    | 3,876.66      | 5,182.81      | 134.29        | 243.24        | 0.00          | 13,059.25     |
| Sergeant                       | 103          | 1,949.05     | 48,262.16    | 50,675.27    | 3,876.66      | 5,182.81      | 134.29        | 243.24        | 0.00          | 13,059.25     |
| Jailer Long Term               | 103          | 1,745.66     | 43,225.90    | 45,387.20    | 3,472.12      | 4,641.98      | 120.28        | 217.86        | 0.00          | 13,059.25     |
| Jailer Long Term               | 103          | 1,745.66     | 43,225.90    | 45,387.20    | 3,472.12      | 4,641.98      | 120.28        | 217.86        | 0.00          | 13,059.25     |
| Jailer Long Term               | 103          | 1,745.66     | 43,225.90    | 45,387.20    | 3,472.12      | 4,641.98      | 120.28        | 217.86        | 0.00          | 13,059.25     |
| Jailer Long Term               | 103          | 1,745.66     | 43,225.90    | 45,387.20    | 3,472.12      | 4,641.98      | 120.28        | 217.86        | 0.00          | 13,059.25     |
| Jailer Long Term               | 103          | 1,745.66     | 43,225.90    | 45,387.20    | 3,472.12      | 4,641.98      | 120.28        | 217.86        | 0.00          | 13,059.25     |
| Jailer Long Term               | 103          | 0.00         | 0.00         | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Jailer Long Term               | 103          | 0.00         | 0.00         | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Administrative Assistant       | 103          | 1,676.17     | 41,746.50    | 43,580.32    | 3,333.89      | 4,457.18      | 115.49        | 209.19        | 0.00          | 13,059.25     |
| Administrative Assistant       | 103          | 1,676.17     | 41,746.50    | 43,580.32    | 3,333.89      | 4,457.18      | 115.49        | 209.19        | 0.00          | 13,059.25     |
| Jailer                         | 103          | 1,481.16     | 36,676.43    | 38,510.25    | 2,946.03      | 3,938.64      | 102.05        | 184.85        | 0.00          | 13,059.25     |
| Jailer                         | 103          | 1,481.16     | 36,676.43    | 38,510.25    | 2,946.03      | 3,938.64      | 102.05        | 184.85        | 0.00          | 13,059.25     |
| Jailer                         | 103          | 1,481.16     | 36,676.43    | 38,510.25    | 2,946.03      | 3,938.64      | 102.05        | 184.85        | 0.00          | 13,059.25     |



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| Department & Description         | Line Item | Current 2025 Bi-Weekly Monthly | Current 2025 Annual | Budget 2026 Annual | Line item 201 SS/ Med. | Line item 203 Retirement | Line item 205 Supp Death | Line item 202 Disab. | Line item 202 Life | Line item 202 Health |
|----------------------------------|-----------|--------------------------------|---------------------|--------------------|------------------------|--------------------------|--------------------------|----------------------|--------------------|----------------------|
| <b>PR Bonds</b>                  |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Supervisor/Baliff                | 103       | 2,951.94                       | 73,095.75           | 76,750.54          | 5,871.42               | 7,849.66                 | 203.39                   | 368.40               | 0.00               | 11,202.00            |
| Personal Recognizance Bonds      | 103       | 1,444.00                       | 36,750.00           | 37,544.00          | 2,872.12               | 3,839.81                 | 99.49                    | 180.21               | 0.00               | 8,095.44             |
| Personal Recognizance Bonds      | 103       | 0.00                           | 33,754.56           | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| Personal Recognizance Bonds      | 103       | 1,846.15                       | 35,985.60           | 48,000.00          | 3,672.00               | 4,909.20                 | 127.20                   | 230.40               | 0.00               | 11,202.00            |
| Overtime                         | 103       | 0.00                           | 5,000.00            | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
|                                  |           |                                | 184,585.91          | 162,294.54         | 12,415.53              | 16,598.67                | 430.08                   | 779.01               | 0.00               | 30,499.44            |
| <b>Juvenile</b>                  |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Juvenile Probation               | 103       | 1,538.46                       | 34,861.05           | 40,000.00          | 3,060.00               | 4,091.00                 | 106.00                   | 192.00               | 0.00               | 13,059.25            |
| Juvenile Probation               | 103       | 1,538.46                       | 34,861.05           | 40,000.00          | 3,060.00               | 4,091.00                 | 106.00                   | 192.00               | 0.00               | 13,059.25            |
|                                  |           |                                | 69,722.10           | 80,000.00          | 6,120.00               | 8,182.00                 | 212.00                   | 384.00               | 0.00               | 26,118.50            |
| <b>Highway Patrol</b>            |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| DPS Administrative Assistant     | 103       | 1,716.24                       | 42,497.32           | 44,622.18          | 3,413.60               | 4,563.73                 | 118.25                   | 214.19               | 0.00               | 13,059.25            |
| <b>Emergency Mgt.</b>            |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Emergency Management Coordinator | 103       | 2,976.70                       | 73,708.85           | 77,394.30          | 5,920.66               | 7,915.50                 | 205.09                   | 371.49               | 0.00               | 13,059.25            |
| Fire Marshal                     | 103       | 1,949.05                       | 48,262.16           | 50,675.27          | 3,876.66               | 5,182.81                 | 134.29                   | 243.24               | 0.00               | 13,059.25            |
| Emerg Mgt Asst                   | 103       | 817.46                         | 20,241.90           | 21,254.00          | 1,625.93               | 2,173.75                 | 56.32                    | 102.02               | 0.00               | 13,059.25            |
|                                  |           |                                | 142,212.92          | 149,323.56         | 11,423.25              | 15,272.07                | 395.71                   | 716.75               | 0.00               | 39,177.74            |
| <b>Commissioner Precinct 1</b>   |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Precinct 1 Commissioner          | 101       | 3,228.95                       | 79,954.91           | 83,952.65          | 6,422.38               | 8,586.26                 | 222.47                   | 402.97               | 0.00               | 21,914.02            |
| Road and Bridge                  | 103       | 1,982.25                       | 49,084.18           | 51,538.39          | 3,942.69               | 5,271.09                 | 136.58                   | 247.38               | 0.00               | 19,147.01            |
| Road and Bridge                  | 103       | 2,012.81                       | 48,698.22           | 52,333.13          | 4,003.48               | 5,352.37                 | 138.68                   | 251.20               | 0.00               | 13,059.25            |
| Road and Bridge                  | 103       | 1,928.86                       | 47,762.24           | 50,150.35          | 3,836.50               | 5,129.13                 | 132.90                   | 240.72               | 0.00               | 13,059.25            |
| Road and Bridge                  | 103       | 1,916.09                       | 48,588.93           | 49,818.38          | 3,811.11               | 5,095.17                 | 132.02                   | 239.13               | 0.00               | 13,059.25            |
| Road and Bridge                  | 103       | 2,068.38                       | 51,217.12           | 53,777.98          | 4,114.02               | 5,500.14                 | 142.51                   | 258.13               | 0.00               | 13,059.14            |
| Road and Bridge                  | 103       | 1,606.48                       | 39,779.38           | 41,768.35          | 3,195.28               | 4,271.86                 | 110.69                   | 200.49               | 0.00               | 13,059.25            |
| Road and Bridge                  | 105       | 1,266.68                       | 31,365.42           | 32,933.69          | 2,519.43               | 3,368.29                 | 87.27                    | 158.08               | 0.00               | 0.00                 |
|                                  |           |                                | 396,450.40          | 416,272.92         | 29,325.45              | 39,206.02                | 1,015.85                 | 1,840.03             | 0.00               | 106,357.16           |
| <b>Commissioner Precinct 2</b>   |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Precinct 2 Commissioner          | 101       | 3,228.95                       | 79,954.91           | 83,952.65          | 6,422.38               | 8,586.26                 | 222.47                   | 402.97               | 0.00               | 13,059.25            |
| Road and Bridge                  | 103       | 1,731.41                       | 42,873.05           | 45,016.70          | 3,443.78               | 4,604.08                 | 119.29                   | 216.08               | 0.00               | 13,059.25            |
| Road and Bridge                  | 103       | 1,906.93                       | 47,219.22           | 49,580.18          | 3,792.88               | 5,070.81                 | 131.39                   | 237.98               | 0.00               | 13,059.25            |
| Road and Bridge                  | 103       | 1,624.25                       | 40,219.65           | 42,230.63          | 3,230.64               | 4,319.14                 | 111.91                   | 202.71               | 0.00               | 13,059.25            |
| Road and Bridge                  | 103       | 2,122.82                       | 52,564.94           | 55,193.19          | 4,222.28               | 5,644.88                 | 146.26                   | 264.93               | 0.00               | 13,059.25            |
|                                  |           |                                | 262,831.76          | 275,973.35         | 21,111.96              | 28,225.17                | 731.33                   | 1,324.67             | 0.00               | 65,296.24            |

| Department &<br>Description | Line<br>Item | Current 2025         | Current 2025  | Budget 2026   | Line item 201 | Line item 203 | Line item 205 | Line item 202 | Line item 202 | Line item 202 |
|-----------------------------|--------------|----------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                             |              | Bi-Weekly<br>Monthly | Annual        | Annual        | SS/ Med.      | Retirement    | Supp Death    | Disab.        | Life          | Health        |
| Commissioner Precinct 3     |              |                      |               |               |               |               |               |               |               |               |
| Precinct 3 Commissioner     | 101          | 3,228.95             | 79,954.91     | 83,952.65     | 6,422.38      | 8,586.26      | 222.47        | 402.97        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,653.74             | 40,949.64     | 42,997.12     | 3,289.28      | 4,397.53      | 113.94        | 206.39        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 2,031.90             | 51,269.15     | 52,829.47     | 4,041.45      | 5,403.13      | 140.00        | 253.58        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 2,401.02             | 59,453.80     | 62,426.49     | 4,775.63      | 6,384.67      | 165.43        | 299.65        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,615.38             | 39,044.63     | 42,000.00     | 3,213.00      | 4,295.55      | 111.30        | 201.60        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,854.68             | 45,925.50     | 48,221.78     | 3,688.97      | 4,931.88      | 127.79        | 231.46        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,854.68             | 45,925.50     | 48,221.78     | 3,688.97      | 4,931.88      | 127.79        | 231.46        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,814.37             | 44,927.30     | 47,173.67     | 3,608.79      | 4,824.69      | 125.01        | 226.43        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,854.68             | 45,925.50     | 48,221.78     | 3,688.97      | 4,931.88      | 127.79        | 231.46        | 0.00          | 13,059.14     |
| Road and Bridge             | 103          | 1,515.82             | 37,534.67     | 39,411.40     | 3,014.97      | 4,030.80      | 104.44        | 189.17        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,667.62             | 41,293.48     | 43,358.15     | 3,316.90      | 4,434.45      | 114.90        | 208.12        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 2,473.13             | 61,239.33     | 64,301.29     | 4,919.05      | 6,576.41      | 170.40        | 308.65        | 0.00          | 19,147.01     |
|                             |              |                      | 593,443.41    | 623,115.57    | 47,668.34     | 63,729.15     | 1,651.26      | 2,990.95      | 0.00          | 162,798.62    |
| Commissioner Precinct 4     |              |                      |               |               |               |               |               |               |               |               |
| Precinct 4 Commissioner     | 101          | 3,228.95             | 79,954.91     | 83,952.65     | 6,422.38      | 8,586.26      | 222.47        | 402.97        | 0.00          | 21,914.02     |
| Road and Bridge             | 103          | 1,633.80             | 40,456.04     | 42,478.85     | 3,249.63      | 4,344.52      | 112.57        | 203.90        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,613.76             | 39,959.70     | 41,957.68     | 3,209.76      | 4,291.22      | 111.19        | 201.40        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,616.68             | 40,032.10     | 42,033.70     | 3,215.58      | 4,299.00      | 111.39        | 201.76        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,602.77             | 39,687.62     | 41,672.00     | 3,187.91      | 4,262.00      | 110.43        | 200.03        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,616.68             | 40,032.10     | 42,033.70     | 3,215.58      | 4,299.00      | 111.39        | 201.76        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,752.39             | 43,392.56     | 45,562.19     | 3,485.51      | 4,659.87      | 120.74        | 218.70        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,642.90             | 40,681.23     | 42,715.29     | 3,267.72      | 4,368.71      | 113.20        | 205.03        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 2,349.78             | 58,184.99     | 61,094.23     | 4,673.71      | 6,248.41      | 161.90        | 293.25        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,642.90             | 40,681.23     | 42,715.29     | 3,267.72      | 4,368.71      | 113.20        | 205.03        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,840.68             | 45,578.64     | 47,857.57     | 3,661.10      | 4,894.63      | 126.82        | 229.72        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 2,227.09             | 55,146.89     | 57,904.23     | 4,429.67      | 5,922.16      | 153.45        | 277.94        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,584.78             | 39,242.29     | 41,204.41     | 3,152.14      | 4,214.18      | 109.19        | 197.78        | 0.00          | 13,059.25     |
| Road and Bridge             | 103          | 1,895.93             | 46,946.83     | 49,294.17     | 3,771.00      | 5,041.56      | 130.63        | 236.61        | 0.00          | 13,059.25     |
| Admin Assistant             | 103          | 1,654.19             | 40,960.93     | 43,008.97     | 3,290.19      | 4,398.74      | 113.97        | 206.44        | 0.00          | 13,059.25     |
|                             |              |                      | 690,938.04    | 725,484.94    | 55,499.60     | 74,198.97     | 1,922.54      | 3,482.33      | 0.00          | 204,743.49    |
| Extension                   |              |                      |               |               |               |               |               |               |               |               |
| Clerk                       | 103          | 1,403.55             | 34,754.52     | 36,492.24     | 2,791.66      | 3,732.24      | 96.70         | 175.16        | 0.00          | 13,059.25     |
| County Extension Agent      | 103          | 638.53               | 16,601.79     | 16,601.79     | 1,270.04      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| County Extension Agent      | 103          | 480.77               | 12,500.00     | 12,500.00     | 956.25        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| County Extension Agent      | 103          | 1,311.12             | 32,465.76     | 34,089.04     | 2,607.81      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
|                             |              |                      | 96,322.06     | 99,683.08     | 7,625.76      | 3,732.24      | 96.70         | 175.16        | 0.00          | 13,059.25     |
| Purchasing Assistant        |              |                      |               |               |               |               |               |               |               |               |
| Purchasing Assistant        | 105          | 0.00                 | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Purchasing Assistant        | 103          | 0.00                 | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Purchasing Assistant        | 103          | 0.00                 | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
|                             |              |                      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
|                             |              |                      | 18,568,118.84 | 19,624,283.51 | 1,491,815.01  | 1,980,827.32  | 51,324.30     | 91,409.29     | 0.00          | 4,542,837.53  |

| Department &<br>Description                              | Line<br>Item | Current 2025<br>Bi-Weekly<br>Monthly | Current 2025<br>Annual | Budget 2026<br>Annual | Line item 201<br>SS/ Med. | Line item 203<br>Retirement | Line item 205<br>Supp Death | Line item 202<br>Disab. | Line item 202<br>Life | Line item 202<br>Health |
|----------------------------------------------------------|--------------|--------------------------------------|------------------------|-----------------------|---------------------------|-----------------------------|-----------------------------|-------------------------|-----------------------|-------------------------|
| <b><u>DISTRICT ATTORNEY C&amp;P</u></b>                  |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| Admin Assistant                                          | 103          | 141.35                               | 0.00                   | 3,675.00              | 281.14                    | 375.86                      | 9.74                        | 17.64                   | 0.00                  | 0.00                    |
|                                                          |              |                                      | 0.00                   | 3,675.00              | 281.14                    | 375.86                      | 9.74                        | 17.64                   | 0.00                  | 0.00                    |
| <b><u>DISTRICT ATTORNEY CRIMINAL LAW ENFORCEMENT</u></b> |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| Admin Assistant                                          | 103          | 161.54                               | 0.00                   | 4,200.00              | 321.30                    | 429.56                      | 11.13                       | 20.16                   | 0.00                  | 0.00                    |
|                                                          |              |                                      | 0.00                   | 4,200.00              | 321.30                    | 429.56                      | 11.13                       | 20.16                   | 0.00                  | 0.00                    |
| <b><u>DISTRICT ATTORNEY PRE-TRIAL INTERVENTION</u></b>   |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| Admin Assistant                                          | 103          | 192.31                               | 0.00                   | 5,000.00              | 382.50                    | 511.38                      | 13.25                       | 24.00                   | 0.00                  | 0.00                    |
| Admin Assistant                                          | 103          | 115.38                               | 0.00                   | 3,000.00              | 229.50                    | 306.83                      | 7.95                        | 14.40                   | 0.00                  | 0.00                    |
| Admin Assistant                                          | 103          | 605.77                               | 0.00                   | 15,750.00             | 1,204.88                  | 1,610.83                    | 41.74                       | 75.60                   | 0.00                  | 0.00                    |
| Part Time Admin Assistant                                | 105          | 580.00                               | 0.00                   | 15,080.00             | 1,153.62                  | 1,542.31                    | 39.96                       | 72.38                   | 0.00                  | 0.00                    |
| Part Time Admin Assistant                                | 105          | 1,044.00                             | 0.00                   | 27,144.00             | 2,076.52                  | 2,776.15                    | 71.93                       | 130.29                  | 0.00                  | 0.00                    |
| Part Time Admin Assistant                                | 105          | 580.00                               | 0.00                   | 15,080.00             | 1,153.62                  | 1,542.31                    | 39.96                       | 72.38                   | 0.00                  | 0.00                    |
|                                                          |              |                                      | 0.00                   | 81,054.00             | 6,200.63                  | 8,289.80                    | 214.79                      | 389.06                  | 0.00                  | 0.00                    |
| <b><u>DISTRICT CLERK RECORD MANAGEMENT</u></b>           |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| Deputy District Clerk                                    | 103          | 1,113.10                             | 27,562.50              | 28,940.63             | 2,213.96                  | 2,959.90                    | 76.69                       | 138.92                  | 0.00                  | 13,059.25               |
| Deputy District Clerk                                    | 103          | 1,176.71                             | 29,137.50              | 30,594.38             | 2,340.47                  | 3,129.04                    | 81.08                       | 146.85                  | 0.00                  | 13,059.25               |
| Deputy District Clerk                                    | 103          | 1,113.10                             | 27,562.50              | 28,940.63             | 2,213.96                  | 2,959.90                    | 76.69                       | 138.92                  | 0.00                  | 13,059.25               |
|                                                          |              |                                      | 84,262.50              | 88,475.63             | 6,768.39                  | 9,048.84                    | 234.46                      | 424.68                  | 0.00                  | 39,177.74               |
| <b><u>COURTHOUSE SECURITY</u></b>                        |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| Sheriff Deputy/CH Security                               | 103          | 2,178.35                             | 0.00                   | 56,637.07             | 4,332.74                  | 5,792.56                    | 150.09                      | 271.86                  | 0.00                  | 13,059.25               |
| Sheriff Deputy/CH Security                               | 103          | 2,178.35                             | 0.00                   | 56,637.07             | 4,332.74                  | 5,792.56                    | 150.09                      | 271.86                  | 0.00                  | 13,059.25               |
|                                                          |              |                                      | 0.00                   | 113,274.14            | 8,665.47                  | 11,585.11                   | 300.18                      | 543.72                  | 0.00                  | 26,118.50               |
| <b><u>JUSTICE CRT ASST/TECH</u></b>                      |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| Overtime JP 1-1                                          | 103          | 230.77                               | 0.00                   | 6,000.00              | 459.00                    | 613.65                      | 15.90                       | 28.80                   | 0.00                  | 0.00                    |
| Overtime JP 1-2                                          | 103          | 230.77                               | 0.00                   | 6,000.00              | 459.00                    | 613.65                      | 15.90                       | 28.80                   | 0.00                  | 0.00                    |
|                                                          |              |                                      | 0.00                   | 12,000.00             | 918.00                    | 1,227.30                    | 31.80                       | 57.60                   | 0.00                  | 0.00                    |
| <b><u>COUNTY CLERK OF THE COURT</u></b>                  |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| Deputy County Clerk                                      | 103          | 115.38                               | 0.00                   | 3,000.00              | 229.50                    | 306.83                      | 7.95                        | 14.40                   | 0.00                  | 0.00                    |
|                                                          |              |                                      | 0.00                   | 3,000.00              | 229.50                    | 306.83                      | 7.95                        | 14.40                   | 0.00                  | 0.00                    |
| <b><u>BAIL BOND BOARD</u></b>                            |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| Admin Assistant                                          | 103          | 23.08                                | 0.00                   | 600.00                | 45.90                     | 61.37                       | 1.59                        | 2.88                    | 0.00                  | 0.00                    |
|                                                          |              |                                      | 0.00                   | 600.00                | 45.90                     | 61.37                       | 1.59                        | 2.88                    | 0.00                  | 0.00                    |
| <b><u>LAW LIBRARY</u></b>                                |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| Law Library                                              | 103          | 46.15                                | 1,200.00               | 1,200.00              | 91.80                     | 122.73                      | 3.18                        | 5.76                    | 0.00                  | 0.00                    |
|                                                          |              |                                      | 1,200.00               | 1,200.00              | 91.80                     | 122.73                      | 3.18                        | 5.76                    | 0.00                  | 0.00                    |
| <b><u>INMATE TRUST FUND</u></b>                          |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| Administrative Assistant                                 | 103          | 1,498.52                             | 35,955.61              | 38,961.49             | 2,980.55                  | 3,984.79                    | 103.25                      | 187.02                  | 0.00                  | 13,059.25               |
| Administrative Assistant                                 | 103          | 1,498.52                             | 35,955.61              | 38,961.49             | 2,980.55                  | 3,984.79                    | 103.25                      | 187.02                  | 0.00                  | 13,059.25               |
|                                                          |              |                                      | 71,911.21              | 77,922.99             | 5,961.11                  | 7,969.57                    | 206.50                      | 374.03                  | 0.00                  | 26,118.50               |

| Department & Description                            | Line Item | Current 2025 Bi-Weekly Monthly | Current 2025 Annual | Budget 2026 Annual | Line item 201 SS/ Med. | Line item 203 Retirement | Line item 205 Supp Death | Line item 202 Disab. | Line item 202 Life | Line item 202 Health |
|-----------------------------------------------------|-----------|--------------------------------|---------------------|--------------------|------------------------|--------------------------|--------------------------|----------------------|--------------------|----------------------|
| <b>JUV. PROB. - STATE CRISIS INTERVENTION PROG.</b> |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Juvenile Probation                                  | 103       | 1,445.41                       | 35,791.05           | 37,580.60          | 2,874.92               | 3,843.56                 | 99.59                    | 180.39               | 0.00               | 13,059.25            |
| Juvenile Probation                                  | 103       | 1,445.41                       | 35,791.05           | 37,580.60          | 2,874.92               | 3,843.56                 | 99.59                    | 180.39               | 0.00               | 13,059.25            |
|                                                     |           |                                | 71,582.09           | 75,161.20          | 5,749.83               | 7,687.11                 | 199.18                   | 360.77               | 0.00               | 26,118.50            |
| <b>SB22 DISTRICT ATTORNEY</b>                       |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Assistant District Attorney                         | 103       | 1,481.04                       | 38,507.06           | 38,507.06          | 2,945.79               | 3,938.31                 | 102.04                   | 184.83               | 0.00               | 0.00                 |
| Assistant District Attorney                         | 103       | 652.54                         | 16,965.96           | 16,965.96          | 1,297.90               | 1,735.19                 | 44.96                    | 81.44                | 0.00               | 0.00                 |
| Assistant District Attorney                         | 103       | 192.31                         | 5,000.00            | 5,000.00           | 382.50                 | 511.38                   | 13.25                    | 24.00                | 0.00               | 0.00                 |
| Assistant District Attorney                         | 103       | 0.00                           | 5,000.00            | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| Assistant District Attorney                         | 103       | 576.92                         | 15,000.00           | 15,000.00          | 1,147.50               | 1,534.13                 | 39.75                    | 72.00                | 0.00               | 0.00                 |
| Assistant District Attorney                         | 103       | 192.31                         | 5,000.00            | 5,000.00           | 382.50                 | 511.38                   | 13.25                    | 24.00                | 0.00               | 0.00                 |
| DA Investigator                                     | 103       | 241.98                         | 6,291.50            | 6,291.50           | 481.30                 | 643.46                   | 16.67                    | 30.20                | 0.00               | 0.00                 |
| DA Investigator                                     | 103       | 283.20                         | 7,363.22            | 7,363.22           | 563.29                 | 753.07                   | 19.51                    | 35.34                | 0.00               | 0.00                 |
| DA Investigator                                     | 103       | 308.48                         | 8,020.50            | 8,020.50           | 613.57                 | 820.30                   | 21.25                    | 38.50                | 0.00               | 0.00                 |
| DA Investigator                                     | 103       | 308.48                         | 8,020.50            | 8,020.50           | 613.57                 | 820.30                   | 21.25                    | 38.50                | 0.00               | 0.00                 |
| DA Investigator                                     | 103       | 3,150.61                       | 78,015.00           | 81,915.75          | 6,266.55               | 8,377.93                 | 217.08                   | 393.20               | 0.00               | 13,059.25            |
| Victim Assistance Coordinator                       | 103       | 192.31                         | 5,000.00            | 5,000.00           | 382.50                 | 511.38                   | 13.25                    | 24.00                | 0.00               | 0.00                 |
| New Staff                                           | 105       | 919.24                         | 23,362.11           | 23,900.35          | 1,828.38               | 2,444.41                 | 63.34                    | 114.72               | 0.00               | 0.00                 |
| Remaining                                           |           | 0.00                           | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
|                                                     |           |                                | 221,545.85          | 220,984.84         | 16,905.34              | 22,601.22                | 585.61                   | 1,060.73             | 0.00               | 13,059.25            |
| <b>JUVENILE PROBATION</b>                           |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Chief Probation Officer                             | 101       | 0.00                           | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| Juvenile Probation                                  | 103       | 0.00                           | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| Juvenile Probation                                  | 103       | 0.00                           | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| Juvenile Probation                                  | 103       | 0.00                           | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| Juvenile Probation                                  | 103       | 0.00                           | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| Juvenile Probation                                  | 103       | 0.00                           | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| Juvenile Probation                                  | 103       | 0.00                           | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| Juvenile Probation                                  | 103       | 0.00                           | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| Juvenile Probation                                  | 103       | 0.00                           | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| Juvenile Probation                                  | 103       | 0.00                           | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| Juvenile Probation                                  | 103       | 0.00                           | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| Juvenile Probation                                  | 103       | 0.00                           | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
|                                                     |           |                                | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
| <b>COUNTY CLERK - RECORDS MANAGEMENT</b>            |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Deputy County Clerk                                 | 105       | 1,291.20                       | 31,972.50           | 33,571.13          | 2,568.19               | 3,433.49                 | 88.96                    | 161.14               | 0.00               | 0.00                 |
| Deputy County Clerk                                 | 105       | 1,291.20                       | 31,972.50           | 33,571.13          | 2,568.19               | 3,433.49                 | 88.96                    | 161.14               | 0.00               | 0.00                 |
| Deputy County Clerk                                 | 103       | 80.14                          | 1,984.50            | 2,083.73           | 159.40                 | 213.11                   | 5.52                     | 10.00                | 0.00               | 0.00                 |
| Deputy County Clerk                                 | 103       | 211.79                         | 0.00                | 5,506.63           | 421.26                 | 563.19                   | 14.59                    | 26.43                | 0.00               | 0.00                 |
| Deputy County Clerk                                 | 103       | 1,291.20                       | 31,972.50           | 33,571.13          | 2,568.19               | 3,433.49                 | 88.96                    | 161.14               | 0.00               | 13,059.25            |
| Deputy County Clerk                                 | 103       | 1,291.20                       | 31,972.50           | 33,571.13          | 2,568.19               | 3,433.49                 | 88.96                    | 161.14               | 0.00               | 13,059.25            |
|                                                     |           |                                | 129,874.50          | 141,874.86         | 10,853.43              | 14,510.25                | 375.97                   | 681.00               | 0.00               | 26,118.50            |
| <b>DISTRICT CLERK OF THE COURT</b>                  |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Deputy District Clerk                               | 103       | 249.74                         | 0.00                | 6,493.20           | 496.73                 | 664.09                   | 17.21                    | 31.17                | 0.00               | 0.00                 |
|                                                     |           |                                | 0.00                | 6,493.20           | 496.73                 | 664.09                   | 17.21                    | 31.17                | 0.00               | 0.00                 |

| Department & Description             | Line Item | Current 2025 Bi-Weekly Monthly | Current 2025 Annual | Budget 2026 Annual | Line item 201 SS/ Med. | Line item 203 Retirement | Line item 205 Supp Death | Line item 202 Disab. | Line item 202 Life | Line item 202 Health |
|--------------------------------------|-----------|--------------------------------|---------------------|--------------------|------------------------|--------------------------|--------------------------|----------------------|--------------------|----------------------|
| <b><u>ELECTION SERVICES</u></b>      |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Election Workers                     | 103       | 1,384.62                       | 0.00                | 36,000.00          | 2,754.00               | 3,681.90                 | 95.40                    | 172.80               | 0.00               | 0.00                 |
| Election Workers                     | 103       | 0.00                           | 0.00                | 0.00               | 0.00                   | 0.00                     | 0.00                     | 0.00                 | 0.00               | 0.00                 |
|                                      |           |                                | 0.00                | 36,000.00          | 2,754.00               | 3,681.90                 | 95.40                    | 172.80               | 0.00               | 0.00                 |
| <b><u>FOOD SERVICE</u></b>           |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Food Service                         | 101       | 367.09                         | 9,089.88            | 9,544.38           | 730.14                 | 976.15                   | 25.29                    | 45.81                | 0.00               | 13,059.25            |
| Food Service                         | 101       | 1,304.08                       | 32,291.50           | 33,906.07          | 2,593.81               | 3,467.74                 | 89.85                    | 162.75               | 0.00               | 13,059.25            |
|                                      |           |                                | 41,381.38           | 43,450.45          | 3,323.96               | 4,443.89                 | 115.14                   | 208.56               | 0.00               | 26,118.50            |
| <b><u>JUVENILE PROBATION</u></b>     |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Chief Probation Officer              | 101       | 4,124.94                       | 102,141.27          | 107,248.33         | 8,204.50               | 10,968.82                | 284.21                   | 514.79               | 0.00               | 13,059.25            |
| Juvenile Probation                   | 103       | 2,120.19                       | 52,500.00           | 55,125.00          | 4,217.06               | 5,637.91                 | 146.08                   | 264.60               | 0.00               | 13,059.25            |
| Juvenile Probation                   | 103       | 1,914.53                       | 47,407.50           | 49,777.88          | 3,808.01               | 5,091.03                 | 131.91                   | 238.93               | 0.00               | 13,059.25            |
| Juvenile Probation                   | 103       | 1,513.82                       | 37,485.00           | 39,359.25          | 3,010.98               | 4,025.47                 | 104.30                   | 188.92               | 0.00               | 13,059.25            |
| Juvenile Probation                   | 103       | 1,557.07                       | 38,556.00           | 40,483.80          | 3,097.01               | 4,140.48                 | 107.28                   | 194.32               | 0.00               | 13,059.25            |
| Juvenile Probation                   | 103       | 1,445.41                       | 35,791.05           | 37,580.60          | 2,874.92               | 3,843.56                 | 99.59                    | 180.39               | 0.00               | 13,059.25            |
| Juvenile Probation                   | 103       | 1,914.53                       | 47,407.50           | 49,777.88          | 3,808.01               | 5,091.03                 | 131.91                   | 238.93               | 0.00               | 13,059.25            |
| Juvenile Probation                   | 103       | 1,914.53                       | 47,407.50           | 49,777.88          | 3,808.01               | 5,091.03                 | 131.91                   | 238.93               | 0.00               | 13,059.25            |
| Juvenile Probation                   | 105       | 890.48                         | 22,050.00           | 23,152.50          | 1,771.17               | 2,367.92                 | 61.35                    | 0.00                 | 0.00               | 0.00                 |
| Juvenile Probation                   | 103       | 1,560.74                       | 38,646.85           | 40,579.19          | 3,104.31               | 4,150.24                 | 107.53                   | 194.78               | 0.00               | 13,059.25            |
| Juvenile Probation                   | 103       | 2,911.72                       | 72,099.72           | 75,704.71          | 5,791.41               | 7,742.70                 | 200.62                   | 363.38               | 0.00               | 13,059.25            |
|                                      |           |                                | 541,492.38          | 568,567.00         | 43,495.38              | 58,150.19                | 1,506.70                 | 2,617.99             | 0.00               | 130,592.48           |
| <b><u>JUVENILE PROBATION DSA</u></b> |           |                                |                     |                    |                        |                          |                          |                      |                    |                      |
| Juvenile Probation                   | 103       | 1,441.73                       | 35,700.00           | 37,485.00          | 2,867.60               | 3,833.78                 | 99.34                    | 179.93               | 0.00               | 13,059.25            |
|                                      |           |                                | 35,700.00           | 37,485.00          | 2,867.60               | 3,833.78                 | 99.34                    | 179.93               | 0.00               | 13,059.25            |





| Department &<br>Description | Line<br>Item | Current 2025<br>Bi-Weekly<br>Monthly | Current 2025<br>Annual | Budget 2026<br>Annual | Line item 201<br>SS/ Med. | Line item 203<br>Retirement | Line item 205<br>Supp Death | Line item 202<br>Disab. | Line item 202<br>Life | Line item 202<br>Health |
|-----------------------------|--------------|--------------------------------------|------------------------|-----------------------|---------------------------|-----------------------------|-----------------------------|-------------------------|-----------------------|-------------------------|
| <u>DISTRICT ATTORNEY</u>    |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| Admin Assistant             | 103          | 228.32                               | 5,936.22               | 5,936.22              | 454.12                    | 607.13                      | 15.73                       | 28.49                   | 0.00                  | 0.00                    |
| Admin Assistant             | 103          | 1,382.25                             | 35,938.44              | 35,938.44             | 2,749.29                  | 3,675.60                    | 95.24                       | 172.50                  | 0.00                  | 13,059.25               |
|                             |              |                                      | 41,874.66              | 41,874.66             | 3,203.41                  | 4,282.73                    | 110.97                      | 201.00                  | 0.00                  | 13,059.25               |
| <u>BCWC</u>                 |              |                                      |                        |                       |                           |                             |                             |                         |                       |                         |
| Maintenance                 | 103          | 0.00                                 | 0.00                   | 0.00                  | 0.00                      | 0.00                        | 0.00                        | 0.00                    | 0.00                  | 0.00                    |
|                             |              |                                      | 1,661,640.39           | 1,978,108.77          | 151,325.32                | 202,311.07                  | 5,241.99                    | 9,383.79                | 0.00                  | 339,540.44              |

**Bowie County, Texas  
Outstanding Obligations  
at September 30, 2025**

|                                                                  | Remaining<br>Balance | FY 2025-2026 Budget  |                     |                                  | Balance after<br>2025-2026<br>Payments |
|------------------------------------------------------------------|----------------------|----------------------|---------------------|----------------------------------|----------------------------------------|
|                                                                  |                      | Principal<br>Payment | Interest<br>Payment | Total Debt<br>Service<br>Payment |                                        |
| <b>Bonds Payable</b>                                             |                      |                      |                     |                                  |                                        |
| Series 2018 Unlimited Tax Refund Bonds                           | 8,537,250            | 1,770,000            | 365,550             | 2,135,550                        | 6,401,700                              |
| Series 2021 Pass-through Toll Revenue<br>and Unlimited Tax Bonds | 4,470,250            | 0                    | 109,650             | 109,650                          | 4,360,600                              |
|                                                                  | <b>13,007,500</b>    | <b>1,770,000</b>     | <b>475,200</b>      | <b>2,245,200</b>                 | <b>10,762,300</b>                      |